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# CATALOGUE

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## UNIVERSITY OF CAMBRIDGE,

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TO

THE REVEREND

HENRY GODFREY, D. D.

PRESIDENT,

AND TO THE

FELLOWS

OF

QUEEN'S COLLEGE

IN THE

UNIVERSITY OF CAMBRIDGE,

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# PREFACE.

IN the year 1446, MARGARET of Anjou, Queen of Henry VI, (anxious to emulate her royal consort who had founded King's College in 1441,) commenced the foundation of the COLLEGE OF SAINT MARGARET AND SAINT BERNARD, generally denominated QUEEN'S COLLEGE in the University of Cambridge. The land, on which it was proposed to erect this College, was in the same year given to King Henry VI, by Andrew DOKETT, Principal of

Saint Bernard's Hostle* and Rector of Saint Botolph's, Cambridge, who was subsequently nominated the first President of the Society. The edifice was dedicated to Saint Margaret and Saint Bernard; and the first stone was laid on the 15th of September, 1448, by Sir John Wenlock.

At the time of founding the College (1446), six persons were nominated for the purpose of framing its Statutes, viz. John Somerset, Chancellor of the Exchequer; John Langton, Chancellor of the University, and Master of Pembroke Hall; Richard Cawedray, Peter Hirford, Gilbert Worthyngton, and Thomas Bolyn, Master of Gonville Hall: to whom were added, in the following year, John Sperhauk, and Hugh Damlet, Master of Pembroke Hall; and lastly, in 1448, William Boothe, Bishop of Lichfield; and William Millington, Master of Clare Hall. It is, however, uncertain, whether any Statutes were actually framed and given to the College during the reign of King Henry VI: for the liberal designs of the Foundress appear to have been frustrated by the disastrous events of that period.

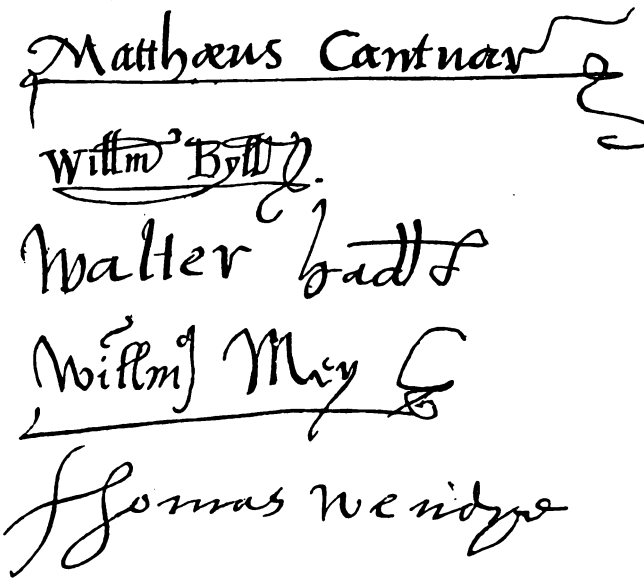
Through the influence of the first President, Andrew DOKETT, in the Court of the new Sovereign, what the

* Saint Bernard's Hostle was bequeathed to Queen's College, by Andrew DOKETT, in 1484, and continued under the superintendence of the succeeding Presidents, till it was sold to the Society of Corpus Christi in 1535. It stood on the site afterwards occupied by the Dolphin Inn, which was pulled down in 1825 for the erection of the new fabric of Corpus Christi. Its site was near the present great gateway.

original Foundress had begun, was prosecuted and auspiciously completed, partly by the donations which he procured from several of the most distinguished adherents of the House of York, and particularly by the very munificent benefactions of ELIZABETH, Queen-Consort of Edward IV, who became the second or Co-Foundress of the College in 1465. After procuring for her College many distinguished privileges, in 1475 she gave it a Code of Statutes, by which it was governed until the year 1529, when a new set was compiled and sanctioned by Royal Authority, and also by a Bull of Pope Clement VII.

A Protestant Revision of the Statutes took place in the year 1549, during the reign of Edward VI. In the year 1553, on the accession of Queen Mary, the old Popish Statutes of 1529 were restored. They again received a Protestant form, with several deviations from the Statutes of Edward VI, in the year 1559, under the care of the following Visitors or Commissioners of Queen Elizabeth, viz. Sir William Cecil, Chancellor of the University; Sir Antony Cooke; Dr. Matthew Parker, Archbishop of Canterbury elect; Dr. Walter Haddon, Master of the Requests; Dr. William Bill, High Almoner of the Queen; Dr. William Mey, President of Queen's College, and Dean of Saint Paul's; Thomas Wendy, M.D. Physician to the Queen; Dr. Thomas Horne; and Dr. James Pilkington, afterwards Bishop of Durham. This Code of Statutes, by which the College is at present governed, was signed by five of the

Commissioners; the fac-similes* of whose hand-writing it may gratify the reader to see annexed.



* These Fac-Similes, as well as the Arms and Crest in the Title-Page, and the Ornamental Letters in different parts of the Catalogue, are taken from the accurate and elegantly executed copy of the Statutes of Queen's College, edited in a quarto volume, from the original MS. by the Rev. George Cornelius GORHAM, B. D., one of the Senior Fellows of the College, by whom the Drawings were made. The Initial Letter in page vii, represents the Arms and Crest of Queen's College; that in page 1, the oriel window in the College-Hall; and that in page 512, the eastern front of the College. The stalls and figures of Monks, in page 469, are traced from the private Psalter of King Henry VI., (preserved among the Cotton MSS. in the British Museum) in whose reign and by whose charter the College was founded. The Volume just cited is intituled, "Statuta Collegii Reginalis apud Cantabrigienses, Anno M. D. L. IX., a "Regiis Commissariis reformata: quibus accedunt Interpretationes Sta-"tutorum a Præside et Sociis sancitæ. Cantabrigiæ, Typis Academicis, "Sumptibus Collegii Reginalis, excudit Joannes Smith. M. DCCC. XX. II." To the preface of these Statutes, as well as to the notes annexed to the "Form for the Commemoration of Benefactors, to be used in the College "of Saint Margaret and Saint Bernard, commonly called Queen's Col-"lege, Cambridge," (printed in quarto, in the year 1823, under the editorial care of Mr. Gorham,) and also to the information obligingly communicated by him, the Compiler of the Catalogue now offered to the Society, is indebted for the present Historical Notices.

The LIBRARY of Queen's College is coeval with the erection of the College itself. In the year 1448, when the buildings were commenced, Marmaduke LUMLEY, Bishop of Lincoln and Chancellor of the University, gave a manuscript of the Holy Scriptures in three volumes, (the loss of which the College has had to deplore for ages,) besides many other books. In the course of the three following centuries, and the former part of the present century, numerous other benefactors have enriched the Library, by donations or bequests of books, or by endowments for its augmentation by purchase. Among these, the following may justly claim to be noticed for the value or the extent of their contributions, viz.:

1577. Sir Thomas SMITH, LL. D. bequeathed all his Latin and Greek books, and also his great globe made by himself.

1589. William CHADERTON, D.D. President of Queen's College and Bishop of Lincoln, gave the very fine copy of the Antwerp Polyglott, now in the Library, and frequently called Montanus's Bible, in eight volumes folio.

1613. Henry HASTINGS, Earl of Huntingdon, Student of Queen's College, gave one hundred and two volumes.

1613. Roger MANNERS, Earl of Rutland, Student of Queen's College, gave about sixty volumes.

1614. Humphrey TINDAL, D.D., President of Queen's College and Dean of Ely, left fifty-eight volumes in folio.

1625. Edward DAVENANT, Fellow, gave forty-two volumes.

1626. John DAVENANT, D. D., President of Queen's College and Bishop of Salisbury, gave a benefaction, with which one hundred and thirty volumes were purchased: and in 1637 he gave an annuity for increasing the Library.

1646. Henry PALMER, B. D., who occupied the Presidency of Queen's College during the Civil War, gave thirty volumes.

1652. John SMITH, M. A., Fellow of Queen's College, and one of its most learned and distinguished members, bequeathed about six hundred volumes.

1662. Edward MARTYN, D. D., President of Queen's College and Dean of Ely, gave about thirty volumes.

1665? . . . . . THOMPSON, Clerk, Student of Queen's College, gave thirteen Persian and Turkish manuscripts.

1674. Thomas CLARKE, M. A., Fellow of Queen's College, and Rector of Manningford Abbots, Wiltshire, gave an estate for the increase of the Library, and for a Librarian, who is to be one of his Scholars.

1717. Henry JAMES, D. D., left all his books and fifty pounds.

1777. David HUGHES, B. D., Fellow and Vice-President of Queen's College, bequeathed more than two thousand volumes, including a very valuable collection of tracts.

1820. Isaac MILNER, D. D., President of Queen's College,

Dean of Carlisle, and Lucasian Professor in the University of Cambridge, bequeathed upwards of three thousand volumes. This collection is particularly rich in works on the History of the Reformation, and in modern Mathematical Treatises.

A detailed specification of the Donations made by these individuals may be seen in a MS. on vellum, in the Library, intituled:

"Nomina eorum qui Bibliothecam hanc suis donariis locupletarunt, ne per ingratam oblivionem intercidere sinant memoriam tanti beneficii Musae Reginales."

The same MS. contains an account of contributions by the following persons:—

1562. Thomas Yale, LL. D., Fellow.
1583. Lawrence Pordage, Student.
1585. Lawrence Holenden, Clerk.
1592. Miles Sole, Student.
1595. Florimund Pereaux, Lecturer in Hebrew in Queen's College.
1605. John Pakenham.
—— Robert Tounson, D. D., Fellow.
1606. Thomas Church, Tutor of Henry, Earl of Huntingdon.
—— Nicholas Wood, Student.
—— Sir John Tyndall, Knt.
—— Hon. Spencer Compton, Student.
1615. John More, M. A., Student.
1621. William Bullard, Student.
1622. Henry Lukin, Student.

1622. Thomas Hall, M. A., Fellow.
—— Isaac Wincall, Esq.
1625. Giles Bury, Fellow.
—— James Betton, D. D., Fellow.
—— Anne, widow of Richard Larfeeld, Student.
—— Thomas Paramore, Esq. Student.
—— John Turner, B. D., Vice-President.
—— William Buckby, D. D., Fellow.
1631. John Furtho, M. D.
—— Henry Featherstone, Student.
1632. Edward Bigland, B. D., Fellow.
—— George Porter, Fellow.
—— John Caburne, Student.
1636. Thomas Cantrell, Fellow.
1637. Thomas Walley, D. D., Vice-Master of Trinity College.
—— William Beale, D. D., Master of St. John's College.
—— John St. George, Fellow Commoner.
1638. Thomas D'Engayne, B. D., Fellow.
—— Michael Stanhope, Esq.
1639. John Pleiis, B. D., Fellow.
1640. Richard Neville, Fellow Commoner.
1647. John Wallis, Fellow, Savilian Professor at Oxford.
—— Anthony Rudd, Fellow Commoner.
1649. Nathaniel Ingelo, Fellow.
1650. Samuel Sillesby, B. D., Vice-President.
1651. William Ames, Fellow.
1652. William Whitaker, M. A., Fellow.
1653. Samuel Reyner, M. A., Fellow.
—— John Jackson, M. A., Fellow.

1655. Thomas Hunt, M. A., Fellow.
1658. William Forth, D. C. L.
—— George Griffith, M. A., Fellow.
—— John Nitingal, M. D., Fellow.
—— Jeremiah Bonnel.
1659. Simon Patrick, B. D., Fellow, Bishop of Ely.
1664. Edmund Bohun, Fellow Commoner.
—— James Cade, Fellow,
—— Edward Kemp, Fellow.
—— Robert Gell, D. D.
—— Oliver Gell, B. D., Vice-President.
1671. Richard King, Fellow.
—— Sir John Bankes, Bart.
1673. Peregrine Newbery, B. D., Fellow.
1674. Francis Bramston.
—— Matthew Andrews, M. A., Fellow.
—— William Atwood, Esq. Student.
1675. Caleb Bankes, Fellow Commoner.
—— Samuel Crowbrow, D. D., Fellow.
—— Robert Sayer, B. D., Fellow.
1676. Robert Kirkby, Student.
1680. Edward Leigh, Fellow Commoner.
1685. Hon. Robert and James Bruce, Students.
1688. John Harwood, LL. D., Fellow Commoner.
1690. Robert Powell, M. A., Fellow.
1699. Samuel Shaw, Student.
1713. Nathaniel Shute, B. D., Fellow.
1717. Henry James, D. D.
1719. Cornelius Crownfield, University Printer.
—— William Smith, B. D., Fellow.

1721. Henry Wood, B. D., Fellow.
1722. Joseph Wasse, B. D., Fellow.
—— Richard Poley, M. A., Fellow.
1725. William H. Thomlinson, M. A., Fellow.
1726. Charles Ashton, D. D., Master of Jesus College.
1727. Nicholas Penny, Vice-President.
1729. Poley Clopton, M. D. Fellow.
1730. John Sayer, B. D. Fellow.
1732. Ralph Perkins, LL. D., Fellow.
1734. Richard Newcome, M. A., Fellow.
1736. George Sayer, Student.
1737. John Welles, M.A., Fellow.
1738. Samuel Clagett, Fellow.
1741. Russel Plumptre, Student.
—— Thomas Wilkinson, Student.
1743. Thomas Walker, LL. D., Fellow.
—— Charles Sturges, B. D., Fellow.
1746. Robert Parker, D. D., Fellow.
1747. Richard Parrot, M. A., Fellow.
1748. Richard Shawe, B. D., Fellow.
1757. Henry Rand, B. D., Fellow.
1759. Henry Shutz, Fellow.
1764. Henry Lyte, M. A., Fellow.
1765. William Gordon, M. A., Fellow.
—— Peter Newcome, M. A., Fellow.
1766. William Geekie, D. D., Fellow.
—— Wilkinson Blanshard, M. D.
—— Lewis Petit, M. D.
1768. John Michell, D. D., Fellow.
1769. Richard Keble, B. D., Fellow.

1775. Robert More, M. A. Bye Fellow.
—— Philip Earl of Hardwicke, Student.
1776. Henry Taylor, M. A., Fellow.
—— John Fernyhough, M. A., Fellow.
—— Henry Morris, Fellow.
—— Thomas Thwaites, Fellow.
—— William Post, M. A., Fellow.
—— Henry Russel, M. A., Fellow.
1778. Charles Plumptre, D. D., Fellow.
1779. Russel Plumptre, M. D., Student.
—— Richard Hudson, M. A.
1780. James Marsh, M. A., Fellow.
—— Reginald Pynder, M. A. Fellow.
—— William Cant, M. A., Fellow.
1784. Thomas Ward, M. A., Fellow.
1785. John Hatsell, M. A., Student.
1788. Laurence Bourne, M. A., Fellow.
—— Joseph Plumptre, M. A. Fellow.

From these various sources the Library has gradually increased, so that it now consists of nearly thirty thousand volumes, among which there are not fewer than seven hundred volumes of tracts, upon every subject, theological, moral, or political, which has been agitated for nearly four centuries. Among these, the Class of RELIGION, from its importance, naturally claims the pre-eminence; and, next in order, may be mentioned the departments of MATHEMATICS and of HISTORY; though it will be seen, that the remaining classes are by no means defective in the number and variety of the articles which they contain.

Although various Catalogues, and Inventories of particular Collections, presented to the Library, have been made from time to time; yet, these having become imperfect or decayed in the lapse of years, it was at length found necessary to compile a new Catalogue: particularly as it was ascertained, that no accurate account was extant of the many hundred volumes of rare and curious tracts, with which the Library is enriched. This task having been confided by the President and Fellows to the Editor of the two volumes now offered to their acceptance, it becomes necessary that he should state the principles by which he has been guided in his laborious undertaking.

In preparing this Catalogue, a methodical classification has been preferably adopted. Such an arrangement possesses many advantages over a merely alphabetical list of books. The latter indeed, with whatever accuracy it may be compiled, is, in effect, only a dictionary: it may be consulted by any individual, who knows to what book he has occasion to refer; but it is of little service to him, who is desirous of reading on any particular topic. A Classed Catalogue, on the contrary, enables all who search, to find with ease the books which they may wish to consult on a specific subject; and, at the same time, affords an opportunity of discovering what may be deficient in a Library, and therefore necessary for completing any part of the collection.

The method of arrangement, which has been adopted, may be seen from the Synoptical Table of Contents, prefixed to the Catalogue: it is a modification of the

system, developed in the "Outlines for the Classification of a Library submitted to the consideration of the Trustees of the British Museum,"* in 1825, by the Editor of this Catalogue, which system has been adapted to the actual contents of the Library of Queen's College. On the proper places to be assigned to many works, there may perhaps be some difference of opinion: but the copious Alphabetical Indexes, both of Subjects, Printed Books, and Manuscripts, which are subjoined to the Catalogue, will enable the reader to find any particular work or treatise with facility.

As it is of importance that the TITLES of the Books should be given both clearly and correctly, where these are short, they have been printed in full: but, where they are very long, they have been abridged, so as to present a comprehensive idea of the nature and contents of a Book. Further, these titles have been given in the language in which they were originally written, except in the case of a few Greek and Oriental Treatises; translations are placed under the original work, together with commentators thereon, and in chronological order where there are more than one version or more than one edition of a version, as well as more than one commentator on a classic or other antient Author.

The MODE OF REFERENCE is, to the several Presses in the Library, which are designated by the letters of the alphabet, to the Numbers of the shelves, and of the Books on each shelf, as is explained in a subsequent

* A copy of these "Outlines" is in the Public Library of the University, to which it was presented by the Trustees of the British Museum.

paragraph. The only exception to this method is the reference to the extensive and valuable collection of Tracts, presented to the Library by the Rev. David HUGHES, already mentioned, the volumes of which are numbered consecutively from 1 to 358, as well as the articles in each volume. Thus, the following article in page 269,

TENISON (Edward) A Protestation made the 14th day of February, 1717–18, in behalf of the King's Supremacy, and the Protestant Doctrines asserted and maintained in the Lord Bishop of Bangor's Sermon. 8vo. London, 1717.
[P. 234. (15.)]

refers to the Press lettered P. the two hundred and thirty-fourth volume of that series of Tracts, and the fifteenth article or Tract in that volume.

As it has frequently happened that entire treatises are found in the collected works of authors, which either were never extant in a separate form, or which were originally published in a detached form, but of which detached pieces copies are not extant in the Library; in these cases such treatises have been entered under their respective classes, with references to the volumes of the authors' collected works, where they may be found: and also to the press, shelf and number of the Book on each shelf. Thus, in page 4,

WARBURTON (William, Bishop of Gloucester) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 3. 15.]
——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

These "Directions" of Bishop Warburton were not published, until they appeared in the fourth volume of his Works, as collected and edited by Bishop Hurd in

quarto, which will be found in press D. on the twenty-third shelf, being the fifteenth Book on that shelf. Another copy of the same "Directions" will be found in the tenth volume of the octavo edition of Bishop Warburton's Works, in press Ff, on the fourth shelf, being the twenty-eighth book on that shelf. So, in p. 164,

HOADLY (Benjamin, Bishop of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio, *Works*, Vol. III. [Q. 1. 7.]

This piece of Bishop Hoadly's gave rise to several controversial treatises, the best of which will be found in the page referred to, with some of the vindications which they occasioned: no detached copy of the "Plain Account" being in the library, the introduction of the article with reference to the volume of the Bishop's Works, renders the Catalogue complete.

In like manner, where any particular treatise might be sought under two heads, it has been inserted under such heads.

In the case of anonymous books or editions (that is, those to which no editor's name appears), and of pseudonymous books, or those which have fictitious names of authors or editors attached to them, the names of the real or concealed authors or editors have been given in brackets; in some few instances from contemporaneous manuscript memoranda in the books themselves, but principally from minute research among the best bibliographical sources, to which the editor could obtain access, as in the following instances:—

Page 9.—Novum Testamentum, Græce, post priores Steph. Cur-

cellæi et D.D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

Page 84.—An Enquiry into the meaning of Demoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [*The Precentor And Prebendary Of Alton Borealis In The Church Of Salisbury*,—that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44.]

Page 103.—A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]

Pluralities Indefensible: a Treatise humbly offered to the Consideration of the Parliament of Great Britain. By a Presbyter of the Church of England. [Richard NEWTON.] 8vo. London, 1743. [I. 7. 33.]

Although there are many rare early printed books, and some Editiones Principes, or first Editions of Classic Authors, which would have afforded ample materials for bibliographical annotation, the Editor has found it necessary to abstain from any illustrations of this kind, in consequence of the extent to which it would have enlarged the Catalogue. Those books, therefore, which have been printed before the year 1500, have their dates in **black letter**, to indicate their typographical rarity. The only instances, in which the editor has allowed himself to enter into any bibliographical remarks, have been, in the notices of ORIENTAL MANUSCRIPTS, communicated by the Rev. Samuel LEE, M. A., Professor of Arabic in the University of Cambridge; and of the GREEK, LATIN, and ENGLISH MANUSCRIPTS communicated by the Rev. G. C. GORHAM, B. D.; and also in the Analyses of the splendid publications, executed under the direction

of the Commissioners on the Public Records of the Realm, in pp. 486–494. The full account given of these works, (the Editor trusts) no one will regret, who duly estimates their value and importance for the elucidation of the national and constitutional history of England.

In the course of preparing the manuscript of the Catalogue for press, great numbers of Controversial Tracts were discovered. These have been disposed in the following manner, viz: FIRST, the original or parent article in Roman Type, like the rest of the Catalogue; SECONDLY, the answer or answers to it in *Italic Type*; THIRDLY, the replication or replications to such answers, —whether by the original author or by any other writer in his behalf,—in Roman Type; and LASTLY, the Rejoinders to such Replications, if any, in *Italic*. The advantage, resulting from this mode of arrangement, will be perceived at once by referring to the publications relative to the Arian, Socinian, and Bangorian Controversies, and also to the Treatises in Defence of Divine Revelation, in reply to the particular attacks of some modern sceptics; where it will be seen, that the rise, progress, and termination of a controversy has been exhibited at one view.

The Editor has paid every attention in his power, to ensure correctness of dates and orthographical accuracy: and he indulges the hope, that there will be found a much smaller number of mistakes than could be expected in a work of such extent, composed in so many different languages, and containing such a multitude of Proper Names, Dates, and Figures.

*London, March* 1, 1827. T. H. H.

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# SYNOPTICAL TABLE OF CONTENTS.

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viii. Grammars and Dictionaries of the Italian, Spanish, and Swedish Languages - - - - - ibid.

## II. Philology and Criticism.

1. Works of Antient Critics - - - - - 921
2. Works of Modern Critics - - - - 922

## III. Rhetoric and Oratory.

1. Works of Antient Rhetoricians - - - - 926
i. Greek Rhetoricians - - - - - ibid.
ii. Latin Rhetoricians - - - - - 927
2. Works of Antient Orators.
i. Greek Orators - - - - - - 928
ii. Latin Orators - - - - - - 929
3. Modern Treatises on Rhetoric and Oratory - - 930

## IV. Poetry.

General Treatises on the Art of Poetry - - - 932
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(1.) Collections of, and Extracts from, the Works of the Antient Greek Poets - - - - ibid.
(2.) Works of the Greek Poets, chronologically arranged - ibid.

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ii. Works of the Roman Poets - - - - 937

(1.) Collections of, and Extracts from, the Works of the Antient Roman Poets - - - - ibid.

(2.) Works of the Roman Poets, chronologically arranged - ibid.

iii. Works of Modern Latin Poets - - - - 945

iv. Works of English Poets - - - - - 947

(1.) History of English Poetry.—Collections of, and Extracts from, the Works of English Poets - - - ibid.

(2.) Works of English Poets, alphabetically arranged - 948

(3.) Anonymous and Pseudonymous Poems - - 955

v. French, Spanish, and other Modern Poets, and Translations of their Works - - - - - - - 957

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(1.) History of the English Drama, and Treatises on the Stage - - - - - - ibid.

(2.) Collections of the Works of English Dramatic Authors ibid.

(3.) Detached English Tragedies - - - - 964

(4.) Detached English Comedies - - - - 965

(5.) Detached Tragi-Comedies, Historical Plays, Operas, Farces, and Oratorios - - - - 966

v. Dramas in the French, Italian, and Portuguese Languages, and Translations thereof - - - - 967

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i. Greek Romances - - - - - - 968

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## V. Literary Miscellanies.

1. Polygraphy; or the Works of Authors, who have written on various Subjects and in various Styles - - 970

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ii. Modern Latin Polygraphic Authors - - - 972

iii. English Polygraphic Authors - - - - 973

iv. French and Italian Polygraphic Authors, and Translations thereof - - - - - - - 977

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2. Satires and Dialogues on Miscellaneous Subjects - - 977
3. Fables, Adages, Proverbs, and Apophthegms - - 978
   i. Antient Fabulists and Translations thereof - - ibid.
   ii. Modern Adages, Proverbs, Apophthegms, and Fables - 979
4. Facetiæ, Hieroglyphics, Emblems.—Publications in Ana - 980
5. Epistolary Writers - - - - - 981
   i. Treatises on Epistolary Writing - - - - ibid.
   ii. Antient Epistolary Writers - - - - 982
      (1.) Greek Epistolary Writers - - - - ibid.
      (2.) Latin Epistolary Writers - - - - ibid.
   iii. Modern Latin Epistolary Writers - - - 984
   iv. English Epistolary Writers - - - - 986
   v. French and Italian Epistolary Writers, and Translations of their Letters - - - - - - 987
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   i. Miscellaneous Extracts from Classic Authors - - ibid.
   ii. English Miscellaneous Essays and Tracts - - 988
      British Essayists, &c. - - - - - 991
   iii. Foreign Miscellaneous Writers - - - - 992
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## EXPLANATIONS.

† Denotes Books FORMERLY IN THE LIBRARY, the titles of which have been recovered from preceding manuscript inventories and catalogues. They are inserted under their respective heads, it being the intention of the President and Fellows to replace them, as opportunity shall present itself.

* Denotes Books NOT YET INTRODUCED INTO THE LIBRARY; but which it is intended to procure, from time to time, in order to render the several Classes more complete.

The REFERENCES to the situation of the Books, are made to the Presses (which are designated by the Letters of the Alphabet), to the Numbers of the Shelves, and to the Numbers of the Books on each shelf.

The Rev. David HUGHES's Collection of Tracts being numbered from 1 to 358, the References to them are made to the Number of the Volume, and of the Articles in each Volume. The Tracts in the Press A. Shelf 17, No. 44, are also referred to by the Number of the Tracts in that volume.

The obelisk ‡ in pp. 812—817. denotes those publications, which, in the controversy that arose, in 1697, respecting the Archbishops' right to continue or prorogue the Convocations of the English Clergy, were written in defence of the Antient Rights of the Archbishops.

Analyses of the great Collections of Greek and Roman Antiquities, published by Grævius and Gronovius, (Vol. II. pp. 691, 692) have been omitted, partly in consequence of the length to which they would have extended the Catalogue; and also because they will be found in the Catalogue of the Library of the London Institution, which is already in the Library of Queen's College.

# CATALOGUE

OF THE

# LIBRARY

OF

THE COLLEGE OF

SAINT MARGARET AND SAINT BERNARD,

COMMONLY CALLED

# QUEEN'S COLLEGE.

## CLASS I.

# Religion.

## Introduction.

1. *Treatises on Toleration, on the Right of Private Judgement, and on the Power of the Magistrate, in Matters of Religion.*

DISCOURSE of Toleration in Answer to a Discourse of the Religion* of England. 4to. London, 1668.
[M. 15. 27.]

A DISCOURSE of Ecclesiastical Politie: wherein the Authority of the Civil Magistrate over the Consciences of Subjects in Matters of External Religion is asserted; the Mischiefs and Inconveniences of Toleration are represented; and all pretences pleaded in behalf of Liberty of Conscience are fully answered. 8vo. London, 1670.
[M. 7. 11.]

A PERSUASIVE to Peace and Unity among Christians, notwithstanding their different apprehensions in lesser things; to which is annexed a

Serious and Friendly Address to the Nonconformists. 12mo. London, 1680-76. [M. 18. 9.]

CLARENDON (Edward, Earl of) Religion and Policy, and the Countenance and Assistance each should give to the other. With a Survey of the Power and Jurisdiction of the Pope in the Dominions of Sovereign Princes. 2 vols. royal 8vo. Oxford, 1811. [Ff. 5. 22,23.]

DAVENANT (John, Bishop of Salisbury) An Exhortation to Brotherly Communion betwixt the Protestant Churches. 12mo. London, 1641. [F. 16. 12.]

FORBESII (Joannis) Irenicum, Amatoribus Veritatis et Pacis in Ecclesia Scoticana. 4to. Aberdoniæ, 1629. [D. 14. 13.]

GROTII (Hugonis) De Imperio Summarum Potestatum circa Sacra, Commentarius Posthumus. 8vo. Parisiis, 1647. [K. 18. 37.]

——— Editio alia. 8vo. Hagæ Comitis, 1661. [E. 16. 38.]

*VERINI SIMPLICII [Claudii Salmasii] ad Justum Pacium Epistola; sive Judicium de Libro Posthumo Hugonis Grotii.* 8vo. *Hagiopoli*, 1646. [I. 18. 14.]

INDULGENCE and Toleration considered: in a Letter to a Person of Honour. 4to. London, 1667. [M. 15. 20.]

L'ESTRANGE (Sir Roger) Toleration Discussed. 4to. London, 1663. [M. 15. 20.]

IRENICUM Magnum; the Gospel Terms of Communion stated. 8vo. London, 1700. [M. 18. 4.]

KIDDER (Richard, Bishop of Bath and Wells) Private Judgement in Matters of Religion Defended. 4to. London, 1686. [P. 26. (17.)]

A LETTER concerning Toleration. [By John LOCKE.] 4to. London, 1689. [M. 16. 30.]

*A Second Letter to the Author of Three Letters for Toleration. 4to. Oxford*, 1704. [M. 14. 15.]

MORGAN (Thomas) A Collection of Tracts relating to the Right of Private Judgment, the Sufficiency of Scripture, and the Terms of Church Communion. 8vo. London, 1726. [A. 18. 66.]

MARSH (Herbert) A Letter to the Conductor of the Critical Review on the subject of Religious Toleration. 8vo. Cambridge, 1810. [Hh. 3. 41.]

SOUTH (Robert) Toleration Considered. 8vo. London, 1716. [P. 73. (10.)]

A Treatise, partly Theological and partly Political; containing some Discourses, to prove that the Liberty of Philosophizing (that is, making use of Natural Reason) may be allowed without any prejudice to Piety, or to the Peace of any Commonwealth. Translated from the Latin [of Benedict SPINOSA]. 8vo. London, 1689. [D. 6. 27.]

SQUIRE (Francis) Thoughts on the Supremacy of the Civil Magistrate. 8vo. London, 1737. [P. 81. (8.)]

SYKES (Arthur Ashley) The Innocency of Error asserted and vindicated. 8vo. London, 1715. [P. 106. (13.)]

TAYLOR (Jeremy, Bishop of Down and Connor) Θεολογια Εκλεκτικη; A Discourse of the Liberty of Prophesying. 4to. London, 1647. [Ff. 7. 19.]

——— Another Copy. 4to. London 1647. [Ff. 6. 90.]

——— Another Copy. 4to. London, 1647. [N. 9. 52.]

THE CREED of Saint Paul, as laid down in the Fourth Chapter of the Epistle to the Ephesians, verses 4, 5, 6. 8vo. London, 1758. [P. 326. (6.)]

VOLTAIRE (M. de) A Treatise on Religious Toleration, translated from the French. 8vo. London, 1764. [P. 257. (2.)]

VOSSII (Gerardi Johannis) Dissertatio Epistolica de Jure Magistratûs in Rebus Ecclesiasticis. 4to. Amstelodami, 1669. [M. 20. 5.]

WARBURTON (William, Bishop of Gloucester) The Alliance between Church and State. 4to. *Works*, Vol. IV. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. VII. [Ff. 4. 25.]

Three Discourses: 1. A Defence of Private Judgment; 2. Against the Authority of the Magistrate over Conscience; 3. Some Considerations concerning the Reuniting of Protestants. Translated from the Latin and French of Dr. Samuel WERENFELS. By Phileleutherus Cantabrigiensis [Thomas HERNE]. 8vo. London, 1718. [A. 18. 108.]

WHISTON (William) An Humble and Serious Address to the Princes and States of Europe for the Admission, or at least open Toleration, of the Christian Religion in their Dominions. 8vo. London, 1716. [M. 20. 11.]

WHITE (Jeremiah) A Persuasive to Moderation, and Forbearance in Love, among the divided forms of Christians. 8vo. London, 1708. [R. 9. 65.]

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## 2. *Directions, &c. for the Study of Theology.*

*WALCHII (Jo. Georgii) Bibliotheca Theologica Selecta, Litterariis Adnotationibus instructa. 4 vols. 8vo. Jenæ, 1757-65.

*ORME (William) Bibliotheca Biblica: a Select List of Books on Sacred Literature; with Notices, Biographical, Critical, and Bibliographical. 8vo. Edinburgh, 1824.

*NODIER (Ch.) Bibliothèque Sacrée Grecque-Latine; comprenant le Tableau Chronologique, Biographique, et Bibliographique, des Auteurs Inspirés et des Auteurs Ecclesiastiques, depuis Moïse jusqu'à saint Thomas-d'-Acquin: Ouvrage rédigé d'après Mauro Boni et Gamba. 8vo. Paris, 1826.

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BENNET (Tho.) Directions for studying, 1. A General System or Body of Divinity, and 2. The Thirty-nine Articles of Religion. 8vo. London, 1715. [Ff. 6. 60.]

——— Another Copy. 8vo. London, 1727. [R. 11. 30.]

Bennet (Thomas) Directions for studying a General System of Divinity. 8vo. London, 1714. [B. 6. 26.]

BOYLE (Hon. Robert) The Excellency of Theology compared with Natural Theology. 8vo. London, 1674. [K. 20. 7.]

BRAY (Thomas) *Bibliotheca Parochialis:* or a Scheme of such Theological and other Heads, as seem requisite to be perused, or occasionally consulted, by the Reverend Clergy. Together with the Books which may be profitably read on each of those points. Vol. I. [*all that was published.*] 8vo. London, 1707. [I. 7. 12.]

OFFLEY (William) Directions for the Choice of Books in the Study of Divinity. 8vo. Oxford, 1699. [P. 40. (20.)]

OWEN (Henry) Directions for Young Students in Divinity. 8vo. London, 1766. [P. 306. (8.)]

PENTON (Stephani) Apparatus ad Theologiam, in usum Academiarum. 8vo. Londoni, 1688. [F. 18. 29.]

——— Exemplar aliud. 8vo. Londoni, 1688. [N. 9. 41.]

PFAFFII (Christ. Matt.) Introductio in Historiam Theologiæ Literariam, notis amplissimis illustrata. 3 tomis in 2 vols. 4to. Tubingæ, 1724. [A. 6. 23,24.]

——— Exemplar aliud. 8vo. Tubingæ, 1720. [F. 27. 5.]

PHILLIPS (Thomas) A Letter to a Student at a Foreign University, on the Study of Divinity. 8vo. London, 1756. [P. 260. (6.)]

POSSEVINI (Antonii) Bibliotheca Selecta de Ratione Studiorum, ad Disciplinas et Salutem omnium gentium procurandam. folio, 2 tomis in 1 vol. Coloniæ, 1607. [K. 4. 13.]

Enchiridion Theologicum; or, a Manual for the Use of Students in Divinity [edited by John RANDOLPH, D.D.] 5 vols. 12mo. Oxford, 1792. [C. 22. 6-10.]

WARBURTON (William, Bishop of Gloucester,) Directions for the Study of Theology. 4to. *Works*, Vol. IV. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

WATERLAND (Daniel) Advice to a Young Student. 8vo. Cambridge, 1740. [P. 128. (9.)]

WHISTON (William) Advice for the Study of Divinity. 8vo. *In his Sermons and Essays.* [P. 107. (1.)]

WOTTON (William) Thoughts concerning a Proper Method of Studying Divinity. 8vo. London, 1734. [P. 58. (4.)]

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## Section I. NATURAL RELIGION.

### *Treatises on Natural Religion, and the Existence of a God, &c.*

An Introduction to the Religious Study of Nature. 8vo. London, 1749. [R. 18. 25.]

BARR (——) A Summary of Natural Religion. 8vo. London, 1736. [P. 96. (4.)]

CHARNOCK (Stephen) Discourses upon the Existence and Attributes of God. folio, London, 1682. [K. 23. 5.]

CLARKE (Samuel) A Demonstration of the Being and Attributes of God, more particularly in Answer to Mr. Hobbs, Spinoza, and their followers. 8vo. London, 1705. [D. 7. 16.]

COLLIBER (Samuel) An Impartial Enquiry into the Nature and Existence of God. 8vo. London, 1735. [E. 26. 14.]

DERHAM (William) Astro-Theology; or, a Demonstration of the Being and Attributes of God from a Survey of the Heavens. 8vo. London, 1715. [A. 17. 60.]

——— Physico-Theology; or, a Demonstration of the Being and Attributes of God from his Works of Creation. 8vo. London, 1723. [A. 17. 61.]

——— Physico-Theology. 8vo. London, 1713. [D. 7. 39.]

EDWARDS (John) A Demonstration of the Existence and Providence of God. 8vo. London, 1696. [R. 10. 83.]

GLOVER (Phillips) The Argument à priori, concerning the Existence and Perfections of God, and its Importance to Virtue and True Religion, stated and considered. 8vo. London, 1737. [P. 202. (1.)]

——— Another Copy. 8vo. London, 1737. [P. 271. (7.)]

HEATH (Benjamin) An Essay towards a Demonstrative Proof of the Divine Existence, Unity, and Attributes. 8vo. London, 1740. [P. 218. (3.)]

HUME (David) Dialogues concerning Natural Religion. (*Two Copies.*) 8vo. London, 1779. [Gg. 7. 48,49.]

HUME (David) Dialogues sur la Religion Naturelle. 12mo. Edimbourg, 1780. [Dd. 4. 105.]

JACK (Richard) Mathematical Principles of Theology; or, the Existence of a God geometrically demonstrated. 8vo. London, 1747. [D. 27. 6.]

JACKSON (Thomas) A Treatise of the Divine Essence and Attributes. 4to. London, 1628. [D. 19. 33.]

KNIGHT (Henry) The Being and Attributes of God demonstrated; in a Method entirely new, yet easy to be understood by even the unlearned. 8vo. London, 1747. [F. 23. 2.]

LOWMAN (Moses) Argument to prove the Unity and Perfections of God, à priori. 8vo. London, 1735. [P. 202. (2.)]

PALEY (William, Archdeacon of Carlisle) Natural Theology; or, Evidences of the Existence and Attributes of the Deity, collected from the Appearances of Nature. 8vo. London, 1803. [C. 24. 27.]

——— Natural Theology. (*Two Copies.*) 8vo. London, 1802-9. [Hh. 4. 2, 3.]

PARKERI (Samuelis) Tentamina Physico-Theologica de Deo. 4to. Londini, 1665. [F. 6. 13.]

RAY (John) The Wisdom of God manifested in the Works of Creation. 8vo. London, 1692. [L. 7. 49.]

——— Another Copy. 8vo. London, 1722. [A. 17. 48.]

——— Three Physiological Discourses. 8vo. London, 1721. [A. 17. 59.]

——— †Another Copy. 8vo. London, 1713.

SABUNDE (Raymundi de) Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et Natura ejus. 8vo. Francofurti, 1635. [K. 17. 6.]

SOME REFLECTIONS on Prescience, in which the Nature of the Divinity is enquired into. 8vo. London, 1731. [P. 224. (16.)]

WILKINS (John, Bishop of Chester) The Principles and Duties of Natural Religion. 8vo. London, 1722. [P. 6. 9.]

WOLLASTON (William) The Religion of Nature Delineated. Seventh edition, with a Life of the Author, and an English Translation of the Notes. 8vo. London, 1750. [A. 18. 83.]

——— The Religion of Nature Delineated. 4to. London, 1724. [N. 8. 24.]

——— The Religion of Nature Delineated. 4to. London, 1738. [P. 15. (14.)]

*BOTT (Thomas) The Principal and Peculiar Notion, advanced in "The Religion of Nature Delineated," considered and refuted.* 8vo. *London*, 1725. [P. 202. (8.)]

*CLARKE (John) Examination of a Book, entitled "The Religion of Nature Delineated." (Two Copies.)* 8vo. *London*, 1725. [N. 9. 30. P. 113. (1.)]

WOTTON (William) The Omnipresence of God, an Argument of his Divinity. 8vo. London, 1720. [P. 77. 3.]

*** *Besides the Treatises of Drs. Clarke and Derham, above given, there are several others demonstrating the Existence of the Deity, in the great collection of the Boylean Lectures.* See Section II. Title IX. § 2. *infra.*

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# Section II. REVEALED RELIGION.

## I. Holy Scriptures.

### 1. *Entire Texts and Versions of the Bible.*

#### i. *Hebrew Bibles, and Detached Books thereof.*

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbinorum. 4 vols. folio, apud Dan. Bomberg, Venetiis, 1518. [K. 10. 1–4.]

BIBLIA Hebraica, cum utrâque Masorâ, et Targum, necnon Commentariis Rabbinorum. 4 tomis in 2 vols. folio, apud Dan. Bomberg, Venetiis, 1525, 1526. [K. 10. 17,18.]

BIBLIA Hebraica, cum utrâque Masorâ et Targum, item cum Commentariis Rabbinorum, studio Joannis BUXTORFII, patris. Adjecta est ejusdem Tiberias, sive Commentarius Masorethicus Triplex, Historicus, Didacticus, Criticus. 4 vols. folio, Basileæ, 1618, 19, 20. [K. 10. 5–8.]

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Biblia Hebraica. 3 vols. 4to. Parisiis, 1540. [F. 14. 6–8.]

Biblia Hebraica. 4 vols. 16mo. apud Christophorum Plantinum, Antverpiæ. (1566.) [M. 16. 50–53.]

Biblia Hebraica, cum Versione Latina Interlineari Xantis PAGNINI. Recensuit Benedictus Arias Montanus. Apud Christ. Plantinum, Antverpiæ. 1571. [Aa. 1. 30.]

Biblia Hebraica. 8vo. apud Christ. Plantinum, Antverpiæ, 1590. [M. 16. 54.]

Biblia Sacra, Hebraicè et Latinè, cum notis Francisci VATABLI. 2 tomis, folio. Ex Officina Commeliniana, 1599. [A. 12. 3,4.]

Biblia Hebraica. Cura et Studio Eliæ HUTTERI. 2 tomis, folio. Coloniæ, 1603. [K. 13. 10,11.]

Biblia Hebraica. 6 tomis, 18mo. Genevæ. (1618.) [E. 17. 35–40.]

Biblia Hebraica. Cura et Studio Manassis BEN ISRAEL. 8vo. Amstelodami, 1630. [M. 16. 33.]

Biblia Hebraica, cum punctis. 4to. [K. 14. 8.]

Biblia Hebraica, secundum ultimam editionem Josephi Athiæ a Johanne Leusden recognitam, recensita, atque ad Masoram et correctiores Bombergi, Stephani, Plantini, aliorumque Editiones, exquisite adornata, variisque notis illustrata ab Everardo VAN DER HOOGHT. 2 vols. 8vo. Amstel. et Ultraject. 1705. [F. 15. 4,5.]

Vetus Testamentum Hebraicum, cum Variis Lectionibus. Edidit Benjaminus KENNICOTT, S. T. P. 2 vols. folio. Oxonii, 1776–80. [A. 12. 1,2.]

*Variæ Lectiones Veteris Testamenti, ex immensa MSS. Editorumque Codicum congerie exhausta, et ad Samaritanum Textum, ad vetustissimas Versiones, ad accuratiores Sacræ Criticæ Fontes examinatæ a Joh. Bern. DE ROSSI. 5 tomis, 4to. Parmæ, 1784–87–99.

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Liber Jobi in versiculos metrice divisus, cum Versione Latina Alberti Schultens, Notisque ex ejus Commentario excerptis. Edidit atque adnotationes suas adjecit Ricardus GREY. 4to. Londini, 1741. [D. 22. 26.]

*GREY (Richard) An Answer to Mr. Warburton's Remarks, so far as they concern the Preface to a late edition of the Book of Job. 8vo. London,* 1744. [P. 126. (3.)]

Psalmi Davidis, Proverbia Salomonis, Job, Canticum, Ruth, Lamentationes Ieremiæ, Ecclesiastes et Esther. Hebraicè cum Interlineari Versione Xantis PAGNINI. 8vo. Antverpiæ, 1608. [K. 9. 22.]

Psalmi Davidis Hebraicè. Cum interlineari versione Xantis Pagnini. Cura Benedicti Ariæ MONTANI. 8vo. apud Raphelengium, 1615. [D. 14. 47.]

Psalterium, Hebraicè. 12mo. Lugd. Bat. 1622. [Aa. 3. 93.]

Psalmi Davidis, Proverbia Salomonis, Ecclesiastes, et Canticum Canticorum, Hebraicè, cum Interlineari Versione Santis Pagnini, et Benedicti Ariæ Montani et aliorum collato studio, ad Hebraicam Dictionem diligentissimè expensi. 8vo. Parisiis, 1632. [B. 7. 36.]

——— Exemplar aliud. 8vo. Parisiis, 1632. [G. 8. 42.]

†Psalmorum Libri, Hebraicè; cum Antonii Hulsii Annotationibus. 12mo. Lug. Bat. 1650.

The Hebrew Text of the Psalms, without the Points or Vowels. By William Robertson. 12mo. London, 1656. [G. 16. 19.]

Liber Psalmorum, Hebraicè; cum punctis vocalibus et accentualibus, ut et cum notis Keri et Kethib, et Literis majusculis et minusculis secundum ipsas Notas Masorethicas. Item Liber Lamentationum Jeremiæ. Studio Guil. ROBERTSON. 12mo. Cantabrigiæ, 1685. [E. 8. 3.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1685. [Aa. 3. 94.]

Liber Psalmorum, Hebraicè et Latinè, in versiculos metricè divisus, et cum aliis critices subsidiis, tum præcipuè metrices ope, multis in locis integritati suæ restitutus, cum Dissertatione de antiquo Hebræorum Poësi, aliisque quæsitis ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt Poëseos Hebraicæ Specimina, ex iis quæ ediderunt Franc. Gomarus, Marcus Meibomius, et Joh. Clericus. Cura et studio Francisci HARE. 2 tomis, 8vo. Londini, 1736. [F. 21. 9,10.]

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## ii. *The New Testament, in Greek, and Detached Books thereof.*

Novum Testamentum, Græcè et Latinè, cum Annotationibus Desiderii ERASMI, Roterodami. folio, Basileæ, 1522. [C. 2. 10.]

This is the *third* edition, published by Erasmus, and is the *first* in which the disputed clause in 1 John v. 7, was printed.

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [E. 4. 16.]

Novum Testamentum, Græcè et Latinè. folio, *apud Erasmi Opera*, Tom. VI. [L. 10. 11.]

*Annotationes Edvardi* LEI *in Annotationes Novi Testamenti Desiderii Erasmi.* [G. 20. 28.]

*Apologia Erasmi Roterodami, refellens quorundam seditiosas clamores apud populum, qui velut impium insectabantur quod verterit 'In principio erat Sermo.'* 4to. *Basileæ*, 1520. [G. 20. 28.]

*Epistolæ Aliquot Eruditorum, ex quibus perspicuum est quanta sit Edwardi Lei virulentia.* 4to. *Basileæ*, 1520. [G. 20. 28.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè. Ex Bibliothecâ Regiâ. Lutetiæ, ex Officinâ Roberti STEPHANI. Regiis Typis. folio, 1550. [H. 9. 20.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Jesu Christi D. N. Testamentum, Græcè; ut ex Bibliothecâ Regiâ anno M.D.L. per Robertum Stephanum excusum fuit. folio, Typis Wechelianis, Francofurti, 1601. [G. 4. 6.]

Novum Testamentum Græcè, cum Vulgatâ Interpretatione Latinâ. 8vo. Ex Officina Plantiniana Raphelengii, 1613. [F. 16. 27.]

Novum Testamentum, Græcè. 8vo. Cantabrigiæ, excudebat Johannes Buck, 1632. [D. 15. 29.]

Novum Testamentum, Græcè. Edente RICHARDO WHITAKERO. interfoliat. in 2 vols. 8vo. Londini, 1633. [R. 14. 2,3.]

Ἡ ΚΑΙΝΗ ΔΙΑΘΗΚΗ. Novum Testamentum, Græcè. folio, Typis Regiis, Parisiis, 1642. [C. 11. 14.]

Novum Testamentum Græcum, cum duplici Versione Latina, et Annotationibus Theodori BEZÆ. folio, Cantabrigiæ, 1642. [R. 2. 28.]

Novum Testamentum, Græcè et Latinè. Cum brevibus Notis Theodori Bezæ. 8vo. [G. 7. 31.]

Novum Testamentum, Græce. 8vo. Goudæ, 1647. [G. 6. 1.]

ΤΗΣ ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ ΑΠΑΝΤΑ. Novum Testamentum, cum Liturgiâ Anglicanâ, Græcè. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Novum Testamentum Græcè. Accesserunt Parallela Scripturæ Loca, necnon Variantes Lectiones ex plus centum MSS. codicibus et antiquis versionibus collectæ. (Cura Joannis FELL, Episcopi Oxoniensis.) 12mo. Oxonii, è Theatro Sheldoniano, 1675. [M. 6. 51.]

——— Exemplar aliud. 12mo. Oxonii, è Theatro Sheldoniano, 1675. [Ii. 1. 9.]

'H KAINH ΔΙΑΘΗΚΗ. Novum Testamentum Græcè. Una cum Scholiis Græcis è Græcis Scriptoribus tam Ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac Studio Joannis GREGORII. folio, Oxonii, 1703. [E. 11. 5.]

'H KAINH ΔΙΑΘΗΚΗ. Novum Testamentum Græcum, cum Lectionibus Variantibus MSS. Versionum, Editionum, SS. Patrum, et Scriptorum Ecclesiasticorum, et in easdem Notis. Accedunt loca Scripturæ parallela, aliaque ἐξηγητικα, et Appendix ad Variantes Lectiones, cum Prolegomenis. Studio et Labore Joannis MILLII. folio, Oxonii, è Theatro Sheldoniano, 1707. [B. 3. 19.]

Novum Testamentum Græcum cum Lectionibus Variantibus MSS. Exemplarium, Versionum, Editionum, SS. Patrum et Scriptorum Ecclesiasticorum, et in easdem Notis, Studio et Labore Joannis Millii, S. T. P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit, Ludolphus KUSTERUS. folio, Roterodami, 1710. [E. 13. 17.]

Testamentum Novum, Græcè, juxta exemplar Joannis Millii impressum. 12mo. Londini, 1760. [Ff. 8. 113.]

——— Exemplar aliud. interfoliat. in 4 tomis, 4to. Londini, 1760. [Bb. 2. 12–15.]

Novum Testamentum, Græcè. 4to. Typis Joannis Baskerville, Oxonii, 1763. [Bb. 3. 10.]

Novum Testamentum, Græcè. 12mo. Londini, 1775. [Dd. 4. 78.]

——— Exemplaria alia duo. 12mo. Londini, 1775. [Ff. 8. 62,94.]

Novum Testamentum, Græcè, post priores Steph. Curcellæi et D. D. Oxoniensium labores. Cum Prolegomenis G. D. T. M. D. [i. e. *Gerardi De Trajecto Mosæ, Doctore*], et Notis in fine adjectis. 8vo. Amstelodami, 1711. [R. 7. 58.]

——— Exemplaria alia duo. 8vo. Amstelodami, 1711. [Ii. 1. 10,11.]

The New Testament in Greek and English, containing the Original Text, corrected from the authority of the most authentic Manuscripts; and a New Version formed agreeably to the Illustrations of the most learned Commentators and Critics. With Notes and various Readings. (By —— MACEY, M. D.) 2 vols. 8vo. London, 1729. [A. 18. 67,68.]

*TWELLS (Leonard) A Critical Examination of the late New Text and New Version of the New Testament: wherein the Editor's corrupt Text, false Version, and fallacious Notes are detected and censured. The Three Parts in one volume.* 8vo. *London*, 1731-2. [N. 7. 6.]

Testamentum Novum Græcum, Textu per omnia Milliano, cum divisione pericoparum et interpunctura Jo. A. BENGELII. 8vo. interfoliat. in 4to. Oxford, 1742. [Bb. 2. 6.]

Novum Testamentum cum Versione Latina Benedicti Ariæ Montani. Cura Johannis LEUSDENII. 12mo. Amstelodami, 1741. [G. 7. 32.]

Novum Testamentum Græcum Editionis Receptæ cum Lectionibus Variantibus Codicum MSS., Editionum aliarum, Versionum, et Patrum, necnon Commentario pleniore ex Scriptoribus Veteribus Hebraicis, Græcis et Latinis, Historiam et Vim Verborum illustrante. Opera et Studio Joannis Jacobi WETSTENII. 2 tomis, folio, Amstelædami, 1751, 1752. [G. 9. 1,2.]

Novum Testamentum Græcum, ad Fidem Græcorum MSS. expressum. Accessere in altero volumine Emendationes Conjecturales virorum doctorum undecunque collectæ. Cura, typis, et sumptibus G[ulielmi] B[OWYER]. 12mo. 2 tomis, Londini, 1763. [A. 19. 29.]

'H KAINH ΔΙΑΘΗΚΗ. The New Testament, collated with the most approved Manuscripts; with Select Notes in English, critical and explanatory; and References to those Authors who have best illustrated the Sacred Writings. By Edward HARWOOD, D. D. 2 vols. 12mo. London, 1776. [F. 26. 32.]

Novum Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum à Carolo Godofredo WOIDE. folio, Londini, 1786. [O. 2. 35.]

*Appendix ad Editionem Novi Testamenti Græci, è Codice Alexandrino à C. G. Woide descripti; in qua continentur fragmenta Novi Testamenti juxta Interpretationem Dialecti Superioris Ægypti, quæ Thebaidica vel Sahidica appellatur, è Codicibus Oxoniensibus maxima ex parte desumpta; cum Dissertatione de Versione Bibliorum Ægyptiaca; quibus subjicitur Codicis Vaticani collatio. Edidit Henricus FORD, S. T. P. folio, Oxonii, è Typographeo Clarendoniano, 1799.

Codex Theodori Bezæ Cantabrigiensis, Evangelia et Acta Apostolorum complectens, Quadratis Literis Græco-Latinus. Edidit, Codicis Historiam præfixit, Notasque adjecit, Thomas KIPLING, S. T. P. 2 tomis, folio, Cantabrigiæ, è Prelo Academico impensis Academiæ, 1793. [C. 11. 21,22.]

**EDWARDS* (*Thomas*) *Remarks on Dr. Kipling's Preface to Beza, Part I.* 8vo. *London*, 1793.

*DICKENS* (*C.*) *An Occasional Sermon on reading a Letter from T. Edwards, D.D. to Dr. Kipling.* 4to. *St. Ives*, 1793. [Gg. 1. 14.]

Testamentum Novum, Græcè. Textum ad Fidem Codicum, Versionum, et Patrum recensuit, et Lectionis Varietatem adjecit Jo. Jac. GRIESBACH, 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [Bb. 3. 13,14.]

——— Exemplar aliud. 2 tomis, 8vo. Halæ Saxonum et Londini, 1796-1806. [I. 22. 14,15.]

——— Ejusdem Editionis Volumen secundum. chart. max. Halæ Saxonum et Londini, 1806. [Bb. 3. 40.]

*LAURENCE* (*Richard*) *Remarks upon the Systematical Classification of Manuscripts, adopted by Griesbach in his Edition of the Greek Testament.* 8vo. *Oxford*, 1814. [Gg. 7. 15.]

Evangelium secundum Matthæum, ex Codice Rescripto in Bibliotheca Collegii SSæ. Trinitatis, juxta Dublin. descriptum Opera et Studio Joannis BARRETT, S. T. P. Cui adjungitur Appendix, Collationem Codicis Montfortiani complectens. 4to. Dublinii, 1801. [Aa. 2. 39.]

Novum Testamentum, Græcum, juxta Exemplar Wetstenii, Glasguæ, et J. J. Griesbachii, Halæ impressum. Accedunt Prolegomena in Evangelia, in Acta, et Epistolas Apostolorum. Accurante Gulielmo Whitfield DAKINS. Editio Stereotypa. 8vo. chart. max. Londini, 1808. [Bb. 3. 41.]

*Novum Testamentum. Textum Græcum Griesbachii et Knappii denuò recognovit, Delectu Varietatum Lectionis confirmatarum, Adnotatione cùm Criticâ tum Exegeticâ, et Indicibus Historico et Geographico, Vocum Græcarum infrequentiorum et Subsidiorum Criticorum Exegeticorumque, instruxit Joannes Severinus VATER. 8vo. Halis Saxonum, 1824.

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## iii. *Polyglott Bibles and Testaments.*

Biblia Sacra Polyglotta, studio, operâ, et impensis Cardinalis Francisci XIMENES de Cisneros. folio, tom. I.—IV. Compluti, 1514, 1515. [A. 12. 5–8.]

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II. Regis Cathol. Pietate et Studio ad Sacrosanctæ Ecclesiæ Usum. Cura Benedicti Ariæ MONTANI. Christophorus Plantinus excudebat. 7 tomis, folio. Antverpiæ, 1569–72. [K. 10. 10–16.]

Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica, Studio Guidonis Michaelis LE JAY. Excudebat Antonius Vitré. 10 tomis, folio. Lutetiæ Parisiorum, 1628–1645. [C. 3. 9–18.]

Biblia Sacra Polyglotta: complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum, Samaritanæ, Græcæ LXX Interpretum, Chaldaicæ, Arabicæ, Æthiopicæ, Persicæ, Vulgatæ Latinæ, quicquid comparari poterat; cum Textuum et Versionum Orientalium Translationibus Latinis, et cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Edidit Brianus WALTONUS. 6 tomis, folio. Londini, 1657. [C. 11. 8–13.]

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Persicum separatim. Cui accessit brevis Grammaticæ omnium præcedentium Linguarum Delineatio. Auctore Edmundo CASTELLO. 2 tomis, folio, Londini, 1669. [C. 11. 5,6.]

Ejusdem Operis, exemplar aliud. 2 tomis in 1 vol. folio; Londini, 1669. [C. 11. 7.]

Sacra Biblia, Hebraice, Græce, et Latine, cum annotationibus Francisci VATABLI. 2 tomis, folio, Ex officina Commeliniana, 1599. [A. 12. 3,4.]

Psalterium Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè, pro Verbi Dei et Linguarum studiosis editum. Studio et Labore Eliæ HUTTERI. 8vo. Noribergæ, 1602. [I. 7. 34.]

Novum Testamentum Domini Nostri Jesu Christi, Græcè, Syriacè, Ebraicè, Latinè, Germanicè, Bohemicè, Italicè, Hispanicè, Gallicè, Danicè, Polonicè. Studio et Labore Eliæ HUTTERI. 2 tomis, folio, Noribergæ, 1599. [K. 13, 14,15.]

Novum Testamentum Harmonicum, Ebraicè, Græcè, Latinè, et Germanicè. Studio et Labore Eliæ HUTTERI. 4to. Amstelodami, 1615. [C. 2. 18.]

Novum Testamentum Græce, Latine, et Syriace (in Hebræis typis cum ejusdem Syriacæ interpretationis versione Latina). Opera et studio Immanuelis TREMELLII: cujus etiam Grammatica Chaldaica et Syra adjecta est. 2 tomis, folio. Apud Henricum Stephanum, 1669. [K. 13. 8,9.]

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## iv. *Antient Versions of the Old and New Testament, and of Detached Books thereof.*

### GREEK.

Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, Omnia. folio, Francofurti, 1597. [I. 11. 5.]

——— Exemplar aliud. folio, Francofurti, 1597. [Aa. 1. 31.]

Vetus Testamentum secundum LXX. et ex auctoritate Sixti V. Pont. Max. editum. Cum Scholiis Romanæ Editionis in singula capita distributis. Græcè et Latinè. * * * Accessit Novum Testamentum Græcè Latinèque ad fidem probatorum Codd. et Versionis Vulgatæ. Cura et studio Joannis MORINI. 3 tomis, folio, Lutetiæ Parisiorum, 1628. [N. 3. 15–17.]

TAYLOR (*Francisci*) *et* BOOTII (*Arnoldi*) *Examen Præfationis Morini in Biblia Græca, de Textûs Hebraici corruptione et Græci auctoritate.* 18mo. *Lug. Bat.* 1636. [M. 16. 44.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, juxta exemplar Vaticanum, Romæ editum. 8vo. Cantabrigiæ, 1665. [Ff. 8. 22.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [L. 8. 20.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1665. [R. 21. 59.]

Vetus Testamentum Græcum, ex Versione LXX Interpretum, ex antiquissimo MS. Codice Alexandrino accurate descriptum, et ope aliorum exemplarium ac priscorum scriptorum emendatum atque suppletum. Edidit Joannes Ernestus GRABE. 4 tomis in 2 vols. folio, Oxonii, 1707, 1720. [A. 4. 19,20.]

Vetus Testamentum, ex Versione Septuaginta Interpretum juxta Exemplar Vaticanum Romæ editum, accuratissimè denuo recognitum: una cum Scholiis ejusdem editionis, Variis Manuscriptorum Codicum Veterumque Exemplarium Lectionibus, necnon fragmentis Versionum Aquilæ, Symmachi, et Theodotionis. Edidit Lambertus Bos. 2 tomis, 4to. Franequeræ, 1709. [E. 14. 2,3.]

Hexaplorum Origenis quæ supersunt. Ex manuscriptis et ex libris editis eruit, et notis illustravit Bernardus de MONTFAUCON. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Psalterium juxta Exemplar Alexandrinum Græco-Latinum, studio Thomæ GALE. 8vo. Oxonii, 1678. [F. 17. 18.]

*Vetus Testamentum Græcum, cum Variis Lectionibus, cura Roberti HOLMES, S. T. P. et Jacobi PARSONS, S. T. B. 5 tomis, folio, Oxonii, è Typographeo Clarendoniano, 1798-1826.

*Vetus Testamentum Græcum, è Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius Codicis Scripturæ fideliter descriptus, cura et labore Henrici Herveii BABER, A.M. 4 tomis, folio, Londini, 1816-26.

LATIN.

Biblia Sacra Latina, Vulgatæ Editionis; cum Prologo Hieronymi de Divinæ Scripturæ Libris. folio, Neapoli. m.cccc.lxxxi. [C. 4. 11.]

Biblia Sacra Latina. 4to. Venetiis. m.cccc.lxxxiv. [H. 6. 10.]

Biblia Latina. 2 tomis, 8vo. Lutetiæ, Ex officina Roberti Stephani, 1545. [I. 14. 19,20.]

Biblia Sacra Vulgata Latina à mendis repurgata, Johannis BENEDICTI industriâ. folio, Parisiis, 1549. [N. 2. 30.]

Biblia Vulgata Latina. 8vo. apud Robertum Stephanum, (Genevæ,) 1555. [Ff. 7. 130.]

Biblia Latina, ad vetustissima exemplaria castigata. folio, Antverpiæ, 1561. [M. 4. 2.]

Biblia Sacra Vulgatæ Editonis Sixti V. Pont. Max. jussu recognita atque edita. 8vo. Antverpiæ, 1599. [Hh. 9. 55.]

Biblia Sacra Veteris et Novi Testamenti juxta Vulgatam Editionem. 8vo. Apud Petrum Sanctandreanum, (Lugduni,) 1614. [F. 27. 4.]

Biblia Sacra juxta Editionem Vulgatam. 8vo. Lugduni, 1632. [D. 7. 43.]

Biblia Sacra, juxta Editionem Vulgatam. 8vo. Antverpiæ, 1645. [R. 10. 1.]

Psalmi, juxta Hebraicam veritatem, Latine redditi ab Hieronymo Stridonensi. *Inter Hieronymi Opera*, Tom. VII. folio, Antverpiæ, 1578. [M. 11. 17.]

†Psalterium, Latine. 24mo.

ARABIC.

The Holy Bible, containing the Old and New Testaments in the Arabic Language. [Edited by the Rev. J. D. CARLYLE.] royal 4to. Newcastle-upon-Tyne, 1811. [S. 4. 21.]

Pentateuchus Mosis, Arabice. 4to. Ex Typographia Erpeniana. Lugduni Batavorum, 1622. [K. 7. 1.]

Liber Psalmorum, ex Arabico idiomate in Latinum translatus a Victorio SCIALAC et Gabriele SIONITA. Arabicè et Latinè. 4to. Romæ, 1614. [K. 14. 21.]

Novum Testamentum, Arabice. 4to. [K. 6. 23.]

SYRIAC.

Psalmi Davidis, Syriacè. Cura et cum Versione Latina Thomæ ERPENII. 4to. Lugd. Bat. 1625. [K. 14. 15.]

Novum Testamentum, Syriacè (Hebraicis Literis). 24mo. Antverpiæ, 1575. [H. 17. 47.]

Testamentum Syriacum Novum Domini Nostri Jesu Christi, cum versione Latina, cura et studio Johannis LEUSDEN et Caroli SCHAAF. 4to. Lugd. Bat. 1709. [E. 14. 27.]

Novum Testamentum, Syriacè, denuo recognitum et ad fidem Codicum manuscriptorum emendatum. 4to. Londini, 1816. [Gg. 1. 48.]

——— Exemplar aliud. 4to. Londini, 1816. [S. 4. 18.]

Apocalypsis Sancti Johannis, edita charactere Syro et Ebræo, cum versione Latina, et notis. Operâ et studio Ludovici De Dieu. 4to. Lug. Bat. 1627. [K. 9. 20.]

Persic.

Quatuor Evangeliorum Domini Nostri Jesu Christi Persica Versio, per Abrahamum Wheloeum. folio, Londini, 1657. [K. 11. 18.]

Ethiopic.

Psalterium Davidis, Æthiopice. 4to. Londini, 1815. [S. 4. 19.]

Gothic.

Sacrorum Evangeliorum Versio Gothica ex Codice Argenteo emendata atque suppleta, cum Interpretatione Latina et Annotationibus Erici Benzelii Archiepiscopi Upsalensis. Edidit, Observationes suas adjecit, et Grammaticam Gothicam præmisit Edwardus Lye. 4to. Oxonii, 1750. [G. 9. 5.]

*Ulphilæ Partium Ineditarum, in Ambrosianis Palimpsestis ab Angelo Maio repertarum, Specimen, conjunctis curis ejusdem Maii et Caroli Octavii Castillionæi editum. 4to. Mediolani, 1819.

Anglo-Saxon.

The Gospels of the Fower Euangelistes translated in the olde Saxons tyme out of Latin into the vulgare toung of the Saxons, newly collected out of Auncient Monumentes of the sayd Saxons. By John Foxe. In Saxon and English. 4to. London, 1571. [D. 19. 2.]

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## v. *Modern Versions of the Old and New Testament.*

### (1) Versions in the Languages spoken in the British Isles.

English.

The Byble; that is to say, all the Holy Scripture, in which are contayned the Olde and New Testament truly and purely translated into English. [By Richard Taverner.] folio, Imprynted at London, by Jhon Daye and William Seres, m.ᵛ.ᶜlíᶜ. [B. 1. 20.]

The whole Byble; that is, the holye Scripture of the Olde and Newe Testament faithfullye translated into Englyshe by Myles Coverdale. 4to. London, m.ᵛ.líí. [C. 19. 37.]

The Byble in Englyshe: [a Reprint of Archbishop Cranmer's Great Bible, 1540.] folio, London, m.ᵛ.lᶜíí. [B. 2. 18.]

The Holy Bible, containing the Olde and New Testament. folio, Imprinted at London by C. Barker, m.ᵛ.lᶜᶜᶜíᵇ. [N. 1. 28.]

The Holy Bible, containing the Olde and New Testament, authorized and appointed to be read in Churches. folio, Imprinted at London by the Deputies of Christopher Barker, m.ᵛ.lᶜᶜᶜᵇíí. [E. 11. 23.]

The Holy Bible. Imprinted at London by Robert Barker, printer to the King's Most Excellent Majestie. [*The* FIRST EDITION *of the present authorized Version.*] folio, London, 1611. [R. 1. 1.]

The Holy Bible. Printed by Robert Barker. folio, London, 1613. [E. 11. 27.]

The New Testament. Printed by Robert Barker. 8vo. London, 1614. [M. 22. 11.]

The Holy Bible. folio, Cambridge, 1629. [R. 2. 31.]

†The Holy Bible. 8vo. London, 1636.

The Holy Bible. interleaved in 2 vols. folio. Printed by T. and J. Buck, Cambridge, 1659. [M. 3. 1,2.]

The Holy Bible, containing the Bookes of the Old and New Testament; illustrated with Chorographical Sculptures by J. Ogilby. folio, Printed by John Field, Cambridge, 1660. [N. 3. 26.]

The Holy Bible. 4to, Cambridge, 1677. [K. 11. 33.]

The Holy Bible. 4to, interleaved, in 4 vols. with a few MS. Notes, Cambridge, 1683. [N. 6. 17–20.]

The Holy Bible. 4to. London, 1703. [C. 10. 3.]

The Holy Bible. 4 vols. 12mo. Edinburgh, 1718. [G. 27. 26–29.]

The Holy Bible. 4to. London, 1773. [Aa. 2. 41.]

The Holy Bible. interleaved in 5 vols. 4to. Cambridge, 1789. [Aa. 2. 42–46.]

The Holy Bible. 2 vols. 8vo. (Job—Malachi, and the New Testament,) Cambridge. [Ff. 4. 36,37.]

The Holy Bible. Printed by George Eyre and Andrew Strahan. 8vo. London, 1817. [S. 4. 12.]

The Psalter, or Psalms of David, pointed as they are to be sung or said in Churches. 12mo. Oxford, 1812. [Ff. 8. 63.]

The New Testament, with References under the Text in words at length, so that the Parallel Texts may be seen at one View. By Francis Fox, M.A. 2 vols. 8vo. London, 1722. [R. 12. 5,6.]

The New Testament. 8vo. Cambridge, 1760. [Ff. 7. 42.]

The New Testament. 8vo. Edinburgh, 1808. [Ff. 7. 48.]

The New Testament, engraved in Short-hand. 64mo. [H. 17. 58.]

(*Roman Catholic English Version.*)

The Holy Bible, faithfully translated into English out of the Authentical Latin; diligently conferred with the Hebrew, Greek, and other editions in divers languages. By the English College of Doway. 2 vols. 4to. [comprising the Old Testament.] Doway, 1609–10. [C. 1. 16,17.]

*Translation of the New Testament of our Lord and Saviour Jesus Christ from the Latin Vulgate. Published by authority, and diligently compared with the Original Greek. [The Rhemish Translation of the New Testament.] London, 1823. 8vo.

WELSH.

Y Bibl Cyssegr-Lan sef yr hen Destament a'r Newydd. [The Holy Bible, containing the Old and New Testament.] 8vo. Llundain, 1630. [E. 18. 26.]

——— Another Copy. 8vo. Llundain, 1804. [S. 4. 13.]

Newydd Testament ein Harglwydd a'n Hiachawdnr Iesu Crist. [The New Testament in Welsh.] Caer-Grawnt, (London,) 12mo. 1806. [Aa. 3. 91.]

IRISH.

An Biobla Naomlitha; ann a bhfuilid an Tsean Tiomnadh; ar na tharruing go firinneach as a Neabhora Ughdarach. (The Bible in Irish.) 8vo. London, 1817. [S. 4. 14.]

GAELIC.

The Holy Bible in Gaelic. 8vo. Edinburgh, 1807. [S. 5. 17.]

The New Testament in Gaelic. 12mo. London, 1816. [S. 5. 12.]

(2) VERSIONS IN THE LANGUAGES SPOKEN ON THE CONTINENT OF EUROPE. (ALPHABETICALLY ARRANGED.)

The Holy Bible in BOHEMIAN. 8vo. Berlin, 1813. [S. 5. 1.]

The New Testament in DANISH. 12mo. London, 1814. [S. 5. 13.]

The New Testament in DORPATIAN. 12mo. Mittau, 1816. [S. 5. 10.]

The Holy Bible in DUTCH. 8vo. London, 1817. [S. 5. 6.]

The Prophetical Books, in HIGH DUTCH. 4to. Herborn, 1604. [K. 9. 1.]

The New Testament in FINNISH. 12mo. Turusa, 1815. [S. 4. 15.]

La Sainte Bible (The Holy Bible in FRENCH). 12mo. Sedan, 1633. [M. 16. 42.]

La Bible Sainte; traduit par les Pasteurs de Genève; avec les Pseaumes de David mis en Rime Francoise par Clement Marot et Theodore de Besze. 8vo. Genève, 1605. [M. 18. 45.]

La Sainte Bible. 12mo. Amsterdam, 1710. [G. 27. 12.]

La Sainte Bible. 12mo. London, 1817. [S. 5. 18.]

Le Nouveau Testament. 8vo. à la Haye, 1735. [R. 10. 55.]

The New Testament, in French and English. 8vo. London, 1817. [S. 5. 3.]

The Holy Bible in HIGH GERMAN. 4to. Delf, 1596. [K. 9. 4.]

The New Testament in MODERN GREEK. 12mo. London, 1814. [S. 5. 7.]

The Holy Bible in the HUNGARIAN Language. 8vo. Oppenheim, 1612. [K. 9. 19.]

Psalmi da David, nuovamente dalla Hebraica Verita tradotti in Lingua Toscana. [The Psalms in ITALIAN, translated by Antonio Bruccioli.] 12mo. Venetia, 1531. [G. 8. 50.]

The New Testament in LETTISH or Lettonian. 12mo. Jelgawâ, 1816. [S. 5. 8.]

The Holy Bible in POLISH. 8vo. Berlin, 1810. [S. 5. 4.]

The New Testament in PORTUGUEZE. 12mo. Amsterdam, 1712. [C. 19.11.]

The New Testament in Portugueze. 12mo. London, 1817. [S. 5. 19.]

The New Testament in REVALIAN. 12mo. Petersburgh, 1816. [S. 5. 9.]

The New Testament in SCLAVONIAN (or antient Russian.) 8vo. Petersburgh, 18.. [S. 5. 5.]

The Holy Bible in SPANISH. 4to. 1569. [B. 4. 34.]

The New Testament in Spanish. 12mo. 1596. [G. 8. 8.]

The New Testament in Spanish. 12mo. London, 1817. [S. 5. 2.]

The Holy Bible in SWEDISH. 8vo. Stockholm, 1814. [S. 5. 11.]

(3) VERSIONS IN THE LANGUAGES SPOKEN IN ASIA.

*Versions, executed by the Brethren of the Mission at Serampore.*

Fac-Similes of Specimens of the Sacred Scriptures in the Eastern Languages, translated by the BRETHREN of the SERAMPORE MISSION. 8vo. London, 1816. [Gg. 7. 7.]

The New Testament in CHINESE. 12mo. Serampore, *n. d.* [S. 5. 30.]

The Pentateuch and Historical Books of the Old Testament, in HINDOOSTANEE. 2 vols. 8vo. Serampore, *n. d.* [S. 5. 23,29.]

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*Other Asiatic Versions.*

The New Testament in ARMENIAN. 8vo. Petersburgh, 1814. [S. 5. 27.]

Evangelium St. Matthæi in Linguam CALMUCCO-MONGOLICAM translatum ab Isaaco Jacobo SCHMIDT. 4to. Petropoli, 1815. [S. 4. 20.]

The New Testament in the MALAY Language. 8vo. London, 1818. [S. 5. 26.]

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(4) VERSIONS IN THE LANGUAGES OF NORTH AMERICA, AND OF AFRICA.

The Four Gospels, translated into the Language of the ESQUIMEAUX, on the Coast of Labrador, by the Missionaries of the United Brethren. 12mo. London, 1813. [S. 5. 15.]

The Gospel according to St. John, in MOHAWK and English. 12mo. London, *n. d.* [S. 5. 41.]

The Gospel according to St. John in the Mohawk Dialect. 12mo. London, 1805. [Aa. 3. 90.]

Another Copy, to which is prefixed an Address by the Translator, Teyoninhokarawen [Capt. Norton, a Mohawk Chieftain], recommending the Gospel of John to the Six Nations, in Mohawk and English. 12mo. London, 1805. [Ff. 8. 115.]

The Gospel according to St. Matthew in BULLOM and English. 12mo. London, 1816. [S. 5. 16.]

(5) Modern Versions in the Hebrew, Greek, and Latin Languages.

The New Testament in Hebrew: Corrected from the Version published by Dr. Hutter at Nuremberg 1599, and republished by Dr. Robertson at London 1611, by the Rev. Richard Caddick. 12mo. Vols. I. and II. comprising the Four Gospels. London, 1798. [Ii. 1. 7,8.]

The New Testament in Hebrew. 8vo. London, 1817. [S. 4. 16.]

ΘΡΗΝΟΘΡΙΑΜΒΟΣ. Sive Liber Job, Græco carmine redditus, per Jacobum Dupont. 12mo. Cantabrigiæ, 1653. [I. 8. 20.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1653. [K. 15. 25.]

Estheræ Historia, Poeticâ Paraphrasi idque Græco Carmine, cui Versio Latina opponitur, exornata. Authore Josua Barnes. 8vo. Londini, 1679. [I. 15. 43.]

Psalmorum aliquot Davidis Metaphrasis Græca Joannis Serrani, et Precationes ejusdem Græco-Latinæ. Edidit Franciscus Okely. 12mo. Londini, 1770. [Ff. 7. 32.]

Cato Divinus: sive Proverbia Solomonis Latino Carmine reddita à Gulielmo Hogæo. 8vo. Londini, 1699. [D. 14. 50.]

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Biblia Testamenti Veteris et Novi, e sacra Hebræorum Lingua Græcorumque fontibus, religiosissime translata in sermonem Latinum. 8vo. Tiguri, 1544. [I. 15. 29.]

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Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione. 4 tomis, 12mo. Londini, 1726. [R. 7. 39–42.]

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Biblia Sacra, sive Libri Canonici priscæ Judæorum Ecclesiæ a Deo traditi, Latini ex Hebræo facti, brevibusque scholiis illustrati ab Immanuele Tremellio et Francisco Junio. Accesserunt Libri Apocryphi, Latinè redditi, et notis quibusdam aucti a Francisco Junio, nec non Novi Testamenti Libri, ex sermone Syro ab eodem Tremellio et ex Græco a Theodoro Beza, in Latinum versi, notisque itidem illustrati. Secundâ Curâ Francisci Junii. folio, Londini, 1593. [K. 11. 8.]

Biblia Sacra.—Vetus Testamentum, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Item Testamentum Novum a Theodoro Beza è Græco in Latinum versum. 12mo. Amstelodami, 1633. [H. 8. 34.]

——— Exemplar aliud. 12mo. Amstelodami, 1633. [S. 3. 1.]

Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezæ. 12mo. Londini, 1661. [M. 8. 20.]

Biblia Sacra Latinè; ex interpretatione Imman. Tremellii, Fr. Junii, et Theod. Bezæ. 12mo. Londini, 1680. [F. 27. 1.]

Biblia Sacra Glossata; a Luca et Andrea Osiandro. folio, Francofurti, 1611. [K. 12. 8.]

Psalterium, reliquaque Sacrarum Literarum Carmina, et Precationes, cum Argumentis Sebastiani Castalionis. 12mo. Antverpiæ, 1555. [L. 18. 21.]

BUCHANANI (Georgii) Psalmorum Davidis Paraphrasis Poetica. 12mo. Herbornæ, 1619. [K. 16. 24.]

*A Vindication of Buchanan's Paraphrase of the Book of Psalms. By Thomas Ruddiman.* 8vo. *Edinburgh,* 1745. [R. 10. 71.]

JONSTONI (Arturi) Psalmi Davidici, interpretatione, argumentis, notisque illustrati. 8vo. Londini, 1741. [A. 17. 47.]

——— Exemplar aliud. 8vo. Londini, 1741. [Q. 2. 20.]

Novum Testamentum, ex Desiderii Erasmi Roterodamensis versione. 12mo. Basileæ, 1570. [E. 17. 28.]

Novum Testamentum, ex Theodori Bezæ interpretatione. 8vo. Genevæ, 1616. [H. 8. 8.]

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## 2. *Harmonies of the Old and New Testament.*

### i. *Harmonies of the Old Testament.*

LIGHTFOOT (John) The Harmony, Chronicle, and Order of the Old Testament. 4to. London, 1647. [D. 19. 13.]

Lightfoot (John) The Harmony, Chronicle, and Order of the Old Testament. folio, London, 1655. [B. 4. 20.]

*TOWNSEND (George) The Old Testament arranged in Historical and Chronological Order, in such manner, that the Books, Chapters, Psalms, Prophecies, &c. may be read as one connected History. With Notes. Second Edition. 2 vols. 8vo. London, 1826.

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### ii. *Harmonies of the New Testament, and of Parts thereof.*

*TOWNSEND (George) The New Testament arranged in Historical and Chronological Order, in such manner that the Gospels, the Epistles, and the Acts, may be read as one connected History. With copious Notes on many of the Principal Subjects in Theology. 2 vols. 8vo. London, 1825.

OSIANDRI (Andreæ) Harmoniæ Evangelicæ Libri quatuor, Græce et Latine. folio, Basileæ, 1537. [M. 20. 13.]

WORTH (Georgii) Vita vel Evangelium Jesu Christi, ex quatuor evangeliis ita conscriptum, ut Lector nihil vel in ordine vel in rebus ipsis desiderare possit: et Epitome Actorum Apostolicorum, Epistolarum Pauli, Jacobi, Petri, Johannis, et Apocalypseos. folio, Francofurti, 1594. [M. 3. 17.]

Harmonia ex tribus Evangelistis, Matthæo, Marco, et Luca composita, Commentariis Johannis CALVINI exposita, et ejusdem in Johannis Evangelium Commentarius. folio, Genevæ, 1595. [L. 12. 11.]

BARRADII (Sebastiani) Commentaria in Concordiam et Historiam Evangelicam. 2 tomis, folio, Antverpiæ, 1617. [L. 2. 2,3.]

Harmonia Evangelica, a Martino CHEMNITIO inchoata, per Polycarpum Lyserum continuata, et a Johanne Gerhardo perfecta, cum Commentario. folio, Francofurti, 1622. [D. 13. 14,15.]

Harmonia Chemnitio-Lyseriana, a Johanne Gerhardo continuata, et justo Commentario illustrata. 3 tomis, 4to. Jenæ, 1626. [J. 19. 18–20.]

GARTHWAIT (Henry) MONOTEΣΣΑΡΟΝ. The Evangelical Harmonie, reducing the foure Evangelists into one context. 4to. Cambridge, 1633. [B. 7. 16.]

Garthwait (Henry) MONOTEΣΣΑΡΟΝ. 4to. Cambridge, 1633. [D. 19. 12.]

Ludolphi de SAXONIA Vita D. N. Jesu Christi, e sacris quatuor Evangeliorum sanctorumque Patrum fontibus derivata. folio, Lugduni, 1642. [L. 4. 10.]

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ALTHOFFERI (Christophori) Harmonia Evangelistarum emedullata; hoc est, Observationes Sacræ in quatuor Evangelistas. 4to. Jenæ, 1653. [G. 19. 5.]

CLERICI (Johannis) Harmonia Evangelica: cui subjuncta est Historia Jesu Christi, ex quatuor Evangelistis concinnata. 4to. Lugduni, [*i. e.* Altorfii,] 1700. [R. 8. 20.]

WHISTON (William) A Short View of the Chronology of the Old Testament, and of the Harmony of the Four Evangelists. 4to. Cambridge, 1702. [R. 8. 30.]

*WRIGHT (John) A Short View of Mr. Whiston's Harmony of the New Testament.* 4to. *London*, 1704. [P. 42. (2.)]

PILKINGTON (Matthew) The Evangelical History and Harmony. folio, London, 1747. [R. 2. 33.]

MACKNIGHT (James) A Harmony of the Four Gospels, in which the Natural Order of each is preserved, with a Commentary and Notes. 2 vols. 4to. London, 1763. [C. 23. 11,12.]

*Observations on Dr. Macknight's Harmony, so far as relates to the History of our Saviour's Resurrection.* 4to. *London*, 1764. [P. 6. 2.]

†PRIESTLEY (Joseph) A Harmony of the Evangelists in Greek: to which are prefixed Critical Dissertations in English. 4to. London, 1778.

NEWCOME (William, Bishop of Ossory) An Harmony of the Gospels, in which the Original Text is disposed after Le Clerc's general manner; with select various readings and notes. folio, London, 1778. [O. 2. 34.]

RICHEL (Dionysii) Divi Pauli Monopanton: id est, Unum ex Omnibus D. Pauli Epistolis, per locos communes seu certarum materiarum titulos. 18mo. Parisiis, 1631. [K. 16. 31.]

*ROBERTS (Peter) A Harmony of the Epistles of the Holy Apostles: to which is added, a Summary of the Entire. 4to. Cambridge, 1800.

### iii. *Works reconciling alleged or seeming Contradictions in the Sacred Writings.*

BROUGHTONI (Hugonis) Concentus SS. Scripturæ. 4to. Hanoviæ, 1602. [S. 1. 4.]

ALTHAMERI (Andreæ) Conciliationes Locorum Scripturæ, quæ specie tenus inter se pugnare videntur. 12mo. Norimbergæ, 1636. [G. 19. 29.]

The Reconciler of the Bible: wherein above Two Thousand seeming Contradictions throughout the Old and New Testament are fully and plainly reconciled, by J. T. 12mo. London, 1656. [F. 17. 15.]

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*Libri Veteris Testamenti Apocryphi. Textum Græcum recognovit, et Variarum Lectionum Delectum adjecit, Jo. Christ. Gul. AUGUSTI. Lipsiæ, 1804. 8vo.

The Apocrypha. 12mo. Edinburgh, 1763. [Ii. 3. 42.]

*An Essay upon the Books commonly called "Apocrypha." By a Lover of Truth.* 8vo. *London*, 1740. [P. 97. (7.)]

——— *Another Copy.* 8vo. *London*, 1740. [P. 306. (10.)]

*Lee (Francis) A Dissertation upon the Second Book of Esdras.* 8vo. *London*, 1722. [F. 23. 5.]

Tobias Hebraicè, ut is adhuc hodie apud Judæos invenitur. Omnia ex Hebræo in Latinum translata per Paulum Fagium. 4to. Isnæ, 1532. [K. 14. 17.]

——— Exemplar aliud. 4to. Isnæ, 1532. [K. 14. 38.]

FABRICII (Joannis Alberti) Codex Pseudepigraphus Veteris Testamenti. 8vo. 3 tomis, Hamburgi, 1713–23–33. [D. 15. 39,40,40ª.]

Fabricii (Joannis Alberti) Codex Pseudepigraphus Novi Testamenti. 8vo. 4 tomis, Hamburgi, 1703–23. [F. 7. 55–58.]

DALLÆI (Joannis) De Pseudepigraphis Apostolicis, seu Libris octo Apostolicarum Constitutionum, Tractatus. 12mo. Harderovici, 1653. [R. 20. 52.]

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## 4. *Histories and Abstracts of the Bible.*

BERTHORII (Petri) Moralitates Bibliorum. 2 tomis, 8vo. Duaci, 1609. [K. 17. 21,22.]

CLAPHAM (Henoch) A Briefe of the Bible's History. Drawne first into English Poesie, and then illustrated by apt Annotations: wherto is added a Synopsis of the Bible's Doctrine. 24mo. London, 1639. [D. 18. 48.]

COMESTORIS (Petri) Historia Scholastica. 4to. Lugduni, 1543. [G. 19. 11.]

De Vita et Morte Mosis Libri tres. Hebraicè edidit, Latinâ Interpretatione et Notis illustravit Gilbertus GAULMYN. 8vo. Parisiis, 1629. [I. 15. 44.]

† BENSON (George) The Life of Christ. 4to. London, 1764.

HARWOOD (Edward) The Life and Character of Jesus Christ Delineated. 8vo. London, 1772. [P. 288. (1.)]

An HISTORICAL ACCOUNT of the Life and Death of our Lord and Saviour Jesus Christ. 4to. Oxford, 1685. [M. 14. 3.]

LAW (Edmund, Bishop of Carlisle) Reflections on the Life and Character of Christ. 8vo. Cambridge, *n. d.* [Hh. 3. 26.]

NOLLET (Michel) A Compendium of the Bible, by way of Question and Answer, in French and English. 8vo. London, 1752. [R. 7. 26.]

PULSICTI (Camilli) Consonantiæ Veteris cum Novo Testamento suavissimae, quoad Christi Domini ejusque Sanctissimæ Matris Mariæ Virginis Vitam universam, Sacrorum Doctorum authoritatibus corroboratæ. 4to. Venetiis, 1628. [G. 20. 16.]

READING (William) The History of Jesus Christ, with suitable Meditations and Prayers. 8vo. London, 1726. [R. 19. 8.]

The History of the Old and New Testament, translated from the Sieur de ROYAUMONT by several hands, and supervised by Dr. Horneck. 4to. London, 1699. [H. 6. 21.]

TRIMMER (Sarah) An Abridgment of Scripture History. 12mo. London, 1804. [Ii. 1. 14.]

WATTS (Isaac) A View of the Whole Scripture History. 8vo. London, 1732. [F. 22. 19.]

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## II. Sacred Philology; or, the Criticism and Interpretation of the Scriptures.

### 1. *Introductions to the Holy Scriptures.—Critical Essays and Treatises on the Sacred Text, its Style and Idiom, and on Translations of the Bible.*

*LE LONG (Jacobi) Bibliotheca Sacra: seu Syllabus omnium fere Sacræ Scripturæ Editionum et Versionum; emendata et continuata ab Andreâ Gottlob Masch. 4 tomis, 4to. Halæ, 1778-90.

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BENGELII (Jo. Alberti) Apparatus Criticus ad Novum Testamentum, Criseos Sacræ Compendium, Limam, Supplementum et Fructum exhibens. Curante Philippo Davide Burkio. 4to. Tubingæ, 1763. [Aa. 2. 40.]

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BENTLEY (Richard) Proposals for a New Edition of the Greek Testament and Latin Version. 4to. London, 1721. [N. 8. 31.]

*MIDDLETON (Conyers) Remarks, paragraph by paragraph, upon the Proposals published by Richard Bentley for a New Edition of the Greek Testament and Latin Version.* 4to. *London*, 1721. [N. 8. 31.]

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*Middleton (Conyers) Farther Remarks upon Dr. Bentley's Proposals, containing a full Answer to the Editor's Defence of his said Proposals, as well as to all his Objections there made against my former remarks.* 4to. *London*, 1721. [N. 8. 31.]

*Epistolæ Duæ ad celeberrimum doctissimumque virum F—— V—— professorem Amstelodamensem scriptæ. Quarum in altera agitur de Editione Novi Testamenti à Clarissimo Bentleio suscepta, omnesque ejus adhuc in*

*lucem emissæ conjecturæ de sacro Textu examinantur. In altera vero multæ de corruptis (uti videntur) epistolarum Novi Testamenti locis conjecturæ jam primum editæ proponuntur.* [*Auctore Z.* PEARCE, *postea Episcopo Roffensi.*] 4to. *Londini*, 1721. [N. 8. 31.]

BERRIMAN (John) A Critical Dissertation upon 1 Tim. iii. 16. Wherein Rules are laid down to distinguish in various Readings which is genuine; and an Account given of above one hundred Greek Manuscripts of St. Paul's Epistles. 8vo. London, 1741. [D. 27. 15.]

BLACKWALL (Anthony) The Sacred Classics Illustrated and Defended; or an Essay humbly offered towards proving the Purity, Propriety, and True Eloquence of the Writers of the New Testament, &c. 12mo. 2 vols. London, 1737. [G. 21. 27,28.]

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*BOYS (Thomas) Tactica Sacra: An Attempt to exhibit to the Eye, by Tabular Arrangements, a General Rule of Composition prevailing in the Holy Scriptures. 4to. London, 1824.

BRETT (Thomas) A Letter, shewing why our English Bibles differ so much from the Septuagint, though both are translated from the Hebrew Original. 8vo. London, 1743. [R. 19. 7.]

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CAPPELLI (Ludovici) Critica Sacra; sive de Variis quæ in Sacris Veteris Testamenti Libris occurrunt Lectionibus. folio, Lut. Paris. 1650. [K. 12. 4.]

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CARPZOVII (Jo. Gottlob.) Commentatio Critica ad Libros Novi Testamenti. 4to. Lipsiæ, 1730. [R. 8. 22.]

†CASTALIONIS (Sebastiani) Defensio suarum Translationum, et maxime Novi Foederis. 8vo. Basileæ.

An Account of the Translation of the Bible into the Lithuanian Tongue, into which Language the Scriptures were as yet never translated: with a copy of the Testimonial given to the Translator [Samuel Boguslaus

CHYLINSKI], and of the Approbation of his undertaking, by several Reverend Doctors of Divinity, with Professors of the same and other persons of note, in the University of Oxford, Nov. 15, 1659. 4to. Oxford, 1659. [M. 20. 18.]

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COSIN (John, Bishop of Durham) A Scholastical History of the Canon of the Holy Scripture, or the Certain and Indubitate Books thereof, as they are received in the Church of England. 4to. London, 1672. [E. 20. 1.]

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A DISSERTATION concerning the Canonical Authority of the Gospel according to St. Matthew, and the Reasons upon which it hath been antiently rejected. 8vo. London, 1732. [R. 10. 32.]

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DUPIN (L. E.) Dissertation Preliminaire: ou Prolegomènes sur la Bible. 4to. Paris, 1701. [N. 6. 6.]

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FLACII (Matthiæ) Clavis Scripturæ Sacræ. 2 tomis, folio. Basileæ, 1580-81. [Ff. 2. 6,7.]

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Classical Ages, illustrated; principally with a view to Evidence in Confirmation of the Truth of Revealed Religion. Second Edition. 2 vols. 8vo. London, 1819.

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HARE (Francis, Bishop of Chichester) The Difficulties and Discouragements, which attend the Study of the Scriptures in the way of Private Judgment, represented. 8vo. London, 1716. [M. 19. 10.]

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## 2. *Grammars and Lexicons to the Original Languages of the Scriptures.*

### i. *Hebrew and Chaldee Grammars and Lexicons.*

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Buxtorfii (Joannis) Lexicon Chaldaicum, Talmudicum et Rabbinicum. folio, Basileæ, 1630. [Aa. 1. 34.]

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——— Exemplar aliud. folio, Basileæ, 1639. [K. 13. 16.]

Buxtorfii (Joannis) Lexicon Hebraicum et Chaldaicum cum Indice Latino. 12mo. Basileæ, 1631. [Ff. 8. 23.]

——— Exemplar aliud. [Ii. 6. 31.]

——— Exemplar aliud. 8vo. Londini, 1646. [D. 15. 57.]

——— Exemplar aliud. 12mo. Basileæ, 1658. [G. 16. 16.]

Buxtorfii (Joannis, filii) Lexicon Chaldaicum et Syriacum, quo omnes voces, quæ in Veteris Testamenti Targumim seu Paraphrasibus Chaldaicis Onkelosi, Jonathanis et Aliorum, item in Novi Testamenti Syriaca translatione reperiuntur, accuratè et methodicè dispositæ et fideliter explicatæ, copiosè absolutèque describuntur. 4to. Basileæ, 1622. [K. 14. 23.]

Bythneri (Victorini) Clavis Linguæ Sanctæ Universa, Voces Pentateuchi sententiis Biblicis comprehendens, earumque Analysin criticè exhibens. 8vo. Cantabrigiæ, 1648. [F. 18. 33.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1648. [D. 15. 55.]

Forsteri (Joannis) Dictionarium Hebraicum. folio, Basileæ, 1557. [H. 9. 21.]

*Gesenius (Wilhelm) A Hebrew Lexicon to the Books of the Old Testament, including the Geographical Names and Chaldaic Words in Daniel, Ezra, &c. Translated from the German by Christopher Leo. 2 vols. royal 4to. Cambridge, at the University Press, 1825–26.

*Gibbs (J. W.) A Hebrew and English Lexicon to the Old Testament, including the Biblical Chaldee, from the German Works of Professor W. Gesenius. 8vo. London, 1826.

Hulsii (Antonii) Nomenclator Biblicus Hebræo-Latinus. 12mo. Bredæ, 1650. [F. 17. 21.]

Leigh (Edwardi) Critica Sacra; sive Observationes Philologicæ et Theologicæ in omnes Radices Veteris Testamenti; et in omnes Voces Novi Testamenti. folio, Amstelodami, 1679. [Ff. 2. 30.]

——— Critica Sacra. folio, Londini, 1650. [Hh. 1. 14.]

Meisner (Joannis Henrici) Nova Veteris Testamenti Clavis. Addita est Significatio Verborum Hebraicorum è Versione Alexandrina, cujus Dis-

crepantiæ simul a Textu Hebraico sæpe dijudicantur. Vol. I. II. continentia Libros Pentateuchi usque ad 2 Lib. Regum. 8vo. Lipsiæ, 1800. [Bb. 3. 11,12.]

MUNSTERI (Sebastiani) Dictionarium Hebraicum ex Rabbinis, præsertim ex Radicibus Davidis Kimchi, auctum et locupletatum. folio, 1564. [I. 8. 29.]

PAGNINI (Sancti) Thesaurus Linguæ Sanctæ, Hebraice et Latine. folio, Lugduni, 1575. [K. 10. 19.]

——— Exemplar aliud. folio. [C. 4. 15.]

Pagnini (Sancti) Thesauri Hebraicæ Linguæ Epitome; cui accessit Grammatices Libellus ex optimis quibusque Grammaticis collectus. folio, Antverpiæ, 1572. [K. 10. 9.]

——— Exemplar aliud. 8vo. Antverpiæ, 1588. [G. 16. 21.]

——— Exemplar aliud. 8vo. Lug. Bat. 1588. [I. 15. 50.]

——— Exemplar aliud. Fr. Raphelengius auxit et emendavit. 8vo. Lug. Bat. 1600. [M. 16. 3.]

PARKHURST (John) An Hebrew and English Lexicon without Points. To which are prefixed, a Hebrew and Chaldee Grammar, without Points. 2d Edit. 4to. London, 1778. [Bb. 3. 45.]

——— Another Copy. 4to. London, 1778. [C. 21. 16.]

——— Another Copy. 4to. London, 1778. [Ff. 2. 27.]

——— Another Copy. 3d Edit. 4to. London, 1792. [Ff. 2. 26.]

Lexicon (auctoris anonymi, vulgo PASSIONEI dictum) Hebraico-Chaldaico-Latino-Biblicum. 2 vols. folio, Avenione, 1765. [Aa. 1. 36,37.]

PLANTAVITII (Joannis) Planta Vitæ; seu Thesaurus Synonymicus Hebraico-Chaldaico-Rabbinicus. Hebraice et Latine. folio, Lodovæ, 1644. [K. 13. 5.]

ROBERTSON (Gulielmi) Thesaurus Linguæ Sanctæ; sive Concordantiale Lexicon Hebræo-Latino-Biblicum. 4to, Londini, 1680. [K. 14. 1.]

TOSSANII (Petri) Dictionum Hebraicarum Syllabus. 18mo. Basileæ, 1615. [D. 17. 34.]

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## ii. *Greek Grammars, Lexicons, and Glossaries to the New Testament.*

*WINER (G. B.) A Greek Grammar of the New Testament; translated from the German by Moses Stuart and Edward Robinson. With Notes by the Translators. 8vo. Andover [Massachussetts] 1824. 8vo.

LEXICON GRÆCUM et Institutiones Linguæ Græcæ ad Sacri Apparatus Instructionem. folio, Antverpiæ, 1572. [K. 10. 9.]

ALBERTI (Joannis) Glossarium Græcum in Sacros Novi Fœderis Libros. 8vo. Lugduni Batavorum, 1735. [A. 17. 75.]

CHEITOMÆI (Mart. Petr.) Græco-Barbara Novi Testamenti, quæ Orienti Originem debent. 12mo. Amstelodami, 1649. [M. 16. 49.]

DAWSON (Joannis) Lexicon Novi Testamenti. 8vo. Cantabrigiæ, 1706. [R. 13. 26.]

LEIGH (Edward) Critica Sacra: or Philologicall and Theologicall Observations upon all the Greek Words of the New Testament. 4to. London, 1646. [R. 8. 16.]

PARKHURST (John) A Greek and English Lexicon to the New Testament; to which is prefixed a Plain and Easy Greek Grammar. royal 8vo. 3d Edit. London, 1798. [Bb. 3. 44.]

——— Another Copy (2d and best edition.) 4to. London, 1794. [Ff. 2. 28.]

——— Another Copy. royal 8vo. Edinburgh, 1813. [Hh. 1. 30.]

PASORIS (Georgii) Lexicon Græco-Latinum in Novum Domini Jesu Christi Testamentum. 12mo. Herbornæ, 1619. [S. 3. 18.]

——— Exemplar aliud; auctum vocibus, quæ occurrunt in Versionibus Antiquis Græcis Veteris Testamenti, à Christiano Schotano. 18mo. Amstelodami, 1654. [K. 16. 16.]

SCHLEUSNERI (Johannis Friederici) Novum Lexicon Græco-Latinum in Novum Testamentum. 2 tomis in 4 vols. 8vo. Lipsiæ, 1801. [Hh. 4. 16–19.]

——— Editio Quarta. Recensuerunt Jacobus Smith, Joannes Strauchon, et Adamus Dickinson. 2 tomis, in 4 vols. 8vo. Edinburgi, 1814. [Bb. 3. 15–18.]

*Schleusneri (Jo. Friderici) Lexicon in LXX. et reliquos Græcos Interpretes, ac Scriptores Apocryphos Veteris Testamenti. 3 vols. 8vo. Glascuæ, 1822.

*WAHL (Abrahami Christ.) Clavis Philologica Novi Testamenti. 2 vols. 8vo. Lipsiæ, 1822.

*ROBINSON (Edward) A Greek and English Lexicon of the New Testament, from the 'Clavis Philologica' of Christ. Abr. Wahl. royal 8vo. Andover [Massachussetts] 1825.

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## 3. *Commentators, Interpreters, and Paraphrasts on the Scriptures.*

CROWÆI (Gulielmi) Elenchus Scriptorum in Sacram Scripturam, tam Græcorum quam Latinorum. 8vo. Londini, 1672. [A. 19. 74.]

†Exemplar aliud. 8vo. Londini, 1672.

*ROSENMULLERI (J. G.) Historia Interpretationis Librorum Sacrorum in Ecclesia Christiana. 5 tomis, 12mo. Hildburghusæ et Lipsiæ, 1795—1814.

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### i. *Treatises on the Interpretation of Scripture.*

ISIDORI Pélusiotæ de Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio, Ex Officina Commeliniana, 1606. [K. 3. 12.]

——— Exemplar aliud. folio, Parisiis, 1638. [N. 3. 19.]

ABICHTII (Jo. Georg.) Ars distinctè Legendi et Interpretandi Scripturam Sacram Veteris Testamenti. 8vo. Lipsiæ, 1710. [A. 19. 125.]

FLACII (Matthiæ) Clavis Scripturæ: seu de Sermone Sacrarum Literarum. folio, Basileæ, 1667. [I. 13. 7.]

LAVINGTON (George, Bishop of Exeter) The Nature and Use of a Type. 8vo. London, 1724. [P. 70. (2.)]

PFEIFFERI (Augusti) Thesaurus Hermeneuticus, sive De legitima Scripturæ Sacræ Interpretatione Tractatio luculenta. Cum notis et præfatione Sam. Benedicti Carpzovii. 8vo. Lipsiæ, 1726. [A. 19. 13.]

RAMBACHII (Johannis Jacobi) Institutiones Hermeneuticæ Sacræ, variis observationibus copiosissimisque exemplis biblicis illustratæ. 8vo. Jenæ, 1725. [R. 14. 26.]

THOUGHTS on such Phrases of Scripture, as ascribe Affections and Passions to the Deity. 12mo. London, 1750. [A. 19. 37.]

TURRETINI (Joannis Alphonsi) De Sacræ Scripturæ Interpretandæ Methodo Tractatus Bipartitus. 12mo. Trajecti Thuriorum, 1728. [G. 21. 13.]

*VANMILDERT (William, Bishop of Llandaff) An Inquiry into the General Principles of Scripture Interpretation, in eight Sermons preached before the University of Oxford in the year 1814. 8vo. Oxford, 1815.

WHITBY (Danielis) Dissertatio de SS. Scripturarum Interpretatione secundum Patrum Commentarios. 8vo. Londini, 1714. [B. 6. 4.]

——— Exemplar aliud. 8vo. Londini, 1714. [R. 12. 65.]

WILSON (Thomas) Theologicall Rules to guide us in the Understanding of the Scriptures. 8vo. London, 1615. [D. 18. 49.]

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## ii. *Jewish Commentators on the Hebrew Scriptures and on Detached Books thereof.*

PHILONIS JUDÆI Opera Exegetica in Libros Mosis, De Mundi Opificio, historicos, et legales. Cura Davidis Hoeschelii. Gr. Lat. folio, Coloniæ, 1613. [M. 13. 2.]

Biblia Hebraica, cum triplici Targum in Pentateuchum, Onkeli, Jonathan, et Jerosolymitano, et Commentario R. Salomonis JARCHI in omnes viginti quatuor Sacræ Scripturæ libros. 2 tomis, 4to. [I. 15. 36,37.]

TARGUM HIEROSOLYMITANUM in quinque Libros Legis, e Lingua Chaldaica in Latinam conversum. Opera Francisci Tayler. 4to. Londini, 1649. [K. 9. 24.]

Pentateuchus Hebraicus et Chaldaicus, cum Commentario RASCHI et R. Isaac ABOAB in Biur R. Mosis ben NACHMANN, et V. Megilloth, cum Targum et commentario Raschi. folio, Venetiis, 1548. [K. 12. 7.]

RABBATH: sive Fasciculus Myrrhæ, i. e. Commentarius Antiquus in Pentateuchum et Quinque Megilloth, sive Canticum Canticorum, Ruth, Ecclesiasten, Lamentationes Jeremiæ et Estheram. Hebraice. folio, Cracoviæ, 1599. [K. 12. 17.]

Oblatio perfusa Oleo: Expositio super Pentateuchum, a Rabbi Abraham MENAHEM, Ben Jacob, Hebraice. 4to. [K. 9. 17.]

Rabbi TOBIÆ LEVITÆ Liber Bonæ Gratiæ; sive Commentarius in Pentateuchum, Hebraice. folio, sine loco et anno. [K. 12. 22.]

Pentateuchus, Hebraice: cum Commentariis R. MOSIS NACHMANIDIS. folio. [K. 11. 16.]

Maimonidis (Rabbi Mosis) More Nebochim, seu Doctor Perplexorum, ad dubia et obscuriora Scripturæ loca rectiùs intelligenda veluti clavem continens. Latine conversus a Johanne Buxtorfio, filio. 4to. Basileæ, 1629. [K. 14. 28.]

Maimonidis (Rabbi Mosis) More Nebochim, cum Expositione Rabbi Mosis Ben Jehudæ, Hebraice. 4to. Venetiis, 1596. [K. 9. 8.]

Simeonis Ben Joachim Commentarius in Libros Exodi, Levitici et Numerorum. Hebraicè. 2 vols. 4to. Mantuæ, 1560. [K. 14. 5,4.]

The Pentateuch in Hebrew with the English Translation on the opposite page, with Notes by Lion Soesmans, corrected and translated by David Levi. 5 vols. 8vo. London. [A. 15. 78–80.]

The V. Megilloth, or Books of the Song of Solomon, the Book of Ruth, the Lamentations of Jeremiah, the Book of Ecclesiastes, and the Book of Esther. In Hebrew and English, with notes. 8vo. London. [A. 15. 81.]

Psalterium Hebraicum, cum Commentario R. David Kimchi, Hebraice. folio, Isnæ, 1542. [K. 11. 12.]

Prophetæ Priores et Posteriores, cum Commentario R. David Kimchi, Hebraice. 4to. Paris, 1539. [F. 14. 8.]

Prophetæ Priores et Posteriores, cum Commentario R. Ishak Abarbanel. Hebraice. folio, Amstelodami, 1642. [K. 11. 14.]

Isaaci Abrabanielis et R. Mosis Alschechi Commentarius in Esaiæ Prophetiam: cum additamento eorum quæ R. Simeon e veterum dictis collegit. Subjuncta refutatione et textûs nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur. Authore Constantino L'Empereur. 8vo. Lug. Bat. 1631. [M. 16. 16.]

Daniel, cum Commentario R. Mosis Alschech. 4to. [K. 9. 27.]

Paraphrasis Josephi Jachiadæ in Danielem, cum versione et annotationibus Constantini L'Empereur. 4to. Amstelodami, 1633. [K. 14. 43.]

Targum, seu Paraphrasis Caldaica, quæ etiam Syriaca dicitur, Jonathani Caldæi antiquissimi, in Hoseæ, Joëlis, et Amosi Prophetias: atque etiam in Ruthæ Historiam et Lamentationes Ieremiæ Prophetæ, incerto Authore Caldeo. Latinitate donata, a Johanne Quinquarboreo. 4to. Parisiis, 1556. [K. 14. 19.]

Hoseas Propheta, Ebraice, et Chaldaice, cum duplici Versione Latina et Commentariis Ebraicis trium doctissimorum Judæorum, Masorâ item parva, ejusque et Commentariorum Latinâ quoque interpretatione. Accedunt annotationes Gulielmi Coddæi. 4to. Lug. Bat. 1621. [K. 14. 25.]

Hosea cum Targum, id est Chaldaica Paraphrasi Jonathan, et Commentariis R. Selomo Jarchi, R. Abraham Aben Ezra, et R. D. Kimchi, Hebraice. 4to. [Apud Robertum Stephanum,] 1556. [K. 14. 2.]

R. Salomonis Ben Melech Perfectio Pulchritudinis; seu Commentarius in Loca Selecta Vocesque et Res Difficiliores S. Scripturæ; cum Spicilegio Rerum præteritarum et intermissarum, authore R. Jacob Abendana. folio, Amstelædami, A. M. 5421. [K. 12. 20.]

Menasseh Ben Israel Conciliator, sive de Convenientia Locorum Sacræ Scripturæ, quæ pugnare inter se videntur. 4to. Amstelodami, 1633. [K. 14. 42.]

Bechirath Happeruschim; hoc est, Examinis Commentationum Rabbinicarum in Mosen Sectio prima. Auctore Wilhelmo Schickardo. 4to. Tubingæ, 1624. [I. 14. 38.]

## iii. *Christian Commentators.*

### (1) Christian Commentators on the Entire Bible.

Origenis in Sacras Scripturas Commentaria, quæcunque Græcè reperiri potuerunt. Edidit, partim Latinè vertit, et universa notis et observationibus illustravit Petrus Daniel Huetius. folio, 2 partibus in 1 vol. Rothomagi, 1668. [M. 13. 23.]

Origenis Commentaria. folio. *Inter Opera Latina.* [M. 12. 7,8.]

Origenis Philocalia; de Obscuris S. Scripturæ Locis, à SS. Patribus Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta. Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]

Cyrilli, Alexandrini Archiepiscopi, Glaphyra; sive Commentaria in quinque Libros Moysis, in Esaiam Prophetam, in Duodecim Minores Prophetas, et in Joannis Evangelium. Græce et Latine. folio. *Inter Operum Tomos* I.–IV. [M. 13. 9–12.]

Rabani Mauri (Magnentii, Archiepiscopi Moguntini,) Commentarii in Libros Historicos Veteris Testamenti, in Proverbia Salomonis, Librum Sapientiæ, Jeremiæ et Ezechielis Prophetias, duos libros Machabæorum et Ecclesiasticum, in Matthæum et omnes Pauli Epistolas. folio. *Inter Operum Tomos* II.–V. [M. 11. 11–13.]

Divi Thomæ Aquinatis, Doctoris Angelici, Commentaria in quosdam Libros Veteris et Novi Testamenti, scilicet, in Job; Prima Quinquagena Davidis; Canticum Canticorum; Esaiam; Jeremiam, et ejus Lamentationes; in Evangelia secundum Matthæum et Joannem; Cathena Aurea in Quatuor Evangelia, ex dictis Patrum connexa; Commentaria in omnes D. Pauli Apostoli Epistolas. folio, *Inter Operum Tomos* XIII.–XVI. [H. 12. 18–20.]

Venerabilis Bedæ, presbyteri, Commentationes in Sacras Literas. 2 tomis, folio, Parisiis, 1545. [I. 11. 15.]

Nicholai de Lyra Commentaria in Universa Biblia; cum Additionibus ad Lyræ Postillas in Sacram Scripturam, et correctorio Matthiæ Thuringi. 7 vols. folio. Basileæ, et Ex Valle Engadi, 1506–1508. [L. 5. 8–14.]

Hugonis (Cardinalis) Postilla, sive Commentaria in Biblia Sacra. 7 vols. folio. Basileæ, m.cccc.xcviii. [L. 5. 1–7.]

Hugonis de S. Victore Annotationes Elucidatoriæ, Allegoriæ, et Quæstiones in omnes Sacræ Scripturæ Libros. folio. *Inter Opera.* [M. 11. 15.]

Critici Sacri: sive Clarissimorum Virorum in Sacrosancta utriusque Foederis Biblia Doctissimæ Adnotationes, atque Tractatus Philologici. folio, 9 tomis, Londini, 1660. [M. 2. 1–9.]

——— Exemplar aliud. folio, 9 tomis, Londini, 1660. [Aa. 1. 38–43.]

——— Exemplar aliud. folio, 9 tomis, Londini, 1660. [Bb. 1. 1–3.]

Poli (Matthæi) Synopsis Criticorum, aliorumque Scripturæ Interpretum. 5 tomis in 6 vols. folio, Londini, 1669–1676. [Bb. 1. 4–9.]

—— Exemplar aliud. 5 tomis, folio, Londini, 1669–1676. [E. 3. 17–21.]

Thomæ de Vio, Cajetani Cardinalis, Opera Omnia, quotquot in Sacræ Scripturæ Expositionem reperiuntur. 5 vols. folio, Lugduni, 1639. [L. 4. 5–9.]

Brentii (Joannis) Commentarii in Libros Veteris et Novi Testamenti. *Inter Operum Tomos* I.–VII. [M. 4. 18–23.]

La Bibbia, con molte et utili annotationi. folio, 1562. [K. 11. 31.]

——— Il medesimo Libro. 1562. [K. 11. 32.]

La Bible: qui est Toute la Sainte Escriture de nouveau reveue. Avec Argumens sur chacun livre, et Annotations. [Genève] 1562, folio. [C. 5. 21.]

La Sainte Bible, avec Argumens et Annotations. folio, Genève, 1563. [K. 11. 30.]

Biblia Sacra, ex Sebastiani CASTALIONIS postrema recognitione et cum annotationibus ejusdem. folio, Basileæ, 1573. [N. 2. 17.]

Cornelii à LAPIDE Commentarii in Scripturas Sacras. 11 tomis, folio, Antverpiæ et Lugduni, 1617–38. [L. 5. 16–26.]

Biblia Sacra Latina; Vetus Testamentum, cum Scholiis, ab Immanuele TREMELLIO et Francisco JUNIO; Libri Apocryphi, cum notis quibusdam, a Francisco Junio; et Novum Testamentum, ex Sermone Syro, ab Immanuele Tremellio, et ex Græco (cum Notis) a Theodoro BEZA. folio, Hanoviæ, 1624. [N. 2. 15.]

Biblia Latina, versione et notis Immanuelis Tremellii et Francisci Junii. folio, Genevæ, 1630. [Aa. 1. 32.]

LEONARDI (Marii) Commentariorum in Universam S. Scripturam Tomus Primus, complectens Pentateuchum Mosis. folio, Coloniæ Agrippinæ, 1621. [L. 2. 4.]

Biblia Sacra Vulgatæ Editionis Sixti V. Pont. Max. jussu recognita atque edita, cum Scholiis Joannis MARIANÆ et Notationibus Emanuelis SA, addito Petri Lansselii Supplemento. folio, 2 tomis, Antverpiæ, 1624. [K. 13. 12,13.]

MENOCHII (Stephani) Brevis Explicatio Sensus Literalis Totius S. Scripturæ, ex optimis auctoribus per Epitomen collecta. folio, 2 tomis, Coloniæ Agrippinæ, 1630. [I. 11. 1,2.]

QUISTORPII (Johannis) Annotationes in omnes Libros Biblicos. 4to. Rostochii, 1648. [I. 20. 10.]

ESTII (Guil.) Annotationes Aureæ in præcipua ac difficiliora Sacræ Scripturæ Loca. 4to. Coloniæ Agrippinæ, 1622. [H. 7. 29.]

HALL (Joseph, Bp. of Norwich) A Familiar Explication of all the hard Texts of the whole Divine Scripture. folio, London, 1632. [B. 4. 13.]

Hall (Joseph, Bp. of Norwich) Contemplations upon the Principall Passages of the Old and New Testaments. folio. *Works*, Vols. I. & II. [H. 23, 12–13.]

GROTII (Hugonis) Annotationes in Vetus et Novum Testamentum. folio, 4 tomis, Parisiis, 1631–44–50. [F. 13. 3–6.]

Grotii (Hugonis) Annotationes in Vetus et Novum Testamentum in compendium redactæ à Samuele Moody. 4to. Londini, 1727. [G. 14. 8.]

Pious and Learned Annotations upon the Holy Bible, plainly expounding the most difficult places thereof, by that godly and famous Divine, Mr. John DIODATI, late Minister of the Gospel in Geneva. folio, London, 1664. [K. 2. 20.]

TIRINI (Jacobi) In Scripturam Commentarius. 2 tomis, in 1 vol. folio, Lugduni, 1664. [M. 5. 19.]

MAYER (John) A Commentary upon the Bible; wherin the Divers Translations and Expositions, Literall and Mysticall, of the most famous

Commentators both antient and modern, are propounded and examined. 5 vols. folio, London, 1653–1631. [Aa. 2. 48–53.]

Annotations upon all the Books of the Old and New Testament.—Wherein the Text is explained; Doubts resolved, and Various Readings observed; by the labour of certain learned Divines thereunto appointed. folio, 2 vols. London, 1657. [H. 1. 20,21.]

Poole (Matthew) Annotations upon the Holy Bible, wherein the Sacred Text is inserted, and Various Readings annexed, together with the Parallel Scriptures. folio, 2 vols. London, 1683. [R. 1. 23,24.]

Patrick—Lowth—Arnald—and Whitby.—Paraphrase and Commentary upon the Bible. folio, 6 vols. London, 1727. [R. 2. 2–8.]

*Syllabus.*

Patrick (Simon) On the Historical and Poetical Books to the Song of Solomon, inclusive. 3 vols. [R. 2. 2–4.]

Lowth (William) On the Prophetical Books. [R. 2. 5.]

Arnald (Richard) On the Apocryphal Book of the Wisdom of Solomon. folio, London, 1744. [R. 2. 6.]

Whitby (Daniel) On the New Testament. 2 vols. [R. 2. 7,8.]

Henry (Matthew) An Exposition of the Old and New Testament. folio. 6 vols. in 3, Edinburgh, 1767. [Ff. 1. 1–3.]

Purver (Antony) A New and Literal Translation of all the Books of the Old and New Testament; with Notes, Critical and Explanatory. folio, 2 vols. London, 1764. [N. 3. 27,28.]

Cruden (William) The Complete Family Bible; or a Spiritual Exposition of the Old and New Testament. folio, 2 vols. London, 1770. [Ff. 1. 4,5.]

Brown (John) The Self-Interpreting Bible, containing the Old and New Testaments; with Introduction, Marginal References, Notes, and Practical Reflections. 2 vols. interleaved in 5 vols. 4to. London, 1791. [Bb. 2. 1–5.]

Scott (Thomas) The Holy Bible: With Explanatory Notes, Practical Observations, and Marginal References. 4to. 6 vols. London, 1812. [Ff. 3. 26–31.]

D'Oyly (George) and Mant (Richard, Bishop of Down and Connor) The Holy Bible with Notes, Explanatory and Practical; taken principally from the most eminent Writers of the United Church of England and Ireland. With Introductions, Tables, Indexes, &c. &c. 3 vols. 4to. Cambridge, 1822.

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Robinson (Thomas) Scripture Characters: or a Practical Improvement of the Principal Histories in the Old Testament from Adam to Joshua, inclusive. 12mo. London, 1789. [Ii. 2. 55.]

Robinson (Thomas) Scripture Characters: or a Practical Improvement of the Principal Histories in the New Testament. 12mo. 2 vols. London, 1792. [Ii. 2, 53,54.]

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### (2) Commentators on the Old Testament, and on Detached Books thereof.*

#### [i.] *Commentators on the Whole—or on the Greater Part—of the Old Testament.*

Beati Theodoreti, Episcopi Cyri, Quæstiones et Interpretationes in omnes Veteris Testamenti Libros, et Expositio in omnes B. Pauli Epistolas. Græce et Latine. folio. *Inter Operum Tomos* I.–III. [H. 13. 25–27.]

——— Exemplar aliud. folio. *Inter Opera.* [M. 9. 22.]

S. Isidori (Hispalensis Episcopi) Commentarii in Vetus Testamentum a Libro Geneseωs usque ad Esdram. folio. *Inter Opera.* [K. 3. 23.]

Venerabilis Bedæ Commentarii in Genesin usque ad Parabolas Salomonis. folio. *Inter Operum Tom.* IV. [Ff. 2. 4.]

Venerabilis Bedæ Quæstiones super Genesin usque ad Libros Regum. folio. *Inter Operum Tom.* III. [M. 13. 19.]

Annotationes in Vetus Testamentum et in Epistolam ad Ephesios, incerto Autore, e Bibliotheca Joannis Archiepiscopi Eboracensis in lucem erutæ. 8vo. Cantabrigiæ, 1653. [G. 8. 22.]

Bonaventuræ (Joannis, Cardinalis) Expositionès in Hexaëmeron, Psalterium, Ecclesiasten, Sapientiam, Lamentationes Hieremiæ Prophetæ, et in quosdam libros Novi Testamenti. folio. *Inter Operum Tom.* I. [H. 12. 1.]

Tostati (Alphonsi, Abulensis Episcopi) Commentarii in Libros Veteris Testamenti, a Genesi usque ad Paralipomena; item super Matthæum. folio. *Inter Operum Tomos* I.–XII. [K. 5. 1–12.]

Ruperti, Abbatis Monasterii Tvitiensis, Commentarii in Vetus Testamentum et Quatuor Evangelia. folio. *Inter Opera Tom.* I. [M. 10. 3.]

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Jonæ Prophetæ Liber, cum Enarratione recens tradita in Academia Basileensi à Joanne Jacobo GRYNÆO. 12mo. Basileæ, 1581. [E. 16. 9.]

JUNII (Francisci) Lectiones in Jonam prophetam. folio. *Inter Operum Tomum* I. [L. 13. 10.]

MICAH.

TARNOVII (Johannis) In Prophetam Micham Commentarius. 4to. Rostochii, 1632. [I. 19. 22.]

HABAKKUK.

GREEN (William) A New Translation of the Prayer of Habakkuk, the Prayer of Moses, and the 139th Psalm, with a Commentary on each; to which are added Notes Critical and Explanatory. 4to. London, 1755. [R. 16. 12.]

ZEPHANIAH.

BUCERI (Martini) Commentarius in Sophoniam Prophetam, ad calcem Psalmorum a Bucero traductorum. folio, Apud Robertum Stephanum, 1554. [L. 10. 3.]

ZECHARIAH.

*BLAYNEY (Benjamin) Zechariah: a New Translation with Notes, critical, philological, and explanatory. 4to. London, 1797.

*STONARD (John) A Commentary on the Vision of Zechariah the Prophet, with a corrected Translation and Critical Notes. 8vo. London, 1824.

MALACHI.

SCLATER (William) A Brief and Plain Commentary, with Notes, upon the whole Prophecie of Malachy. 4to. London, 1650. [E. 19. 27.

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(3) COMMENTATORS ON THE APOCRYPHAL BOOKS ATTACHED TO THE OLD TESTAMENT.

WISDOM OF SOLOMON.

HOLKOTH (Roberti) In Librum Sapientiæ Regis Salomonis Prælectiones CCXIII. folio, 1586. [D. 11. 5.]

APONTE (Laurentii de) In Sapientiam Solomonis Commentaria, cum Homiliis, Digressionibus Scholasticis, ac Paraphrasi. 2 vols. folio, Parisiis, 1629. [L. 3. 9,10.]

PINA (Joannis de) Commentarii in Ecclesiasticum. 3 vols. folio, Lugduni, 1630. [L. 4. 19–21.]

LEON (Salvatoris de) Expositio et Illustratio in Ecclesiasticum Jesu filii Sirach. folio, Antwerpiæ, 1640. [L. 4. 14.]

ARNALD (Richard) A Critical Commentary upon the Book of the Wisdom of Solomon. folio, London, 1744. [R. 2. 6.]

JUDITH.

CELADA (Didaci de) In Judith Commentarii Literales et Morales, cum Tractatu de Judith figurata, id est, de Virginis Deiparæ laudibus. folio, Lugduni, 1637. [L. 4. 11.]

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(4) COMMENTATORS ON THE NEW TESTAMENT, AND ON DETACHED BOOKS THEREOF.

[*i.*] *Commentators on the New Testament, or on the Greater Part thereof.*

Eusebii HIERONYMI Stridonensis Commentarii in Matthæi Evangelium, et in omnes Pauli Epistolas, &c. folio. *Inter Operum.* [M. 11. 17.]

Gregoriana super Novum Testamentum. Ex operibus beati GREGORII gloriosissimi papæ et confessoris Opus super Novum Testamentum ab Alulpho egregio monasticæ professionis divi Benedicti viro collectum. 4to. Parisiis, m.ꝺ.ɾbii. [G. 20. 23.]

OECUMENII Commentaria in Acta Apostolorum, in omnes Pauli Epistolas, et in Epistolas Catholicas omnes. Accesserunt Arethæ, Cappadociæ Episcopi, Explanationes in Apocalypsin Gr. Lat. Curâ Fred. Morelli. 2 vols. folio, Parisiis, 1631. [N. 2. 18,19.]

——— Exemplar aliud. Græce. folio, Veronæ, 1532. [M. 11. 3.]

ERASMI (Desiderii) Paraphrasis in Novum Testamentum. folio, Basileæ, 1541. [N. 1. 11.]

——— Exemplar aliud. folio. *Inter Operum Tom.* VII. [E. 4. 17.]

——— Exemplar aliud. folio. *Inter Operum Tom.* VII. [L. 10. 12.]

Erasmus's Preface to his Paraphrase on the Gospel of Matthew and the Apostolical Epistles, translated into English with Notes. 8vo. London, 1749. [P. 190. (8.)]

Erasmus's Paraphrase on the New Testament, in English. [Imperfect.] n. ꝺ. [G. 2. 21.]

Novum Testamentum Græce; cum versione Latina Erasmi emendata, et Glossa Compendiaria Matthiæ FLACII, Illyrici. folio, Basileæ, 1570. [K. 12. 11.]

Novum Domini Nostri Jesu Christi Testamentum. Latinè jam olim a veteri interprete, nunc denuò a Theodoro BEZA versum, cum ejusdem annotationibus. 2 vols. folio. Apud Rob. Stephanum, [Genevæ,] 1556. [K. 13. 19,20.]

——— Exemplar aliud. folio, [Genevæ,] 1556. [Aa. 1. 33.]

Novum Testamentum, Gr. Lat. cum brevibus Notis Theodori Bezæ. 8vo. 1580. [Hh. 9. 68.]

MARLORATI (Augustini) Novi Testamenti Catholica Expositio Ecclesiastica; sive Bibliotheca Expositionum ex probatis omnibus Theologis collecta. 2 vols. folio, Apud Henricum Stephanum, 1561. [L. 11. 5.]

MONTANI (Benedicti Ariæ) Elucidationes in Omnia Sanctorum Apostolorum Scripta: et in S. Joannis Apostoli et Evangelistæ Apocalypsin Significationes. 4to. Antwerpiæ, 1578. [G. 20. 11.]

FULKE (William) The Text of the New Testament, translated out of the vulgar Latine by the Papists of the traiterous Seminarie at Rhemes. With Arguments of Books, and Chapters, and Annotations pretending to discover the Corruptions of divers Translations, and to cleare the

Controversies of these Dayes. Whereunto is added the Translation out of the Original Greeke commonly used in the Church of England, with a Confutation of all such Arguments, Glosses, and Annotations as conteine manifest Impietie, Heresie, Treason, and Slander, against the Catholic Church of God, and the true Teachers thereof, or the Translations used in the Church of England. folio, London, 1601. [B. 2. 1.]

CARTWRIGHT (Thomas) A Confutation of the Rhemists' Translation, Glosses and Annotations on the New Testament. folio, London, 1618. [M. 22. 2.]

ARETII (Benedicti) Commentarii in Domini Nostri Jesu Christi Novum Testamentum. 2 vols. folio, Bernæ, 1607. [K. 4. 3,4.]

HUNNII (Ægidii) Commentarii in Evangelia Matthæi et Joannis, in Epistolas Pauli omnes, item in Canonicam Johannis Epistolam, et in Epistolam ad Hebræos. folio. *Inter Operum Tom.* III. et IV. [M. 3. 15,16.]

GOMARI (Francisci) Illustrium ac Selectorum Evangelii Matthæi, Lucæ, et Johannis, Locorum Explicatio. folio. *Inter Operum Tom.* I. [L. 13. 14.

SALMERONIS (Alfonsi) Commentarii in Evangelicam Historiam, Acta Apostolorum, et in omnes Pauli Epistolas, item in Epistolam ad Hebræos. folio, 16 tomis in 7 vols. folio, Coloniæ, 1612–04. [K. 4. 16–22.]

TOLETI (Francisci, Cardinalis) Commentarii in Sacrosancta Jesu Christi D. N. Evangelia secundum Lucam et Johannem. 2 vols. folio, Coloniæ, 1611. [K. 1. 17,18.]

DRUSII (J.) Præterita; sive Annotationes in totum Jesu Christi Testamentum; in quibus, præter alia innumera, consensus ostenditur Synagogæ Israeliticæ cum Ecclesia Christiana. 4to. Franekeræ, 1612. [L. 19. 13.]

PISCATORIS (Johannis) Commentarii in Omnes Libros Novi Testamenti. 4to, 2 tom. Herbornæ, 1621. [L. 9. 24,25.]

VALLÆ (Laurentii) In Novum Testamentum Annotationes apprime utiles. 8vo. Basileæ, 1626. [G. 19. 27.]

PAREI (Davidis) In S. Matthæi Evangelium Commentarius: cui subjungitur in duas S. Petri Epistolas, nec non in alios Scripturæ Libros Commentarius. 4to. Oxoniæ, 1631. [I. 20. 7.]

CAMERONIS (Joh.) Myrothecium Evangelicum; seu Annotationes in Novum Testamentum. 4to. Genevæ, 1632. [L. 20. 5.]

HALL (Joseph, Bishop of Norwich) Contemplations on the History of the New Testament. folio. *In his Works*, Vol. II. [B. 3. 25.]

CAPPELLI (Jacobi) Observationes in Novum Testamentum. 4to. Amstelodami, 1657. [R. 8. 44.]

HAMMOND (Henry) A Paraphrase and Annotations upon all the Books of the New Testament, briefly explaining the difficult places. folio, London, 1653. [G. 13. 21.]

——— Another Copy. folio, third Edit. London, 1671. [G. 5. 24.]

——— Another Copy. folio, London, 1671. [E. 11. 8.]

——— Another Copy. folio. *In his Works*, Vol. III. [N. 3. 3.]

Novum Testamentum Domini nostri Jesu Christi, ex versione vulgata, cum Paraphrasi et adnotationibus Henrici HAMMONDI; ex Anglica Lingua in Latinam transtulit, suisque animadversionibus illustravit, castigavit, et auxit Joannes CLERICUS. folio, 2 vols. Francofurti, 1714. [A. 5. 7,8.]

MILNER (*John*) *Animadversions upon M. Le Clerc's Reflections upon our Saviour and his Apostles, and other divinely inspired persons, as also upon the primitive Fathers and Dr. Hammond, in his Supplement to Dr. Hammond's Paraphrase and Annotations upon the New Testament.* 8vo. *Cambridge*, 1702. [D. 7. 22.]

CRELLII (Joannis) In plerosque Novi Testamenti Libros Commentarii. folio, Eleutheropoli, 1656. [N. 1. 20.]

SCHLICHTINGII (Jonæ) Commentaria in plerosque Novi Testamenti Libros. folio, 2 tomis in 1 vol. Irenopoli, 1656. [G. 10. 21.]

——— Exemplar aliud. folio, Irenopoli, 1656. [N. 1. 21.]

SCHMIDII (Erasmi) Notæ et Animadversiones in Novum Testamentum, cum versione nova. folio, Norimbergæ, 1658. [K. 13. 22.]

WHITBY (Daniel) A Paraphrase and Commentary on the New Testament. folio, 2 vols. London, 1703. [C. 5. 10,11.]

——— Another Copy. 2 vols. folio, London, 1737. [R. 2. 7,8.]

Le Nouveau Testament, traduit sur l'Original Grec avec des Remarques, par Jean LE CLERC. 2 tomis in 1 vol. 4to. Amsterdam, 1703. [N. 6. 1.]

BURKITT (William) Expository Notes, with Practical Observations, on the New Testament. folio, London, 1707. [E. 13. 18.]

Le Nouveau Testament de Notre Seigneur Jesus Christ, avec des Explications et Reflexions qui regardent la Vie Interieure. 8 tomis, 12mo. Cologne, 1713. [C. 19. 23–30.]

WELLS (Edward) An Help for the more easy and clear Understanding of the New Testament. 4to. 11 parts in 2 vols. Oxford, 1718–19–11–15–17. [R. 16. 16,17.]

QUESNEL (Pasquier) The New Testament, with Moral Reflections upon every verse, in order to make the reading of it more profitable, and the Meditation more easy. Translated from the French by Richard Russell. 4 vols. 8vo. London, 1719–1726. [Bb. 3. 34–37.]

The New Testament of our Saviour Jesus Christ according to the Latin Edition, with Critical Remarks upon the literal meaning in difficult places. Translated from the French of Father SIMON, by William Webster, M. A. 2 vols. 4to. London, 1730. [D. 3. 7,8.]

WALL (William) Brief Critical Notes, especially on the Various Readings of the New Testament Books. 8vo. London, 1730. [N. 7. 39.]

SCHOETTGENII (Christiani) Horæ Hebraicæ et Talmudicæ in Universum Novum Testamentum. 4to. Dresdæ, 1733. [R. 16. 22.]

WOLFII (Joh. Christ.) Curæ Philologicæ et Criticæ in Novum Testamentum. 5 vols. 4to. Hamburgi, 1739–41. [R. 17. 36–40.]

DODDRIDGE (Philip) The Family Expositor: or, a Paraphrase and Version of the New Testament, with Critical Notes, and a Practical Improvement of each Section. 6 vols. 4to. London, 1739–1756. [Bb. 2. 18–23.]

——— Another Copy. 6 vols. 4to. London, 1756. [R. 3. 15–20.]

——— Another Copy. 4 vols. 4to. London, 1808. [Ff. 3. 32–35.]

WESLEY (John) Explanatory Notes on the New Testament. 4to. London, 1755. [R. 17. 4.]

GUYSE (John) The Practical Expositor: or, an Exposition of the New Testament in the form of a Paraphrase. With Occasional Notes and Serious Reflections. 3 vols. 4to. London, 1761. [R. 17. 44–46.]

——— Another Copy. 6 vols. 8vo. Edinburgh, 1775. [Bb. 2. 34–39.]

WYNNE (Richard) The New Testament carefully collated with the Greek, and corrected; divided and pointed according to the subjects treated of by the Inspired Writers; and illustrated with Notes, Critical and Explanatory. 2 vols. 8vo. London, 1764. [F. 24. 8,9.]

HARWOOD (Edward) A New and Liberal Translation of the New Testament, with Notes. 8vo. 2 vols. in 1, London, 1768. [R. 19. 49.]

*A Letter to Mr. Harwood, wherein some of his evasive Glosses, false Translations, and blundering Criticisms in support of the Arian Heresy in his 'Liberal Translation of the New Testament,' are pointed out and confuted.* 8vo. *London*, 1768. [P. 256. 7.]

WORSLEY (John) The New Testament or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present Idiom of the English tongue; with Notes and References. 8vo. London, 1770. [R. 19. 48.]

An Attempt towards revising our English Translation of the Greek Scriptures, or the New Covenant of Jesus Christ, and towards illustrating the Sense by Philological and Explanatory Notes. By William NEWCOME, D. D., Archbishop of Armagh. 2 vols. royal 8vo. Dublin, 1796. [Bb. 3. 42,43.]

The New Testament in an improved Version, upon the Basis of Archbishop Newcome's New Translation. With a corrected Text and Notes, Critical and Explanatory. royal 8vo. London, 1808. [Bb. 2. 17.]

**NARES (Edward) Remarks on the Version of the New Testament, edited by the Unitarians: second Edition.* 8vo. *London*, 1814.

**Animadversions on the Unitarian Translation of the New Testament. By a Student in Divinity,* [*the late Rev. Thomas* RENNELL]. 8vo. *London*, 1811.

**LAURENCE (Richard, Archbishop of Cashel) Critical Reflections on some important Misrepresentations contained in the Unitarian Version of the New Testament.* 8vo. *London*, 1811.

*VALPY (Edward) The Greek Testament, with copious Critical, Philological, and Explanatory Notes in English, from Hardy, Raphel, Kypke, Schleusner, Rosenmuller, Palairèt, and others. Together with parallel Passages from the Classics, &c. and the Various Readings of Griesbach and other Critics. 2 vols. 8vo. London, 1826.

*BLOOMFIELD (S. T.) *Recensio Synoptica Annotationis Sacræ;* being a Critical Digest and Synoptical Arrangement of the most important Annotations, Exegetical, Philological, and Theological, on the New Testament. 5 vols. 8vo. London, 1826.

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[*ii.*] *Commentators on Detached Books of the New Testament.*

ON THE HISTORICAL BOOKS, &c. COLLECTIVELY.

THEOPHYLACTI, Archiepiscopi Bulgariæ, in Quatuor Evangelia Enarrationes. folio, Basileæ, 1554. [I. 11. 12.]

——— Exemplar aliud. Gr. Lat. folio, Parisiis, 1635. [M. 12. 23.]

EUTHYMII Zigabeni Commentaria in Quatuor Evangelia, ex Chrysostomi aliorumque veterum Scriptis collecta. Latine, a Joanne Hentenio. 8vo. Parisiis, 1544. [L. 19. 35.]

FABRI (Jacobi, Stapulensis) Commentarii Initiatorii in Quatuor Evangelia. folio, Meldis, 1521. [D. 11. 3.]

BUCERI (Martini) In Sacra Quatuor Evangelia Enarrationes perpetuæ. folio, Apud Robertum Stephanum, [Genevæ] 1553. [L. 10. 3.]

BULLINGERI (Henrici) In Evangelia secundum Matthæum et Marcum Commentarii. folio, Tiguri, 1554. [L. 9. 8.]

MALDONATI (Joannis) Commentarii in Quatuor Evangelistas. folio, Moguntiæ, 1596. [G. 12. 22.]

SA (Emanuelis) Scholia in quatuor Evangelia, ex selectis Doctorum sacrorum sententiis. 4to. Antwerpiæ, 1596. [G. 20. 2.]

LUCÆ BRUGENSIS (Francisci) Commentarius in Sacrosancta Quatuor Jesu Christi Evangelia. 3 vols. folio, Antwerpiæ, 1606. [L. 4. 23–25.]

GORRANI (Nicolai) In Quatuor Evangelia Commentarius. folio, Antwerpiæ, 1617. [L. 3. 16.]

RICKEL (Dionysii à) In Evangelia Quatuor Enarrationes. 8vo. Coloniæ, 1623. [G. 19. 20.]

DE DIEU (Ludovici) Animadversiones in Quatuor Evangelia, et in Acta Apostolorum; ubi, collatis Syri, Arabis, Æthiopici, Vulgati, Erasmi, et Bezæ, Versionibus, Difficiliora quæque Loca illustrantur, et Variæ Lectiones conferuntur. 4to. 2 tomis, Lug. Bat. 1631–34. [K. 9. 14,16.]

MARCELLINI (P.) Moralis Encyclopedia, id est Scientiarum Omnium Chorus, expendens moraliter Sacrosancta Evangelia; adjectis Homiliis de Festis, Christo, de Eucharistia, de B. V. M. et S. Josepho. 4to. Parisiis, 1638. [G. 20. 10.]

Novi Testamenti Libri Historici, Græce et Latine, perpetuo commentario ex antiquitate, historiis, philologia, illustrati a Balduino WALÆO. 2 vols. 4to. Lug. Bat. 1653. [L. 9. 22,23.]

CRELLII (Joannis) Explicatio variorum Locorum in Evangeliis Matthæi, Marci, Lucæ, et in magnam partem Evangelii Johannis. folio, Irenopoli, 1656. [G. 10. 17.]

LIGHTFOOTI (Johannis) Horæ Hebraicæ et Talmudicæ in Evangelia SS. Matthæi, Marci, Lucæ et Johannis. Præmittuntur Chorographica nonnulla loca Terræ Israeliticæ. 4 vols. 4to. Cantabrigiæ, 1658–63–74–71. [I. 14. 25,32,34,37.]

SANDII (Christophori) Interpretationes Paradoxæ Quatuor Evangeliorum. 8vo. Amstelædami, 1670. [L. 18. 11.]

PRZIPCOVII (Samuelis) Cogitationes Sacræ ad Initium Evangelii Matthæi, et omnes Epistolas Apostolicas; necnon Tractatus Varii Argumenti. folio, Eleutheropoli, 1692. [K. 2. 1.]

CLARKE (Samuel) Paraphrase on the Four Evangelists, with Critical Notes. folio. *Works*, Vol. III. [N. 3. 33.]

HENRY (Matthew) An Exposition of the Historical Books of the New Testament. folio, London, 1715. [E. 13. 28.]

TRAPP (Joseph) Explanatory Notes upon the Four Gospels in a new method. To which are prefixed Three Discourses. 8vo. London, 1748. [E. 27. 21.]

Divers Parts of the Holy Scriptures, done into English, chiefly from Dr. J. Mill's printed Greek Copy, with Notes and Maps. 12mo. London, 1761. [R. 20. 18.]

PEARCE (Zachary, Bishop of Rochester) A Commentary on the Four Evangelists, the Acts of the Apostles, and St. Paul's First Epistle to the Corinthians; with other Theological Pieces. 2 vols. 4to. London, 1777. [Q. 3. 17,18.]

CAMPBELL (George) The Four Gospels translated from the Greek. With Preliminary Dissertations and Notes Critical and Explanatory. 2 vols. 4to. London, 1789. [I. 24. 5b. 6.]

MATTHEW.

ATHANASII Fragmenta Commentariorum in Evangelium Matthæi, Græce et Latine. folio. *In Nova Collectione Patrum*, Vol. II. [A. 4. 17.]

Eusebii HIERONYMI Stridonensis Commentarii in Matthæum. folio. *Inter Operum Tom.* IX. [M. 16. 20.]

RADBERTI (Paschasii) Commentarius in Matthæi Evangelium. folio. *Inter Opera.* [L. 3. 21.]

RICKEL (Dionysii à,) In Evangelium secundum Matthæum Enarratio. folio, Coloniæ, 1539. [L. 5. 15.]

GUILLIAUDI (Claudii) In Sacro-Sanctum Jesu Christi Evangelium secundum Matthæum Commentarii. folio, Parisiis, 1562. [D. 11. 8.]

MUSCULI (Wolfgangi) In Evangelistam Matthæum Commentarii; quibus non solum singula quæque expenduntur, sed et quid singulis Marci et Lucæ differentibus locis notandum sit, diligenter expenditur. folio, Basileæ, 1562. [G. 2. 2.]

——— Exemplar aliud. folio, Basileæ, 1578. [L. 11. 16.]

KIRSTENII (Petri) Notæ in Evangelium S. Matthæi, ex collatione textuum Arabicorum, Ægyptiacorum, Hebræorum, Græcorum, et Latinorum. folio, Breslæ, 1606. [K. 11. 9.]

PALACIO (Pauli de) Enarrationes in Sacro-Sanctum Jesu Christi Evangelium secundum Matthæum. 4to. Constantiæ, 1606. [G. 19. 3.]

BERTRAMI (Casparis) Matthæus enucleatus; hoc est Εργασια viginti et octo capitum Matthæi Evangeliographi nervosa et perspicua; exhibens variam Editionum Græcarum Lectionem, Metaphrastarum variorum, Aramæi cum primis, Interpretationem, et veram Sensus Litteralis Explicationem. 4to. Arnstadii, 1651. [I. 20. 27.]

†SCOTT (Daniel) A New Version of Saint Matthew's Gospel, with Select Notes. 4to. London, 1741.

ADAM (Thomas) An Exposition of St. Matthew's Gospel; with suitable Lectures and Prayers. 8vo. *Posthumous Works*, Vols. II. III. [Ff. 6. 3,4.]

COLLET (Samuel) A Paraphrase on the fifth, sixth, and seventh Chapters of Matthew. 8vo. London, 1737. [A. 19. 124.]

SHERLOCK (Thomas Bp. of Bangor) Dissertation on Christ's Entry into Jerusalem. 8vo. London, 1732. [P. 86. (8.)]

*Observations on Bishop Sherlock's "Dissertation."* 8vo. *London*, 1732. [P. 86. (9.)]

Animadversions on "Observations on Bishop Sherlock's Dissertation." 8vo. London, 1733. [P. 86. (10.)]

*A Review of Bishop Sherlock's Dissertation.* 8vo. London, 1734. [P. 86. (11.)]

WILSON (Thomas) Christ's Farewell to Jerusalem and last Prophesie. 8vo. London, 1614. [D. 18. (49.)]

PERIZONII (Jac.) Dissertatio de Morte Judæ. 8vo. Lugd. Bat. 1702. [P. 164. (3.)]

MARK.

Eusebii HIERONYMI Stridonensis Commentarii in Marcum. folio. *Inter Operum Tom.* IX. [M. 16. 20.]

HEUPELII (Geo. Frid.) S. Marci Evangelium, Notis grammatico-historico-criticis illustratum. 8vo. Argentorati, 1716. [A. 19. 121.]

LUKE.

ATHANASII Fragmenta Commentariorum in Evangelium Lucæ. Græce et Latine. folio. *In Nova Collectione Patrum*, Vol. II. [A. 4. 17.]

TITI, Bostrorum Episcopi, Expositio in Evangelium secundum Lucam. folio. *In* Vol. II. *Bibliothecæ Veterum Patrum.* [M. 13. 21.]

AMBROSII (Mediolanensis Episcopi) In Lucæ Evangelium Commentarii. folio. *Inter Opera.* [M. 11. 17.]

——— Exemplar aliud. folio. *Inter Opera.* [M. 16. 22.]

STELLÆ (Didaci) In Sacro-Sanctum Jesu Christi Domini nostri Evangelium secundum Lucam Enarrationes. folio, Antwerpiæ, 1583. [L. 3. 19.]

BAYLE (Peter) A Philosophical Commentary on Luke xiv. 23. translated from the French. 2 vols. 8vo. London, 1768. [R. 13. 18,19.]

The Parable of the wycked Mammon taken out of the xvi. ca. of Luke, with an Exposicion therupon, lately corrected and printed. [By William TYNDALE, the Martyr.] 4to. London Imprynted by William Hill. [N. 6. 47.]

The Sermon which Christ made on the way to Emaus, to those two sorrowful Disciples, set down in a Dialogue by D. Urbane REGIUS. wherein he hath gathered and expounded the chief Prophecies of the Old Testament concerning Christ. 4to. London, 1578. [E. 19. 11.]

———Another Copy. 4to. London, 1612. [Ii. 3. 4.]

JOHN.

Catena Patrum Græcorum in Sanctum Joannem, edita a Balthasare CORDERIO. folio, Antverpiæ, 1630. [M. 12. 25.]

D. Aurelii AUGUSTINI, Hipponensis Episcopi, Expositio in Johannis Evangelium. folio. *Inter Operum Tom.* IX. [M. 10. 14.]

An Exposition of the VI. Chapter of John. 8vo. London, 1550. [G. 8. 38.]

MUSCULI (Wolfgangi) Commentarii in Evangelium Joannis. folio, Basileæ, 1554. [L. 11. 21.]

A Catholike and Ecclesiasticall Exposition of the Holy Gospel after St. John, gathered out of all the singular and approved Divines (which the Lord hath given to his Church), and translated out of the Latin of Augustine MARLORATE into English, by Thomas Timme. folio, London, 1575. [E. 9. 7.]

RIBERÆ (Francisci) In Evangelium secundum Joannem Commentarii. 4to. Lugduni, 1623. [M. 19. 16.]

TARNOVII (Pauli) In S. Johannis Evangelium Commentarius. 4to. Rostochii, 1629. [I. 19. 23.]

Initium Evangelii S. Joannis ax Antiquitate Ecclesiastica restitutum, indidemque nova ratione illustratum per L. M. Artemonium. [Samuelem CRELLIUM]. 8vo. 1726. [R. 11. 3.]

LAMPE (Frid. Adolphi) Commentarius Analytico-Exegeticus, tam literalis quam realis Evangelii secundum Joannem. 3 vols. 4to. Amstelodami, 1724. [R. 16. 13–15.]

A Comment upon some Remarkable Passages in Christ's Prayer at the Close of his Public Ministry, more particularly John xvii. 5. [By —— CARDALE.] 8vo. London, 1772. [P. 295. (1.)]

ON THE ACTS OF THE APOSTLES, TOGETHER WITH VARIOUS EPISTLES.

CASSIODORI Senatoris Complexiones, in Epistolas et Acta Apostolorum et Apocalypsin, e vetustissimis Canonicorum Veronensium membranis nunc primum erutæ. 12mo. Florentiæ, 1721. [E. 18. 31.]

——— Exemplar aliud, cura Samuelis Chandleri. 12mo. Londini, 1722. [E. 27. 37.]

Enarrationes vetustissimorum Theologorum in Acta Apostolorum et in omnes D. Pauli ac Catholicas Epistolas, ab OECUMENIO: in Apocalypsim vero ab ARETHA, Cæsareæ Cappadociæ episcopo, collectæ. Johanne Hentenio Interprete. 8vo. Parisiis, 1547. [L. 18. 2.]

GORRANI (Nicolai) In Acta Apostolorum, et singulas Apostolorum, Jacobi, Petri, Johannis, et Judæ Canonicas Epistolas, et Apocalypsin Commentarii. folio, Antwerpiæ, 1620. [L. 3. 18.]

PYLE (Thomas) A Paraphrase with some Notes, on the Acts of the Apostles, and upon all the Epistles of the New Testament. 2 vols. 8vo. London, 1715. [D. 6. 46,47.]

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| | |
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An Enquiry into the Meaning of Demoniacks in the New Testament. By T. P. A. P. O. A. B. I. T. C. O. S. [*The Precentor And Prebendary Of Alton-Borealis In The Church Of Salisbury*, that is, Arthur Ashley SYKES, D.D.] 8vo. London, 1737. [A. 17. 44. (1.)]

*An Essay towards Vindicating the Literal Sense of the Demoniacks, in the New Testament; in Answer to a late "Enquiry" into the Meaning of them. By Thomas* CHURCH. 8vo. *London*, 1737. [A. 17. 44. (2.)]

*An Answer to the "Enquiry into the Meaning of Demoniacks," in a Letter to the Author, by Leonard* TWELLS, *M. A.* 8vo. *London*, 1737. [A. 17. 44. (3.)]

*Hutchinson (Thomas) The usual Interpretation of* Δαιμονες *and* Δαιμονια *in the New Testament asserted.* 8vo. *Oxford*, 1738. [A. 17. 43. (4.)]

*Swinton (John) A Critical Dissertation concerning the Words* Δαιμων *and* Δαιμονιον. 8vo. *London*, 1738. [A. 17. 43. (6.)]

*Pegge (Samuel) Examination of the "Enquiry into the Meaning of the Demoniacs in the New Testament."* 8vo. *London*, 1739. [A. 17. 43. (1.)]

*Some Thoughts on the Miracles of Jesus, with an Introduction to that of his casting out Devils.* 8vo. *London*, 1739. [A. 17. 43. (2.)]

Sykes (Arthur Ashley) A Further Enquiry into the Meaning of Demoniacks in the New Testament. Wherein the Enquiry is vindicated against the Objections of the Rev. Mr. Twells, and of the Author of the Essay in Answer to it. 8vo. London, 1737. [A. 17. 44. (4.)]

*Church (Thomas) Reply to the "Further Enquiry into the Meaning of the Demoniacks in the New Testament," as far as the "Essay towards vindicating the Literal Sense of them" is concerned.* 8vo. *London*, 1738. [A. 17. 44. (5.)]

*Twells (Leonard) An Answer to the "Further Enquiry into the Meaning of Demoniacks in the New Testament." In a Second Letter to the Author.* 8vo. *London*, 1738. [A. 17. 44. (6.)]

CHURCH (Thomas) A Short State of the Controversy about the Meaning of the Demoniacks in the New Testament. 8vo. London, 1739. [A. 17. 44. (8.)]

A Review of the Controversy about the Meaning of Demoniacks in the New Testament. [By Gregory SHARPE, D. D.] 8vo. London, 1739. [A. 17. 44. (7.)]

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*Hutchinson (Thomas) Remarks upon a Pamphlet intitled "A Review of the Controversy about the Meaning of Demoniacs."* 8vo. *London*, 1739. [A. 17. 43. (5.)]

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YOUNG (Arthur) A Dissertation on the Gospel Demoniacks. 8vo. London, 1760. [P. 218. (2.)]

SEMLERI (Joannis Salomonis) Commentatio de Dæmoniacis, quorum in N. T. fit mentio. 4to. Halæ Magdeburgicæ, 1769. [R. 16. 18.]

FARMER (Hugh) Essay on the Demoniacs of the New Testament. 8vo. London, 1775. [Q. 4. 51.]

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WORTHINGTON (William) An Impartial Enquiry into the Case of the Gospel Demoniacks. With an Appendix, consisting of an Essay on Scripture Demonology. 8vo. London, 1777. [G. 24. 5.]

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NATHAN (Rabbi Mordecai) Concordantia Hebraica. folio, Basileæ, 1581. [K. 13. 18.]

CALASIO (F. Marii de) Concordantiæ Sacrorum Bibliorum Hebraicorum. Hebraice et Latine. 4 vols. folio, Romæ, 1621. [K. 13. 1–4.]

TAYLOR (John) The Hebrew Concordance adapted to the English Bible, disposed after the Manner of Buxtorf. 2 vols. folio, London, 1754-57. [N. 3. 29,30.]

KIRCHERI (Conradi) Concordantiæ Veteris Testamenti, Ebræis Vocibus respondentes. 2 tomis, 4to. Francofurti, 1607. [K. 14. 6,7.]

STEPHANI (Henrici) Concordantiæ Græco-Latinæ Novi Testamenti. folio, Genevæ, 1624. [Aa. 1. 35.]

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TROMMII (Abrahami) Concordantiæ Græcæ Versionis vulgo dictæ LXX Interpretum. 2 vols. folio, Amstelodami, 1718. [A. 5. 1,2.]

SCHMIDII (Erasmi) Novi Testamenti Jesu Christi Ταμεῖον; aliis Concordantiæ. 2 vols. 8vo. Glasguæ, 1819. [Bb. 3. 19,20.]

——— Exemplar aliud. folio, Gothæ, 1717. [N. 2. 16.]

STEPHANI (Roberti) Concordantiæ Latinæ Bibliorum utriusque Testamenti Veteris et Novi. folio, Parisiis, 1555. [I. 3. 3.]

HERVAGII (Joannis) Sacrorum utriusque Testamenti Librorum absolutissimus Index, quas Concordantias Majores vocant. folio, Basileæ, 1561. [E. 9. 9.]

MARBECK (John) A Concordance, that is to saie, a Worke wherein by the ordre of the A. B. C. ye maie redely finde any Worde conteigned in the whole Bible, so often as it is there mencioned. folio, London, Imprynted by Richard Grafton. m.ᴅ.l. [B. 1. 23.]

A Concordance to the Holy Scriptures, by S. N. [Samuel NEWMAN.] folio, Cambridge, 1662. [H. 2. 26.]

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——— Another Copy. folio, London, 1720. [R. 1. 28.]

DOWNAME (John) A Brief Concordance to the Bible. 12mo. London, 1671. [K. 17. 36.]

CLARK (Samuel) A Concordance to the Holy Bible. 12mo. London, 1696. [F. 16. 45.]

CRUDEN (Alexander) A Complete Concordance to the Holy Scriptures of the Old and New Testament. 4to. London, 1769. [Aa. 2. 47.]

——— Another Copy. 4to. London, 1785. [R. 15. 31.]

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CRUTTWELL (Clement) A Concordance of Parallels, collected from Bibles and Commentaries, which have been published in Hebrew, Latin, French, Italian, Spanish, English, and other Languages, with the Authorities of each. 4to. London, 1790. [Aa. 2. 48.]

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ALSTEDII (Joannis Henrici) Paratitla Theologica, in quibus vera Antiquitas et Phraseologia Sacrarum Literarum et Patrum sive priscorum Ecclesiæ Doctorum, illustratur. 4to. Francofurti, 1626. [S. 1. 3.]

RAVANELLI (Petri) Bibliotheca Sacra: seu Thesaurus Scripturæ Canonicæ amplissimus. folio, Genevæ, 1650. [M. 4. 4.]

CALMET (Augustin) Dictionnaire Historique, Critique, Chronologique, Geographique et Litteral de la Bible. 4 tomes. folio, Paris, 1730. [N. 4. 18-21.]

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ROBINSON (John) A Theological, Biblical, and Ecclesiastical Dictionary, serving as a General Note-Book to the Old and New Testament, &c. 8vo. London, 1815. [Hh. 4. 14.]

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DE S. MARTINO (Leandri) Sacra Ars Memoriæ ad Scripturas Divinas impromptu habendas, memoriterque ediscendas, accommodata: annexa est Conciliatio Locorum Scripturæ specie tenus pugnantium. 8vo. Duaci, 1623. [G. 19. 23.]

A COMMON PLACE Book to the Holy Bible; or, the Scripture's Sufficiency practically demonstrated, [erroneously ascribed to Mr. Locke.] 4to. London, 1697. [K. 15. 1.]

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LLOYD (William, Bishop of Worcester) An Index to the Holy Bible. 4to. [P. 15. 19.]

CRUDEN (Alexander) A Compendium of the Holy Bible; wherein the Contents of each Chapter are given. 18mo. London, 1765. [Ff. 8. 70.]

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——— Exemplar aliud. 4to. Londini, 1597. [H. 7. 20.]

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BOULDUC (Jacobi) De Ecclesia ante Legem, Libri Tres. 4to. Parisiis, 1630. [G. 20. 14.]

BREKELL (John) A Dissertation upon Circumcision; and an Inquiry into the Origin of that Religious Rite. 8vo. London, 1763. [P. 244. (9.)]

CLOPPENBURGII (Johannis) Sacrificiorum Patriarchalium Schola Sacra: in qua examinatur Sacrificiorum Antiquitas, Usus, et Antiqua Ratio. 18mo. Lug. Bat. 1637. [M. 16. 10.]

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CUNÆI (Petri) De Republica Hebræorum Libri Tres, editi cum Variis Annotationibus à Johanne Nicolaï. 4to. Lugd. Bat. 1701. [C. 9. 33.]

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GODWYN (Thomas) Moses and Aaron: Civil and Ecclesiastical Rites, used by the ancient Hebrews. 4to. London, 1634. [D. 19. 14.]

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HARLE (Jonathan) An Historical Essay on the State of Physic in the Old and New Testament, and the Apocryphal Interval. With a particular Account of the Cases mentioned in Scripture, and Observations upon them. 8vo. London, 1739. [P. 104. 2.]

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†HOTTINGERI (Jo. Henrici) Commentarius de Decimis Hebræorum. 4to. Lug. Bat. 1713.

JURIEU (Peter) An Account of all the Idolatries of the Ancient Pagans, as far as they relate to the Jewish Worship. 2 vols. 8vo. London, 1705. [R. 10. 14–15.]

LAMY (Bernard.) De Tabernaculo Fœderis, De Sancta Civitate Jerusalem, et de Templo ejus. folio, Parisiis, 1720. [A. 5. 22.]

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LIIGHTFOOT (John) A Prospect of the Temple; equally as it stood in the dayes of our Saviour. 4to. London, 1650. [E. 18. 7.]

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LOWMAN (Moses) A Dissertation on the Civil Government of the Hebrews. 8vo. London, 1740. [P. 208. (1.)]

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Lowman (Moses) Considerations on Mr. Foster's Discourse on the Jewish Theocracy. 8vo. London, 1744. [P. 115. (6.)]

LYDII (Jacobi) Syntagma Sacrum de Re Militari; necnon de Jurejurando Dissertatio Philologica. 4to. Dordraci, 1698. [I. 6. 11.]

MEAD (Richardi) Medica Sacra: sive de Morbis insignioribus, qui in Bibliis memorantur, Commentarius. 8vo. Londini, 1749. [R. 18. 18.]

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RIBERÆ (Francisci) De Templo, et de iis quæ ad Templum pertinent. 8vo. Antverpiæ. [L. 19. 38.]

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SCHICKHARDI (Wilhelmi) Jus Regium Hebræorum, tenebris Rabbinicis erutum et luci donatum. 4to. Argentinæ, 1625. [K. 14. 37.]

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Spenceri (Johannis) De Legibus Hebræorum Ritualibus et earum Rationibus Libri Tres. folio, Cantabrigiæ, 1685. [E. 10. 26.]

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Whiston (William) The Horeb Covenant revived: or an Account of those Laws of Moses which oblige Christians. 8vo. London, 1730. [P. 66. (3.)]

Zepperi (Wilhelmi) Legum Mosaicarum Forensium Explanatio. 8vo. Herbornæ, 1604. [G. 19. 21.]

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Shuckford (Samuel) The Sacred and Profane History of the World connected, from the Creation of the World to the Dissolution of the Assyrian Empire. 4 vols. 8vo. London, 1728. [C. 27. 2–5.]

Prideaux (Humphry) The Old and New Testament connected in the History of the Jews and Neighbouring Nations; from the Declension of the Kingdoms of Israel and Judah to the Time of Christ. 4 vols. 8vo. London, 1729. [G. 25. 19–22.]

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Whiston (William) Proposals for completing Dr. Prideaux's Connection of the Old and New Testament: or the Sacred History of the Jewish and Christian Church from the Creation of the World till the Martyrdom of Polycarp. 8vo. London, 1741. [P. 165. (14.)]

Whiston (William) The Sacred History of the Old and New Testament, from the Creation of the World till the days of Constantine the Great; reduced into Annals. 3 vols. 8vo. London. 1745–46. [G. 15. 18–20.]

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LIVELIE (Edward) A True Chronologie of the Times of the Persian Monarchie. 8vo. Lond. 1597. [D. 18. 46.]

GANZ (Rabbi Davidis) Germen Davidis: Chronologia Sacro-Profana, à Mundi conditu ad annum 5352. vel Christi 1592. Ex Hebræo in Latinum translatum per Henricum Vorstium. 4to. Lug. Bat. 1644. [K. 14. 46.]

BEROALDI (Matthæi) Chronicum, Scripturæ Sacræ Auctoritate constitutum. folio, Genevæ, 1575. [C. 13. 24.]

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KEPLERI (Joannis) Eclogæ Chronicæ, ex Epistolis doctissimorum aliquot virorum et suis mutuis. 4to. Francofurti, 1615. [D. 20. 49.]

SALIANI (Jacobi) Annales Ecclesiastici Veteris Testamenti, quibus connexi sunt Annales Imperii Assyriorum, Babyloniorum, Persarum, Græcorum, atque Romanorum. 6 vols. folio, Parisiis, 1619–24. [I. 12. 6–11.]

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LANSBERGII (Philippi) Chronologia Sacra. 4to. Middelburgi, 1625. [S. 2. 6]

USSERII (Jacobi, Armachani Archiepiscopi) Annales Veteris Testamenti à prima Mundi origine; unà cum Rerum Asiaticarum et Ægyptiacarum Chronico, à Temporis Historici principio usque ad Maccabaicorum. 2 vols. folio. Londini, 1650–54. [G. 2. 18,19.]

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ALLEN (Thomas) A Chain of Scripture Chronology, from the Creation of the World to the Death of Jesus Christ. 4to. London, 1659. [M. 20. 33.]

WHISTON (William) A Short View of the Chronology of the Old Testament, &c. 4to. Cambridge, 1702. [F. 6. 41.]

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*WRIGHT (John) A Short View of Mr. Whiston's Chronology of the Old Testament.* 4to. London. 1704. [P. 42. 2.]

SPANHEMII (Friderici) Geographia, Chronologia, et Historia Sacra, atque Ecclesiastica utriusque temporis. folio. *Inter Operum Tom.* I. [Ff. 1. 14.]

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LYDIAT (Thomæ) De Tempore Natali et Ministerii Christi Liber. 12mo. 1613. [A. 7. 8.]

BEDFORD (Arthur) The Scripture Chronology demonstrated by Astronomical Calculations from the Creation of the World to the Destruction of Jerusalem. folio, London, 1730. [D. 5. 18.]

*HALES (William) A New Analysis of Chronology, explaining the History and Antiquities of the Primitive Nations of the World. 4 vols. 4to. London, 1809–12.

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EUSEBII Cæsariensis et HIERONYMI Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, opera Jacobi Bonfrerii. Recensuit Joannes Clericus. Accedit Brocardi Descriptio Terræ Sanctæ. folio, Amstelædami, 1707. [A. 2. 1.]

AUROGALLI (Matthæi) De Hebræis Urbium, Regionum, Populorum, Fluminum, Montium et aliorum Locorum Nominibus, Liber. 12mo. Basileæ, 1539. [M. 16. 41.]

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VALLESII (Francisci) De Sacra Philosophia; sive de His, quæ scripta sunt Physicè, in Libris Sacris. 8vo. Francofurti, 1608. [F. 16. 28.]

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BOCHARTI (Samuelis) Hierozöicon; sive Bipertitum Opus de Animalibus Sarcæ Scripturæ. 2 vols. folio, Londini, 1663. [L. 11. 7,8.]

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# III. Ecclesiastical Polity, Rites and Ceremonies of the Christian Church.

## 1. *Councils.*

### i. *Treatises on the Authority, &c. of Councils.*

†Poli (Reginaldi, Cardinalis) De Concilio Liber. 4to. Romæ, 1542.

Gersonii (Joannis) Apologia pro Supremâ Ecclesiæ et Concilii Generalis Auctoritate, atque Independentiæ Regiæ Potestatis ab alio quam a solo Deo. 8vo. Lug. Bat. 1676. [E. 15. 2.]

Comber (Thomas) Roman Forgeries in the Councils during the first Four Centuries; together with an Appendix concerning the Forgeries and Errors in the Annals of Baronius. 4to. London, 1689. [M. 14. 15.]

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Marvell (Andrew) Historical Essay of General Councils, &c. and Impositions in matters of Religion. 4to. London, 1648. [N. 8. 23.]

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INSTRUCTIONS et LETTRES des Rois Tres Chrestiennes et de leurs Ambassadeurs, et autres Actes concernant le Concile de Trente, pris sur les Originaux. 4to. Paris, 1654. [M. 19. 18.]

Lettres et Memoires de François de Vargas, de Pierre de Malvenda, et de quelques d'Espagne, touchant le Concile de Trente. Traduits de l'Espagnol, avec des Remarques par Michel LE VASSOR. 8vo. Amsterdam, 1700. [N. 7. 30.]

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## iii. *Acts and Decrees of Councils, General and Particular, before the Reformation, and Treatises on the Interpretation thereof.*

Conciliorum Quatuor Generalium Canones, et Decreta aliorum Conciliorum atque Pontificum. Edente Jacobo MERLINO. 2 tomis, 4to. Parisiis, 1535. [I. 18. 11,12.]

Concilia Omnia, tam Generalia quam Particularia, ab Apostolorum temporibus in hunc usque diem a sanctissimis Patribus celebrata; et quorum Acta, litteris mandata, ex vetustissimis Bibliothecis haberi potuere, à Petro CRABBE. folio, 2 tomis in 1 vol. Coloniæ, 1538. [M. 9. 2.]

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Συνόδικον: sive Pandectæ Canonum SS. Apostolorum et Conciliorum ab Ecclesiâ Græca receptorum, necnon Canonicarum SS. Patrum Epistolarum, unà cum Scholiis Antiquorum singulis eorum annexis, et Scriptis aliis huc spectantibus. Recensuit, prolegomenis et annotationibus auxit Gulielmus BEVEREGIUS. 2 vols. folio, Oxonii, 1672. [E. 3. 15,16.]

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DALLÆI (Johannis) De Pseudepigraphis Apostolicis, seu Libris Octo Apostolicarum Constitutionum. 12mo. Hardervici, 1653. [R. 20, 52.]

BINGHAM (Joseph) A Dissertation on the Eighth Canon of the Council of Nice, proving that Novatian the heretick was never allowed to be a true Bishop in any part of the Catholick Church. folio, *Works*, Vol. II. [R. 2. 15.]

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CRAKANTHORP (Richard) A Treatise of the Fift General Councel held at Constantinople anno 553 under Justinian the Emperor, in the time of Pope Vigilius. The Occasion being those Tria Capitula, which for many years troubled the whole Church. Wherein is proved that the Pope's Apostolicall Constitution and Definitive Sentence, in Matter of Faith, was condemned as Hereticall by the Synod; and the exceeding Frauds of Cardinall Baronius and Binius are clearely discovered. folio, London, 1634. [K. 2. 29.]

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Launoi (Jean) Examen de la Preface et de la Response de Monsieur David aux Remarques sur la Dissertation du Concile Plenier dont a parlé St. Augustin, en disputant contre les Donatistes. 8vo. Paris, 1672. [C. 15. 14.]

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BOCHELII (Laurentii) Decreta Ecclesiæ Gallicanæ, ex Conciliis ejusdem œcumenicis, statutis synodalibus, patriarchicis, provincialibus, ac diœcesanis, regiis constitutionibus, senatusconsultis, episcoporum Galliæ scriptis, aliisque monimentis collecta. folio, Parisiis, 1609. [M. 5. 1.]

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### iv. *Acts and Decrees of Councils and Synods of the* REFORMED *or* PROTESTANT *Churches.*

(1) OF THE CHURCH OF ENGLAND.

Constitutions and Canons Ecclesiasticall, treated vpon by the Bishop of London, President of the Conuocation for the Prouince of Canterbury, and the rest of the Bishops and Clergie of the sayd Province; and agreed vpon by the Kings Maiestie's Licence in their Synode begun at London Anno Dom. 1603 ..... And now published for the due obseruation of them by his Maiestie's authority, vnder the great Seale of England. 4to. Imprinted at London by Robert Barker, Printer to the King's Most Excellent Maiestie. Anno 1612. [M. 20. 19.]

(2) OF THE REFORMED CHURCHES ON THE CONTINENT.

JUDICIUM Synodi Nationalis Reformatarum Ecclesiarum Belgicarum, habitæ DORDRECHTI anno 1618 et 1619 de quinque Doctrinæ Capitibus in Ecclesiis Belgicis controversis, promulgatum 6 Maii, 1619. 4to. Dordrechti, 1619. [L. 15. 18.]

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Suffragium Collegiale Theologorum Magnæ Britanniæ de Quinque controversis Remonstrantium Articulis, Judicio Synodico prævium. 4to. Londini, 1627. [M. 20. 19.]

SCOTT (Thomas) The Articles of the Synod of Dort, and its Rejection of Errors; with the History of Events which made way for that Synod, and the Documents confirming its Decisions. Translated from the Latin, with Notes. 8vo. London, 1818. [Hh. 2. 29.]

QUICK (John) *Synodicon in Gallia Reformata:* or the Acts, Decisions, Decrees, and Canons of the National Councils of the Reformed Churches in France. 2 vols. folio, London, 1692. [G. 10. 24,25.]

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## 2. *Discipline and Government of the Church.*

OF ANTICHRIST and the End of the World; exhibited in a Collection of several Passages out of a Tract call'd The Doctrine of the Scriptures concerning the Seat of Dominion; published as an Antidote against the Venom of Lingua Testium, &c. 4to. London, 1651. [N. 8. 32.]

A Summarie View of the Government both of the Old and New Testament; whereby the Episcopall Government of Christ's Church is vindicated: out of the rude Draughts of Lancelot ANDREWES, late Bishop of Winchester. 4to. Oxford, 1641. [M. 20. 32.]

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ARCUDII (Petri) Libri VII. de Concordia Ecclesiæ Occidentalis et Orientalis in Septem Sacramentorum Administratione. folio, Parisiis, 1626. [I. 3. 1.]

A VINDICATION of the Primitive Church and Diocesan Episcopacy, in Answer to Mr. Baxter's Church History of Bishops and their Councils abridged: as also to some Part of his Treatise of Episcopacy. 8vo. London, 1682. [M. 20. 22.]

BACCHINII (Benedicti) De Ecclesiasticæ Hierarchiæ Originibus Dissertatio. 4to. Mutinæ, 1703. [E. 14. 24.]

BARLOW (Thomas, Bishop of Lincoln) The Case concerning setting up Images, or Painting of them in Churches. 8vo. London, 1714. [M. 19. 50.]

BASNAGII (Samuelis) De Rebus Sacris et Ecclesiasticis Exercitationes Historico-Criticæ. 4to. Ultrajecti, 1692. [R. 8. 25.]

BAYNES (Paul) The Diocesan's Tryall; wherein all the Sinews of D. Downame's Defence are brought unto Three Heads and orderly dissolved. 4to. London, 1621. [Ii. 1. 30.]

BILSON (Thomas) The Perpetual Government of Christ's Church. 4to. London, 1610. [G. 7. 22.]

BLONDELLI (Davidis) De Jure Plebis in Regimine Ecclesiastico. 8vo. Hag. Com. 1661. [E. 16.38.]

*HAMMOND (Henrici) Dissertationes Quatuor quibus Episcopatus jura ex S. Scripturis et primæva Antiquitate adstruuntur, contra sententiam D. Blondelli et aliorum. 4to. Lond.* 1651. [D. 19. 9.]

*Hammond (Henry) A Vindication of the Dissertations concerning Episcopacie. 4to. London,* 1654. [D. 19. 21.]

BREKELL (John) Holy Orders; or, An Essay on Ordination. London, 1752. [P. 244. (8.)]

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BRETT (Thomas) The Independency of the Church upon the State as to its Spiritual Powers. 8vo. London, 1717. [P. 82. (1.)]

Brett (Thomas) The Divine Right of Episcopacy. 8vo. London, 1728. [P. 77. (2.)]

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BROKESBY (Francis) An History of the Government of the Primitive Church for the Three first Centuries. 8vo. London, 1712. [D. 7. 21.]

CARTWRIGHT (Thomas) A Directory of Church Government. 4to. [N. 8. 16.]

CATHOLICISM; or Enquiries touching Visible Church-Membership, Church-Communion, and the Nature of Schism. 8vo. London, 1683. [D. 15. 29.]

The Case of Ordination considered, by a CATHOLIC. 8vo. London, 1712. [N. 9. 21.]

——— Another Copy. 8vo. London, 1712. [P. 59. (6.)]

A Collection of Treatises concerning CHURCH GOVERNMENT. 4to. Oxford, 1641. [N. 8. 21.]

The Historie of Episcopacie. By Theophilus CHURCHMAN. 4to. London, 1642. [D. 19. 23.]

Of the Government of Churches: a Discourse pointing at the Primitive Form. 12mo. Cambridge, 1641. [G. 16. 29.]

CLARKSON (David) Primitive Episcopacy, evincing from Scripture and Antient Records that a Bishop in the Apostles' Times, and for the space of the first Three Centuries of the Gospel Church, was no more than a Pastor to One single Church or Congregation. 8vo. London, 1689. [R. 13. 74.]

*A Defence of Diocesan Episcopacy, in Answer to Mr. David Clarkson's "Primitive Episcopacy." By Henry* MAURICE. 8vo. *London*, 1700. [N. 7. 35.]

COSIN (Richardi) Ecclesiæ Anglicanæ Politeia, in Tabulas digesta. 4to. Oxoniæ, 1634. [C. 15. 46.]

DALLÆI (Joannis) De Pœnis et Satisfactionibus Humanis Libri VII. 4to. Amstelædami, 1639. [L. 20. 32.]

Dallæi (Joannis) De Jejuniis et Quadragesima Liber. 8vo. Daventriæ, 1654. [L. 18. 13.]

DOMINIS (Marci Antonii de) De Republica Ecclesiastica Libri Decem. 3 vols. folio, Londini, 1617-20-22. [L. 13. 21-23.]

DUPIN (Ludovici Ellies) De Antiqua Ecclesiæ Disciplina Dissertationes Historicæ. 4to. Parisiis, 1686. [H. 5. 27.]

EDMUNDI Archiepiscopi Cantuariensis Speculum Ecclesiæ. 18mo. Paris. 1510. [A. 7. 12.]

EDWARDS (John) A Discourse of Episcopacy. 8vo. *In his Remains.* [R. 10. 82.]

EDWARDS (Jonathan) An Humble Enquiry into the Rules of the Word of God concerning the Qualifications requisite to Church Communion. 12mo. Edinburgh, 1790. [Dd. 4. 86.]

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EDWARDS (Thomas) Diocesan Episcopacy proved from Holy Scripture. 8vo. London, 1705. [D. 7. 25.]

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*FESTA Anglo-Romana;* or the Feasts of the English and Roman Church, with their Fasts and Vigils. 12mo. London, 1678. [G. 16. 11.]

A Defence of Praying before Sermon as directed by the 55th Canon, [said to be written by Bishop FLEETWOOD.] 8vo. London, 1720. [N. 9. 27.]

FIELD (Richard) Of the Church, Five Books. folio, Oxford, 1628. [G. 2. 14.]

FULLER (Sam.) Canonica Successio Ecclesiæ Anglicanæ Reformatæ, tam contra Pontificios quam Schismaticos vindicata. 4to. Cantabrigiæ, 1690. [M. 14. 23.]

GERSONIS (Joannis) De Excommunicationis Valore Opuscula. 4to. [N. 8. 24.]

GUNNING (Peter, Bishop of Ely) The Paschal or Lent Fast. 4to. London, 1662. [D. 19. 3.]

HALL (Joseph, Bishop of Norwich) Episcopacy by Divine Right. folio. *Works*, Vol. II. [H. 23. 13.]

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Hickes (George) Two Treatises: 1. Of the Christian Priesthood; 2. Of the Episcopal Order. 8vo. London, 1707. [F. 6. 19.]

*An Answer to some Things contained in Dr. Hicks's "Christian Priesthood asserted." Wherein some Notice is taken of what Bishop Bull, Dr. Grabe, and Mr. Mede, have said on that subject. As also some Remarks on Dr. Cudworth's True Notion of the Sacrament. By a Presbyter of the Church of England.* [*John* Hancock.] London, 1709. [I. 14. 36.]

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Hill (Samuel) The Rights, Liberties, and Authorities of the Christian Church, asserted against all oppressive Doctrines and Constitutions. 8vo. London, 1701. [M. 6. 10.]

Hooker (Richard) Of the Lawes of Ecclesiastical Politie. folio, London, 1661. [Ff. 3. 55.]

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——— Another Copy. folio, London, 1666. [D. 13. 23.]

——— Ecclesiastical Polity and other Works. folio, London, 1723. [R. 1. 22.]

*A Defence and Continuation of the Ecclesiastical Politie.* 8vo. London, 1671. [D. 14. 49.]

Covel (William) A Just and Temperate Defence of the Five Books of Ecclesiastical Policie, written by M. Richard Hooker, against an uncharitable Letter of certain English Protestants. 4to. London, 1603. [K. 19. 17.]

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Truth and Innocence vindicated in a Survey of a Discourse concerning Ecclesiastical Polity. 8vo. London, 1669. [I. 15. 51.]

Hospiniani (Rudolphi) De Templis: hoc est, De Origine, Progressu, Usu et Abusu Templorum, ac omnino Rerum omnium ad Templa pertinentium Libri V. folio, Tiguri, 1603. [K. 1. 7.]

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Idea of Christian Communion and Christian Discipline. 8vo. London, 1760. [P. 218. (14.)]

Jones (Wm.) An Essay on the Constitution of the Church of Christ. 8vo. *In The Scholar Armed,* Vol. II. [Ff. 4. 35.]

*Jus Divinum Ministerii Evangelici;* or the Divine Right of the Gospel Ministry. Published by the Provincial Assembly of London, 1654. [E. 19. 10.]

*Jus Divinum Regiminis Ecclesiastici:* or the Divine Right of Church Government, asserted and evidenced by the Holy Scriptures. By sundry Ministers of Christ within the City of London. 4to. London, 1647. [M. 20. 20.]

KING (Peter, Lord) An Enquiry into the Constitution, Discipline, and Worship of the Primitive Church. 8vo. London, 1691. [F. 7. 17.]

*An Original Draught of the Primitive Church in Answer to a Discourse entituled an 'Enquiry,' &c.* [*By* —— SCLATER.] 8vo. *London*, 1727. [G. 26. 23.]

LAUNOII (Joannis) Romanæ Ecclesiæ circa Simoniam Traditio; et de Cura Ecclesiæ pro Miseris et Pauperibus. 8vo. Parisiis, 1675. [C. 15. 6.]

The Holy Fast of LENT, defended against all its Prophaners. 4to. London, 1677. [M. 20. 14.]

LEONIS ALLATII De Ætate et Interstitiis in collatione Ordinum, etiam apud Græcos servandis. 8vo. Romæ, 1638. [K. 19. 21.]

Leonis Allatii De Templis Græcorum Recentioribus,—de Narthece Ecclesiæ Veteris,—de Græcorum hodie quorundam opinationibus, et de Mensura Temporum Antiquorum, præcipue Græcorum. 8vo. Coloniæ, 1645. [S. 2. 14.]

LOWTH (Simon) The Subject of Church Power, in whom it resides. Its Force, Extent and Execution; that it opposes not Civil Government in any one Instance of it. 8vo. London, 1685. [M. 6. 26.]

MARCHINI (Philiberti) De Sacramento Ordinis Absolutissimum Opus. folio, Lugduni, 1638. [I. 3. 2.]

MASON (Francis) The Validity of the Ordination of the Ministers of the Reformed Churches beyond the Seas, maintained against the Romanists. With a briefe declaration premised thereunto of the several Formes of Government received in those Churches. By John Durel. 4to. Oxford, 1641. [M. 20. 32.]

MASON (Henry) Christian Humiliation: or a Treatise of Fasting; together with a briefe Discourse concerning the Fast of Lent. 4to. London, 1625. [N. 8. 18.]

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*Pocklington (John) Altare Christianum: or the Dead Vicar's Plea; wherein the Vicar of Grantham being dead yet speaketh, and pleadeth out of Antiquity against him that hath broken down his Altar.* 4to. *London*, 1637. [M. 20. 33.]

A COALE from the Altar; or an Answer to a Letter written to the Vicar of Gr. against placing the Communion Table at the East End of the Chancell. 4to. London, 1636. [L. 15. 30.]

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THE HOLY TABLE, Name and Thing, more anciently, properly and literally used under the New Testament than that of Altar. Written long ago by a Minister in Lincolnshire in answer to Dr. Coal a judicious divine of Queen Maries Days. 4to. London, 1637. [By John WILLIAMS, Bishop of Lincoln.] [G. 7. 24.]

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MICHAELIS (Joannis) Decachordum Psalterium: in quo traditur methodus ad stabiliendam sub Psalmodia et oratione vocali attentionem. 12mo. Coloniæ, 1600. [K. 15. 29.]

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A MODEST PROOF of the Order and Government settled by Christ and his Apostles in the Church. 4to. London, 1705. [M. 15. 24.]

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PAGET (John) A Defence of Church Government, exercised in Presbyteriall, Classicall and Synodall Assemblies. 4to. London, 1641. [E. 1. 31.]

PARKER (Samuel) An Account of the Government of the Christian Church for the first six hundred years. 8vo. London, 1683. [B. 6. 53.]

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PATRICK (Simon, Bp. of Ely) The Dignity of the Christian Priesthood. 12mo. London, 1701. [B. 8. 23.]

The PENITENTIAL DISCIPLINE of the Primitive Church for the first 400 years after Christ. By a Presbyter. 8vo. London, 1714. [D. 6. 38.]

The Letters Patents of the Presbyterie; with the Plea and Fruits of the Prelacie, manifested out of the Scriptures, Fathers, Ecclesiasticall Histories, Papists, and sundrie other Authors. By James PEREGRIN. 4to. 1632. [Ii. 1. 30.]

POTTER (John, Archbishop of Canterbury) A Discourse of Church Government, wherein the Rights of the Church and the Supremacy of Christian Princes are vindicated and adjusted. 8vo. London, 1707. [N. 7. 9.]

PRYNNE (William) The Unbishoping of Timothy and Titus, and the Angel of the Church of Ephesus proving them to be no Bishops, &c. 4to. London, 1660. [C. 1. 34.]

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RANDALL (John) Twenty-Nine Lectures of the Church. 4to. London, 1631. [E. 1. 26.]

REES (David) A Plea for the Maintenance of the Christian Ministry. 8vo. London, 1729. [P. 72. (8.)]

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SAGE (John, Bishop of Edinburgh) The Principles of the Cyprianick Age, with regard to Episcopal Power and Jurisdiction. 4to. London, 1695. [C. 6. 17.]

SANDERSON (Robert) Episcopacy not prejudicial to Regal Power. 8vo. London, 1678. [N. 9. 38.]

SARAVIA (Hadriani) De diversis Ministrorum Gradibus, sicut à Domino fuerunt instituti, et traditi per Apostolos, ac perpetuo omnium Ecclesiarum usu confirmati. 4to. Londini, 1590. [L. 15. 17.]

SARPI (Peter Paul) A Treatise of Ecclesiastical Benefices and Revenues, translated from the Italian by Tobias Jenkins. 8vo. Westminster, 1736. [R. 11. 24.]

SAYWELL (Wm.) The Original of all Plots in Christendom, with the Danger and Remedy of Schism. 8vo. London, 1680. [D. 14. 37.]

SHERLOCK (William) A Practical Discourse of Religious Assemblies. 8vo. London, 1682. [L. 7. 24.]

STELLARTII (Prosperi) De Coronis et Tonsuris Paganorum, Judæorum, [et] Christianorum, Libri tres. 8vo. Duaci, 1625. [K. 18. 31.]

STEVENS (William) A Treatise on the Nature and Constitution of the Christian Church. 12mo. London, 1799. [Hh. 4. 23.]

An Answer to a Booke entitvled An Hvmble Remonstrance. In which the Originall of { Liturgy / Episcopacy } is discussed. And Quæres propounded concerning both. The Parity of Bishops and Presbyters in Scripture demonstrated. The Occasion of their Imparity in Antiquity discovered. The Disparity of the Ancient and Moderne Bishops manifested. The Antiquity of Ruling Elders in the Church vindicated. The Prelaticall Church bownded. Written by SMECTYMNVVS. [*Stephen Marshal, Edmund Calamy, Thomas Young, Matthew Newcomen*, and VV*illiam Spurstow*. 4to. London, 1641. [M. 20. 20.]

*A Defence of the Humble Remonstrance, against the frivolous and false exceptions of Smectymnvvs. Wherein the Right of Leiturgie and Episcopacie is clearly vindicated from the vaine cavils and challenges of the Answerers. By the Author of the said Humble Remonstrance.* 4to. *London*, 1641. [M. 20. 20.]

STORY (Josiah, Bishop of Kilmore) An Essay concerning the Nature of the Priesthood. 8vo. London, 1750. [P. 162. (4.)]

SYDALL (Elias, Bishop of St. David's) Of the True Uses of Religious Fasting; with a Brief Account of the Original of Lent, &c. 12mo. London, 1713. [P. 345. (1).]

SYNGE (Edward, Archbishop of Tuam) The Authority of the Church in Matters of Religion. 8vo. London, 1718. [P. 77. (6.)]

——— Another Copy. 8vo. London, 1718. [P. 237. (3.)]

TAYLOR (Jeremy, Bishop of Down and Connor) Episcopacy asserted. 4to. London, 1647. [N. 8. 21.]

THE CASE of the Regale and of the Pontificat stated in the relation of a Conference concerning the Independency of the Church, as to her purely Spiritual Power and Authority. 8vo. London, 1700. [K. 15. 33.]

THE CASE of admitting Occasional Conformists to the Holy Communion before they renounce their Schism, considered. 4to. London, 1702. [N. 8. 23.]

THE COUNTRY CURATE endeavouring a plain Account of the Cross in Baptism, Kneeling at the Holy Communion, the Wedding Ring, and the Surplice. With an Introduction, shewing the True State of Toleration. 12mo. London, 1711. [P. 340. (4.)]

THOMASSINI (Ludovici) Vetus et Nova Ecclesiæ Disciplina circa Beneficia et Beneficiarios. 3 tomis, folio, Parisiis, 1688. [G. 13. 4–6.]

THORNDIKE (Herbert) Of Religious Assemblies, and the Public Service of God. 8vo. Cambridge, 1642. [D. 14. 39.]

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Thorndike (Herbert) Of the Government of Churches: a Discourse pointing at the Primitive Form. 12mo. Cambridge, 1641. [I. 8. 24.]

Thorndike (Herbert) A Discourse of the Rights of the Church. 8vo. London, 1649. [F. 7. 36.]

Thorndike (Herbert) Two Discourses: 1. Of the Primitive Government of the Churches; and 2. Of the Service of God at the Assemblies of the Church. 8vo. Cambridge, 1650. [K. 15. 23.]

Thorndike (Herbert) A Discourse of the Forbearance, or the Penalties, which a due Reformation requires. 8vo. London, 1670. [L. 15. 20.]

THORNDICII (Herberti) De Ratione ac Jure finiendi Controversias Ecclesiæ Disputatio. folio, Londini, 1670. [I. 13. 20.]

The Rights of the Christian Church asserted. [By Matthew TINDAL.] 8vo. London, 1706. [R. 9. 53.]

*WOTTON (William) The Rights of the Clergy in the Christian Church asserted.* 8vo. *London*, 1707. [R. 13. 27.]

*HILL (Samuel) An Examination of the false Principles and fallacious Arguments, advanced against the Christian Church.* 8vo. *London*, 1708. [F. 16. 25.]

*PLACE (Conyers) Adversaria: or, Truths opposed to some Falsehoods contained in a Book, called "The Rights of the Christian Church asserted."* 8vo. *London*, 1709. [I. 15. 32.]

*A Defence of "The Rights of the Christian Church."* 8vo. *London*, 1709. [R. 9. 52.]

*A Letter to the Rev. Dr. Moss in behalf of "The Rights of the Christian Church."* 8vo. *London*, 1709. [M. 19. 27.]

*BENNET (Thomas) The Rights of the Clergy.* 8vo. *London*, 1711. [B. 6. 22.]

TRACTATUS de Visitationibus Episcopalibus per Antonium, [DOPPING] Episcopum Midensem. 12mo. Dublini, 1696. [P. 350. (2.)]

TRACTS on Singing in Public Worship. 8vo. London 1691–96. [R. 13. 47.]

A TREATISE of the Perpetuall Visibilitie, and Succession of the True Church in all ages. 4to. London, 1624. [F. 20. 25.]

The Original of Episcopacy, by Dr. Rainoldes, confirmed by James USHER, Archbishop of Armagh. 4to. London, 1641. [N. 8. 17.]

A Vindication of the Apostles, from the very false Imputation laid on them in several Pamphlets, viz. Occasional Communion with one another, and with one another's Churches. 4to. London, 1705. [N. 8. 23.]

A VINDICATION of the Primitive Church and Diocesan Episcopacy, in Answer to Mr. Baxter's Church History of Bishops and their Councils abridged, as also to some part of his Treatise on Episcopacy. 8vo. London, 1682. [N. 7. 11.]

VOIGTII (Gothofredi) Thysiasteriologia sive de Altaribus Veterum Christianorum. 8vo. Hamburgi, 1709. [F. 26. 3.]

WAKEMAN (Edward) A Pattern of Ecclesiastical Ordination or Apostolick Separation. 4to. London, 1664. [L. 15. 21.]

WARBURTON (Wm.) The Alliance between Church and State: or the Necessity and Equity of an Established Religion and a Test demonstrated. 8vo. London, 1736. [P. 125. (1.)]

WATTS (Isaac) An Essay on Civil Power in Things Sacred. 8vo. London, 1739. [P. 115. 10.]

WHARTON (Henry) A Treatise on the Celibacy of the Clergy, wherein its Rise and Progress are historically considered. 4to. London, 1701. [M. 15. 12.]

——— Another Copy. 4to. London, 1688. [M. 15. 16.]

A Defence of Pluralities, or holding two Benefices with Cure of Souls; as now practised in the Church of England. [By Henry WHARTON.] 8vo. London, 1703. [M. 19. 41.]

——— Another Copy. 8vo. London, 1703. [R. 13. 49.]

*Pluralities Indefensible: a Treatise humbly offered to the consideration of the Parliament of Great Britain. By a Presbyter of the Church of England* [RICHARD NEWTON]. 8vo. *London*, 1743. [I. 7. 33.]

Considerations upon Pluralities, Non Residence and Salaries of Curates. 8vo. London, 1737. [P. 271. (4.)]

WHITFIELD (George) Account of some Lent and other Processions at Lisbon. 8vo. London, 1755. [P. 205. 15.]

YATES (John) A Treatise of the Honor of God's House; or the True Paterne of the Church, shewed in the Parts and Pietie of it. 4to. London, 1637. [E. 1. 3.]

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## 3. *Liturgies, Rites and Ceremonies.*

### i. *General Treatises on Liturgies, on Public Worship, and on the Rites and Ceremonies of the Christian Church.*

ALBASPINÆI (Gabrielis) De Veteribus Ecclesiæ Ritibus Observationes. 4to. Parisiis, 1623. [C. 1. 7.]

AZPILCUETA (Martini) Enchiridion, sive Manuale de Oratione et Horis Canonicis. 4to. Romæ, 1578. [K. 20. 7.]

BENNET (Thomas) A Brief History of the Joint Use of Precomposed Forms of Prayer; to which is annexed a Discourse on the Gift of Prayer. 8vo. London, 1708. [M. 6. 14.]

——— A Discourse of Joint Prayer. 8vo. London. 1708. [M. 6. 14.]

*A Brief Reply to the Scriptural and Argumentative Part of Mr. Bennet's "Brief History of the Joint Use of Precomposed Set Forms of Prayer."* 8vo. *London*, 1708. [M. 19. 15.]

ROBINSON *(Benjamin) A Review of the Case of Liturgies and their Imposition, in answer to Mr. Bennet's "Brief History of precomposed Set Forms of Prayer," and his "Discourse of Joint Prayer."* 8vo. *London*, 1710. [G. 9. 31.]

——— *Another Copy.* 8vo. *London*, 1710. [R. 10. 77.]

Bennet (Thomas) A Letter to Mr. Benjamin Robinson, occasioned by his Review of the Case of Liturgies and their Imposition. 8vo. London, 1710. [M. 19. 15.]

BOWTELL (J.) A Defence of the Fifty-fifth Canon, in answer to some passages in "Reflections upon Mr. Bennet's History of Joint Prayer, by a Presbyter of the Church of England." 8vo. London, 1710. [M. 19. 27.]

BIEL (Gabrielis) Sacræ Canonis Missæ tam Mystica quam Litteralis Expositio. folio, Parisiis, 1529. [H. 5. 9.]

BRADSHAW (William) Several Treatises of Worship and Ceremonies. 4to. London, 1660. [Ff. 7. 87.]

BRUNI (Vincentii) Meditationes in Septem præcipua Festa B. Virginis. 18mo. Coloniæ, 1607. [K. 16. 26.]

BURGHOPE (G.) A Discourse on the Nature and Necessity of a Divine Worship. 8vo. London, 1697. [P. 315. (2.)]

CLARKSON (David) A Discourse concerning Liturgies. 8vo. London, 1689. [R. 13. 74.]

*COMBER (Thomas) A Scholastical History of the Primitive and General Use of Liturgies in the Christian Church. 8vo. London, 1690.

*An Examination of Dr. Comber's "Scholastical History, &c.* 4to. *London*, 1690. [M. 15. 13.]

The Examiner Examined; being a Vindication of the History of Liturgies. 4to. London, 1691. [M. 14. 22.]

DURANDI (Gulielmi) Rationale Divinorum Officiorum. Cui accessit aliud Divinorum Officiorum Rationale a Joanne Beletho conscriptum. 8vo. 2 tom. Lugduni, 1612. [K. 19. 27,28.]

A Sober and Temperate Discourse concerning the Interest of Words in Prayer, and the Just Antiquity and Pedigree of Liturgies or Forms of Prayer in Churches, with a View of the state of the Church, when they were first composed or imposed. By H. D. 12mo. London, 1661. [K. 16. 18.]

FALKNER (William) A Vindication of Liturgies, shewing the Lawfulness, Usefulness and Antiquity of performing the Publick Worship of God, by set Forms of Prayer. 8vo. London, 1680. [L. 15. 14.]

FOX (Francis) The Duty of Publick Worship proved: with Directions for a Devout Behaviour therein. 12mo. London, 1713. [P. 347. (14.)]

GAVANTI (Bartholomæi) Thesaurus Sacrorum Rituum, seu Commentarius in Rubricas Missalis et Breviarii Romani. 4to. 2 tomis in 1 vol. Parisiis, 1636. [M. 19. 17.]

ARNALDI (Claudii) Thesauri Sacrorum Rituum Bartholomæi Gavanti Epitome. 18mo. Tolosæ, 1637. [K. 16. 39.]

GORHAM (George Cornelius) An Essay on Public Worship. 8vo. Cambridge, 1808. [Gg. 7. 14.]

HEIGHAM (John) A Devout Exposition of the Mass. 12mo. Doway 1614. [C. 16. 12.]

Fragmenta quædam Caroli Magni Imperatoris Romani, aliorumque incerti nominis, de Veteris Ecclesiæ Ritibus et Ceremoniis à Wolfgango LAZIO eruta à tineis. 8vo. Antverpiæ, 1560. [K. 16. 6.]

MABILLON (Joannis) De Liturgia Gallicana Libri Tres. 4to. Parisiis, 1685. [H. 5. 26.]

A most excellent Way of hearing Mass with Profit and Devotion: also the Vespers or Evensong. 24mo. London, 1687. [L. 8. 3.]

Rituum Ecclesiasticorum sive Sacrarum Ceremoniarum S. S. Romanæ Ecclesiæ Libri Tres [auctore Augustino Patricio PICCOLOMINEO.] 8vo. Coloniæ, 1557. [K. 17. 11.]

Reflections upon the Devotions of the Roman Church, with Prayers, Hymns, and Lessons, taken out of their authentic Books. 8vo. London, 1674. [M. 6. 38.]

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## ii. *Liturgy and Rites of the Greek Church.*

GERMANI, Patriarchæ Constantinopolitani, H Θεια Λειτουργια.—Liturgia, Græcè. 4to. Venetiis, 1579. [C. 1. 22.]

ΑΡΧΙΕΡΑΤΙΚΟΝ: Liber Pontificalis Ecclesiæ Græcæ, ex Regiis Manuscriptis, Euchologiis, aliisque probatissimis Monumentis collectus, Latinâ Interpretatione, Notis, et Observationibus illustratus. Cura Isaaci HABERTI. folio, Parisiis, 1643. [I. 2. 15.]

ΕΥΧΟΛΟΓΙΟΝ: sive Rituale Græcorum, complectens Ritus et Ordines Divinæ Liturgiæ, Officiorum, Sacramentorum, Consecrationum, Benedictionum, Funerum, Orationum, &c. cuilibet personæ, statui, vel tempori, congruos; juxta usum Orientalis Ecclesiæ; Interpretatione Latina, necnon mixo-barbararum vocum Glossario, æneis figuris, et observationibus ex antiquis Patrum et maximè Græcorum Theologorum expositionibus illustratum Curâ Jacobi GOAR. folio, Paris. 1647. [I. 12. 20.]

*KING (John Glen) The Rites and Ceremonies of the Greek Church in Russia. 4to. London, 1772.

*The Present State of the Greek Church in Russia; or a Summary of Christian Divinity by Platon, late Metropolitan of Moscow, translated from the Slavonian. With a Preliminary Memoir on the Ecclesiastical Establishment in Russia, and an Appendix, containing an account of the Origin and different Sects of Russian Dissenters. By Robert PINKERTON. 8vo. London, 1814.

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## iii. *Liturgies and Rites of the Church of Rome.*

PAMELII (Jacobi) Liturgia Latinorum, duobus tomis digesta: quorum Prior Ritum sacrificii Missæ, cum Ambrosianâ Missa, ac Missa Mosarabe: posterior vero Hieronymi Lectionarium, Gregorii papæ Antiphonarium, et ejusdem ac Grimoldi et Alcuini abbatum Sacramentorum, libros. 2 tom. 4to. Coloniæ, 1571. [K. 20. 25,26.]

MISSALE ad Usum Ecclesiæ Sarum. folio, Parisiis, *per Franciscum Regnault*, 1519. [H. 6. 24.]

Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum. 12mo. Antwerpiæ, 1611. [G. 21. 15.]

Breviarium Romanum. 12mo. Antverpiæ, 1650. [M. 8. 21.]

Breviarium Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum; unà cum officiis novorum festorum. 8vo. 4 tom. Embricæ, 1670. [K. 17. 12–15.]

Missale Romanum. 64mo. [H. 17. 57.]

Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum. 4to. Burdigalæ, 1598. [M. 9. 4.]

Missale Romanum, ex Decreto Sacro-Sancti Concilii Tridentini restitutum, Pii V. Pont. Max. jussu editum, et Clementis VIII. auctoritate recognitum. 8vo. Antverpiæ, 1627. [K. 19. 5.]

Lyrica Sacra excerpta ex Hymnis Ecclesiæ Antiquis. 8vo. Romæ, 1818. [Hh. 7. 23.]

Pontificale Romanum, Clementis VIII. primùm, denuo Urbani VIII. auctoritate recognitum. 8vo. Parisiis, 1664. [K. 19. 35.]

Rituale Romanum, Pauli V. Pont. Max. jussu editum, et Urbani VIII. auctoritate recognitum. 8vo. Parisiis, 1631. [K. 19. 3.]

Portiforium seu Breviarium, secundum usum Sarum, noviter impressum et à pluribus purgatum mendis. In quo nomen Romano Pontifici falso ascriptum omittitur, una cum aliis quæ Christianissimo nostri Regis Statuto repugnant. 8vo. Londini, 1541. [K. 17. 28.]

Portiforium, seu Breviarium, ad Ecclesiæ Sarisburiensis usum, Pars Æstivalis. 4to. Londini, 1541. [K. 20. 1.]

Missale ad usum Ecclesie Sarisburiensis una cum dicte eccl'ie consuetudinibus institutis. 4to. Parisiis, 1529. [H. 6. 24.]

Psalterium Latinum ad usum Ecclesiæ Sarisburiensis. 8vo. [K. 19. 19.]

Expositio Hymnorum totius Anni secundum usum Sarum. 4to. Parisiis, 1502. [K. 19. 4.]

Missale secundu' Ordinem Carthusiensium. folio, Lugduni, 1517. [G. 2. 1.]

Officium Beatæ Mariæ Virginis. 32mo. Antverpiæ, apud Joannem Moretum. [H. 17. 32.]

The Primer, or Office of the Virgin Mary. 8vo. 1633. [K. 18. 43.]

Graduale Romanum, juxta Missale Concilii Tridentini. 12mo. Leodii, 1821. [S. 6. 16.]

Manuale Cantorium, sive Antiphonale Romanum. 12mo. Leodii, 1823. [S. 6. 17.]

Processionale Romanum, pro Ecclesiis Urbanis et Ruralibus. 12mo. Leodii, 1817. [S. 6. 15.]

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## iv. *Liturgies and Rites of the Reformed or Protestant Churches.*

### (1) Liturgy and Rites of the United Church of England and Ireland, and Treatises thereon.

A Brieff Discourse of the Troubles begonne at Francford in Germany anno Domini 1564 abowte the Booke off Common Prayer and Ceremonies. 4to. mdlxxb. [N. 8. 15.]

[i.] *Editions of the Book of Common Prayer.*

THE BOOK OF COMMON PRAYER and the Holy Bible. Printed by Thomas and John Buck, Printers to the University of Cambridge. folio, Cambridge, 1629. [E. 9. 18.]

The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church of England. folio, Cambridge, 1629. [R. 2. 51.]

The Book of Common Prayer. folio, London, 1630. [B. 4. 30.]

The Book of Common Prayer. folio, London, 1631. [R. 2. 30.]

The Book of Common Prayer. 12mo. London, 1631. [S. 3. 1.]

The Book of Common Prayer. folio, London, 1636. [G. 4. 17.]

The Book of Common Prayer. 4to. London, 1637. [R. 8. 46.]

The Book of Common Prayer. folio, London, 1662. [I. 11. 24.]

The Book of Common Prayer. folio, London, 1662. [G. 1. 6.]

The Book of Common Prayer. 8vo. Cambridge, 1662. [K. 15. 13.]

The Book of Common Prayer. folio, Oxford. [G. 3. 15.]

The Book of Common Prayer; with Sternhold's and Hopkins's Version of the Psalms. 4to. London, 1664–58. [B. 4. 34.]

The Book of Common Prayer. folio, London, 1700. [Ff. 1. 22.]

The Book of Common Prayer. With the Old and New Versions of the Psalms. royal 8vo. Cambridge. [Ff. 4. 44.]

The Book of Common Prayer (interleaved) with Dr. Sam. Clarke's Alterations in MS. [F. 26. 2.]

The Form and Manner of Consecrating Bishops, Priests, and Deacons according to the Appointment of the Church of England. 4to. London, 1629. [N. 6. 27.]

An Abridgement of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England. Together with the Psalter or Psalms of David, pointed as they are to be said or sung in Churches. 8vo. London. 1773. [P. 281. (5.)]

Liber Precum Communiun secundum usum Ecclesiæ Anglicanæ, Græce. 12mo. Cantabrigiæ, 1665. [L. 8. 18.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1665. [E. 8. 25.]

——— Exemplar aliud. 12mo. Cantabrigiæ, 1665. [R. 21. 60.]

Liturgia, seu Liber Precum Communium juxta usum Ecclesiæ Anglicanæ. 8vo. Londini, 1670. [D. 14. 30.]

Liturgia; seu Liber Precum Communium in Ecclesia Anglicana receptus. 8vo. Londini, 1733. [R. 7. 21.]

Llyfr Gweddi Gyffredin a Gweinidogaeth y Sacramentau a chynnedfau a Ceremoniau eraill yr Eglwys Loegr Ynghyd a'r Psallwyr neu Psalmau Dafydd [The Book of Common Prayer in Welsh.] folio, Llundain, 1664. [I. 1. 8.]

——— Another Copy. folio, Llundain, 1768. [R. 15. 1.]

——— Another Copy, with the Bible in Welsh. 8vo. Caer-Graunt, 1746. [R. 8. 15.]

La Liturgie Angloise, ou le Livre des Prieres Publiques, de l'Administration de Sacremens et autres Ordres et Ceremonies de l'Eglise

d'Angleterre, nouvellement traduit en François par l'Ordonnance de sa Majesté de la Grand Bretagne. 4to. Londres, 1616. [C. 1. 21.]

——— Un autre Exemplaire. 4to. Londres, 1616. [H. 7. 15.]

OZELL (John) Common Prayer not Common Sense, in several places of the Portugueze, Spanish, Italian, French, Latin and Greek Translations of the English Liturgy: being a Specimen of Reflections upon Omissions, Additions, Misconstructions, &c. in all or most of the said Translations. 8vo. London, 1722. [P. 270. (8.)]

Compendium of the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the United Church of England and Ireland. Translated into the Hindoostanee Language. [By the Rev. Henry MARTYN, M. A.] 8vo. London, 1818. [M. 21. 30.]

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[ii.] *Expositions and other Treatises on the Book of Common Prayer.*

L'ESTRANGE (Hamond) The Alliance of the Divine Offices; exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service Book, with all their respective Variations; and upon them all Annotations. folio, London, 1659. [E. 9. 14.]

FISHER (Ambrose) A Defence of the Liturgy of the Church of England or Book of Common Prayer, in a Dialogue between Novatus and Irenæus. 4to. London, 1630. [E. 19. 20.]

REEVE (Edmund) The Christian Divinitie contained in the Service of the Church of England. 4to. London, 1631. [D. 19. 10.]

BAYLY (Robert) A Parallel or Briefe Comparison of the Liturgie of the Masse Book, the Breviarie, the Ceremoniall, and other Romish Ritualls. 4to. 1641. [L. 19. 30.]

——— Another Copy. 4to. London, 1661. [Ff. 7. 87.]

WOMOCKE (Laurence) A Defence of the Liturgy of the Church of England. 4to. London, 1641. [P. 53. (2.)]

SPARROW (Anthony) A Rationale upon the Book of Common Prayer. 18mo. London, 1657. [D. 18. 35.]

COMBER (Thomas) A Companion of the Temple, or a Help to Devotion in the daily use of the Common Prayer. 8vo. 2 vols. London, 1676. [D. 7. 23,24.]

BEVERIDGE (William) A Sermon concerning the Excellency and Usefulness of the Common Prayer. 4to. London, 1683. [N. 8. 26.]

WILLIAMS (John) A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer. 4to. London, 1694. [N. 8. 26.]

CLUTTERBUCK (J.) Plain and Rational Vindication and Explanation of the Liturgy of the Church of England. London, 1699. [P. 165. (8.)]

A SHORT DISCOURSE concerning the Common Prayer, in Question and Answer. 12mo. London, 1705. [P. 348. (8.)]

BENNET (Thomas) A Paraphrase with Annotations upon the Book of Common Prayer. 8vo. London, 1709. [B. 6. 23.]

NICHOLLS (William) Commentary on the Book of Common Prayer and Administration of the Sacraments. Together with the Psalter or Psalms of David. And the Additional Notes of Bishop Andrews, Bishop Cosins, and others. folio, London, 1712. [E. 12. 1.]

Nicholls (William) A Supplement to his Commentary on the Book of Common Prayer. folio, London, 1711. [N. 3. 21.]

THE DUTY and Obligation of the Clergy to observe occasional Days appointed by Royal Authority. 8vo. London, 1722. [N. 9. 27.]

WHEATLEY (Charles) A Rational Illustration of the Book of Common Prayer of the Church of England. 8vo. London, 1729. [A. 18. 65.]

PIERS (Wm.) A Letter in Defence of the Liturgy. 8vo. London, 1750. [P. 328. 10.]

TOPLADY (Augustus) The Liturgy of the Church of England explained and vindicated. 8vo. London, 1800. [Hh. 3. 49.]

The Book of Common Prayer: with Notes by a Member of the Church of England [Sir John BAYLEY.] royal 8vo. London, 1813. [Ff. 4. 39.]

SHEPHERD (John) A Critical and Practical Elucidation of the Book of Common Prayer. 2 vols. 8vo. London, 1817. [Ff. 4. 40,41.]

——— Another Copy. 2 vols. 8vo. London, 1817. [Ff. 4. 42,43.]

*MANT (Richard, Bp. of Down and Connor) The Book of Common Prayer; with Notes explanatory, practical, and historical, from approved Writers of the Church of England. Second Edition. 4to. Oxford, 1822.

NELSON (Robert) A Companion for the Festivals and Fasts of the Church of England. 8vo. London, 1704. [H. 7. 39.]

BIDDULPH (Tho. T.) Essays on some Parts of the Liturgy of the Church of England. 12mo. Evesham, 1798. [Ii. 3. 51.]

AN EXPOSITION on that most excellent Prayer called the Litany. 12mo. Lond. 1698. [P. 344. (11.)]

CAMFIELD (Benjamin) The Commination of the Liturgy of the Church of England vindicated, and recommended to the Consideration of all pious Christians. 4to. London, 1680. [M. 14. 27.]

COMBER (Thomas) A Discourse upon the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, according to the Order of the Church of England. 8vo. London, 1699. [I. 14. 35.]

THE DOOR of the Tabernacle; or, Rules of Behaviour in the Public Worship of God, according to the use of the Church of England. 12mo. London, 1703. [M. 18. 21.]

THE EXCEEDING REASONABLENESS of constantly and devoutly frequenting as much as possible the Daily Morning and Evening Public Prayers of the Church of England, and worthily receiving the Blessed Sacrament. 12mo. London, 1704. [C. 16. 10.]

WHEATLEY (Charles) Bidding of Prayers before Sermon no mark of Disaffection to Government. 8vo. London, 1718. [P. 77. (5.)]

THE RUBRICK of the Church of England examined, and its Use and Observance most earnestly recommended to all its Members. 8vo. London, 1737. [P. 271. (5.)]

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[iii.] *Tracts on the Revision or Alteration of the Book of Common Prayer.*

AN ACCOUNT of the Proceedings of the Commissioners for a Review of the Common Prayer. 4to. London, 1661. [P. 45. (1.)]

PRYNNE (Wm.) A Short, Sober, Pacific Examination of some Exuberances in, and Ceremonial Appurtenances to the Common Prayer. 4to. London, 1661. [Ff. 7. 87.]

MAURICE (Dr.) Remarks relating to the Alterations in the Liturgy. 4to. London, 1689. [P. 45. (10.)]

SOME of the Alterations in the Common Prayer Book. 4to. [P. 45. (11.)]

VOX CLERI: or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy. 4to. London, 1690. [M. 15. 13.]

A Letter to the Answerer of Vox Cleri. [M. 15. 13.]

COLLIER (Jeremy) Reasons for restoring some Prayers and Reflections, as they stand in the Communion Service of the first English Reformed Liturgy, compiled by the Bishops in the second and third years of the reign of Edward VI. 8vo. London, 1717. [N. 9. 29.]

*No Reason to alter the Liturgy of the Church of England on account of Prayers for the Dead.* 8vo. *London*, 1718. [N. 9. 29.]

——— *Another Copy.* 8vo. *London*, 1718.

CAMPBELL (Archibald) A Defence of the "Reasons for restoring some Prayers," &c. being a Reply to a Book entituled "No Reason to alter the Liturgy," &c. 8vo. London, 1718. [N. 9. 29.]

*No Necessity to alter the Common Prayer: being a full Answer to two Books, one called "Reasons for restoring some Prayers," &c.; the other, the "Defence of the Reasons."* 8vo. *London*, 1718. [N. 9. 29.]

Campbell (Archibald) An Answer to Mr. Lesley against Alterations or Additions to the Liturgy of the Church. 8vo. London, 1718. [N. 9. 29.]

A COMMUNION OFFICE, taken partly from Primitive Liturgies and partly from the first English reformed Prayer-Book. With Offices for Confirmation and the Visitation of the Sick. 8vo. London, 1718. [N. 9. 29.]

AN ESSAY for a Review of the Common Prayer. To which is added, a Specimen submitted to the Consideration of those in Authority. 8vo. London, 1734. [P. 263. (8.)]

REYNOLDS (——) Defence of the Essay for a Review of the Book of Common Prayer, so far as it relates to the Athanasian Creed. London, 1734. [P. 224. (3.)]

THE OFFICES in the Book of Common Prayer revised and altered by way of Specimen, submitted to the Consideration of those in Authority. London, 1735. [P. 224. (4.)]

THE EXPEDIENCY and Necessity of revising the Public Liturgy humbly represented. With a Specimen of a new Liturgy, &c. 8vo. London, 1749. [P. 177. (1.)]

*A Letter to the Author of the "Expediency and Necessity of revising and improving the Public Liturgy.* 8vo. *London*, 1750. [P. 177. (2.)]

A SERIOUS ADDRESS in favour of a Review of our Liturgy. To which are added, Reasons for exchanging the Athanasian Creed in our Public Worship, &c. for the Apostles or the ancient Hierosolymitan Creed. 8vo. London, 1751. [P. 177. (3.)]

AN APPEAL to Common Reason and Candor in behalf of a Review [of the Liturgy], submitted to the serious consideration of all Unprejudiced Members of the Church of England. 2 parts in 1 vol. 8vo. London, 1750–51. [R. 18. 42.]

THE QUESTION truly stated and calmly considered, whether there be any Just Reasons for a new Translation of the Bible and Review of our Liturgy, Articles and Canons. By a Gentleman. 8vo. London, 1751. [P. 177. (5.)]

REASONS humbly offered for composing a new Set of Articles of Religion. With XXI Articles of Religion, proposed as a Specimen for Improvement. 8vo. London, 1751. [P. 177. (4.)]

A NEW and Correct Edition of the Book of Common Prayer and Administration of the Sacraments and other Rites of the Church of England. In which certain Alterations and Amendments are most humbly offered and recommended. With a Letter to the Archbishops and Bishops of the Church of England. 8vo. London, 1768. [P. 285. (4.)]

HAWKINS (——) The Liturgy of the Church of England considered. 8vo. London, 1763. [P. 318. 2.]

REMARKS on the Public Service of the Church. 8vo. London, 1769. [P. 321. 16.]

HINTS, &c. submitted to the serious Attention of the Clergy, Nobility, and Gentry, newly associated. By a Layman [the late Duke of GRAFTON]. 8vo. London, 1790. [Gg. 7. 13.]

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[*iv.*] *Forms of Prayer of the Church of England on various Public Occasions.*

A FORM of Dedication and Consecration of a Church or Chapel. 4to. London, 1703. [P. 38. (21.)]

FORMS of Prayer against the Visitation of the Plague—for the Parliament—in tymes of War—for Nov. 5—and for the King's Inauguration. 4to. London, 1629–38. [D. 19. 36.]

SEVERAL FORMS of Prayer on Fast Days on account of removing the Plague. 4to. London, 1630–40. [L. 15. 22.]

VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1665–90. [L. 15. 22.]

THIRTEEN VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1665–1705. [P. 41. (3.)]

A COLLECTION of Forms of Prayer, for Fast and Thanksgiving Days, from the year 1691 to 1708. 4to. London, V. Y. [M. 15. 38.]

VARIOUS FORMS of Prayer for Fasts and Thanksgivings. 4to. London, 1695–1749. [P. 40. (21.)]

OVERAL (——) A solemn Form of Prayer for the General Fast, February 1740. 4to. London, 1741. [P. 15. (8.)]

A Form of Prayer for the Fast Day, March 12, 1800. 4to. London, 1800. [Hh. 7. 31.]

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(2) LITURGIES AND RITES OF DISSENTERS FROM THE CHURCH OF ENGLAND.

A Directory for the Publique Worship of God, throughout the three Kingdoms of England, Scotland, and Ireland; together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this Directory throughout the Kingdom of England and the Dominion of Wales. 4to. London, 1644. [Ii. 3. 6.]

——— Another Copy. 4to. London, 1644. [N. 8. 19.]

BAXTER (Richard) The Reformed Liturgy. 8vo. *At the end of Dr. Calamy's Life of Baxter*, Vol. I. [D. 6. 50.]

HENLEY (John) The Primitive Liturgy for the Use of the Oratory, Part I. 12mo. London, 1726. [P. 349. (1.)]

A CHRISTIAN LITURGY, or a Devout and Rational Form of Divine Worship; composed chiefly out of the Devotional Parts of the Sacred Scriptures and the most ancient Liturgies of the Christian Church. [By —— OVERAL.] 4to. London, 1741. [P. 15. (9.)]

A FORM of Prayer for Morning and Evening, fitted for the use of Christians of any denomination. With Four plain short Homilies. 8vo. London, 1751. [P. 177. (6.)]

A NEW FORM of Common Prayer, with the Offices thereto belonging; with Reasons for the proposed Alterations. 8vo. London, 1753. [P. 177. (7.)]

A SPECIMEN of a Liturgy designed for the use of a Private Congregation. With a Letter to a Dissenting Minister, representing the Expediency of Stated Forms for Public Worship. 8vo. London, 1753. [P. 177. (8.)]

THE MANNER of Baptizing Infants among Protestant Dissenters. To which are added, a few Arguments in Vindication of Infant Baptism. 12mo. London, 1747. [P. 353. (4.)]

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*Unitarian Liturgies.*

A FORM of Prayer and a New Collection of Psalms, for the use of a Congregation of Protestant Dissenters in Liverpool. 8vo. [P. 281. (1.)]

*TAYLOR (John) The Scripture Account of Prayer, in an Address to the Dissenters in Lancashire, occasioned by a New Liturgy now composing for the use of a Congregation at Liverpool.* 8vo. *London*, 1761. [P. 281. (2.)]

The Book of Common Prayer reformed according to the Plan of the late Dr. Samuel Clarke. Together with the Psalter or Psalms of David. 8vo. London, 1774. [P. 294. (1.)]

The Christian Common Prayer Book; or, Universal Liturgy, founded on the true Gospel Principles of Charity, Benevolence, and Liberty; and adapted to the use of every Society of Christians. [By Cheyney HART.] 8vo. London, 1761. [P. 285. (1.)]

*Remarks on the Christian Common Prayer Book, or Universal Liturgy.* 8vo. *London*, 1762. [P. 285. (2.)]

*BREKELL (John) Remarks upon a Letter to a Dissenting Minister, concerning the Expediency of Stated Forms of Prayer for Public Worship. With an Examination of the Preface to a New Plan of Christian Worship, called "The Christian Common Prayer Book."* 8vo. *London*, 1772. [P. 285. (3.)]

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*Deistical Liturgy.*

A Liturgy on the Universal Principles of Religion and Morality. [By David WILLIAMS.] 8vo. London, 1776. [P. 294. (6.)]

——— Another Copy. 8vo. London, 1776. [F. 26. 27.]

Williams (David) A Sermon at the Opening of a Chapel in Margaret Street, Cavendish Square, and the Introduction of a Liturgy on the Universal Principles of Religion and Morality. 8vo. London, 1776. [P. 294. (7.)]

(3) LITURGY AND RITES OF THE EPISCOPAL CHURCH IN SCOTLAND, AND OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

THE BOOK of Common Prayer and Administration of the Sacraments, and other Parts of Divine Service, for the use of the Church of Scotland. folio, Edinburgh, 1737. [Gg. 2. 40.]

The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. Edited by the Rev. John SKINNER. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

*THE BOOK of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America. Together with the Psalter or Psalms of David. 12mo. New York, 1816.

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(4) DIRECTORY AND RITES OF THE PRESBYTERIAN KIRK OF SCOTLAND.

THE GOVERNMENT and Order of the Church of Scotland. 4to. Edinbrug, 1641. [L. 15. 21.]

——— Another Copy. 4to. Edinbrug, 1641. [M. 20. 32.]

The Reformation and Discipline of the Service of the Church, according to the best Reformed Churches: with the Form of Common Prayers and Administration of the Sacraments used in the English Church of Geneva, as it was approved by the most reverend Divines of the Church of Scotland. With the Manner of their Election of Pastors and Ministers, and touching the Office of Elders. 4to. London, 1643. [M. 20. 35.]

The Government of the Church of Scotland fully declared. Wherein is largely set forth the Order and Uniformitie to be observed in the Realme of Scotland, concerning Doctrine, Administrations of the Sacraments, Election of Ministers, Provision for their Sustentation, Ecclesiasticall Discipline, and Policy of the Church as it is now practised. Together with an Act of Parliament, and severall Acts of the Generall Assemblies for rectifying and confirming of the same. 4to. London, 1647. [M. 20. 35.]

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(5) LITURGIES OF PROTESTANT CHURCHES ON THE CONTINENT.

DUREL (John) A View of the Government and Public Worship of God in the Reformed Churches beyond the Seas. 4to. London, 1662. [C. 15. 41.]

Liturgia Tigurina: or, Book of Common Prayers and Administration of the Sacraments used in the Canton of Zurich, in Switzerland. 8vo. London, 1693. [R. 14. 68.]

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## v. *Collections of Prayers and Manuals of Private Devotion, including Treatises on Prayer.*

### (1) Treatises on Prayer.

Alvarez (Jacobi) De Inquisitione Pacis, sive, Studio Orationis Libri Quinque. folio, Lugduni, 1617. [I. 13. 2.]

Bright (George) A Treatise of Prayer. 8vo. London, 1678. [L. 19. 28.]

Gibson (Edmund, Bishop of London) Family Devotion: or, an Exhortation to Morning and Evening Prayer in Families. With two Forms of Prayer, &c. 12mo. London, 1750. [P. 347. (7.)]

Marter (T.) An Exhortation to Prayer. 18mo. London, 1551. [D. 18. 37.]

Owen (John) A Discourse of the Work of the Holy Spirit in Prayer; with a Brief Inquiry into the Nature and Use of Mental Prayer and Forms. 8vo. London, 1682. [K. 8. 25.]

Pittis (Thomas) A Discourse of Prayer. 8vo. London, 1683. [M. 7. 5.]

A Review of an Essay on Prayer, entitled "Some Thoughts on Religious Worship, particularly in public." By a Moderate Protestant Dissenter. 8vo. London, 1765. [P. 281. (3.)]

The Necessary Duty of Family Prayer, and Deplorable Condition of Prayerless Families. 12mo. London, 1712. [P. 353. (3.)]

Watts (Isaac) A Guide to Prayer. 12mo. [Ff. 8. 85.]

Wilkins (John, Bishop of Chester) A Discourse concerning the Gifts of Prayer and of Preaching. 8vo. London, 1667. [F. 7. 23.]

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### (2) Collections of Prayers, and Manuals of Private Devotion.

The Primer in English and Latyn, set forth by the Kynge's Maiestie [Henry VIII.] and his Clergie. 4to. London, m.d.xlv. [D. 19. 4.]

Andrews (Lancelot, Bishop of Winchester) A Manual of Private Devotions and Meditations. 12mo. London, 1648. [E. 17. 44.]

A Manual of Devotions. 8vo. London, 1724. [F. 27. 2.]

A New Manual of Devotions. 12mo. London, 1755. [Ii. 2. 25.]

A Serious Address to Masters of Families, with Forms of Family Prayer. 8vo. London, 1769. [P. 291. (6.)]

Burnet (Mrs., wife of Bishop Burnet) A Method of Devotion; or, Rules for Holy and Devout Living. 8vo. London, 1709. [L. 7. 13.]

——— Another Copy. 8vo. London, 1713. [R. 10. 42.]

The Family Prayer-Book; or, Prayers to be used in Families every Morning and Evening. To which are added, some distinct Forms for more Special and Extraordinary Occasions. 8vo. London, 1743. [G. 26. 8.]

Gerhard (John) The Daily Exercise of Piety. 24mo. London, 1625. [D. 17, 52.]

Godly Private Prayers for Householders to meditate upon and to saye in theyre Families. Imprinted at London, 8vo. [I. 18. 32.]

Holland (John) Prayers suited to various Occasions. 8vo. London, 1753. [P. 294. (8.)]

Jenks (Benjamin) Prayers for Families, abridged. 12mo. York, 1792. [Hh. 7. 37.]

A Manual of Prayers for the use of Winchester College. [By Bishop KEN.] 12mo. London, 1677. [K. 8. 21.]

KETTLEWELL (John) An Office for Prisoners for Crimes; with another for Prisoners for Debt. 12mo. London, 1697. [P. 349. (6.)]

LEWIS (John) A Companion for the Afflicted, whether in Mind, Body, or Estate: being a Collection of Texts of Scriptures and Forms of Prayer suited to the several Conditions of Persons in Affliction. 8vo. London, 1706. [M. 15. 36.]

LUTHER (Martin) Geistliche Eieder und Psalmen, &c. (Godly Psalms, &c. in German.) 24mo. Hamburgh, 1654. [Ff. 8. 78.]

NELSON (Robert) The Practice of True Devotion. 12mo. London, 1739. [A. 19. 68.]

The POCKET PRAYER BOOK. 12mo. Chelsea. [Ff. 8. 80.]

PRAYERS OF INTERCESSION for their use who mourn in secret for the Publique Calamities of this Nation. 12mo. London, 1659. [G. 8. 37.]

SMITH (Joshua) A Select Manual of Divine Meditations and Prayers. 12mo. London, 1734.

TAYLOR (Jeremy, Bishop of Down and Connor) The Golden Grove: or a Manual of Daily Prayers and Litanies, fitted to the Days of the Week. 12mo. London, 1655. [E. 16. 36.]

WAGSTAFFE (Thomas) The Devout Christian's Manual. 8vo. London, 1703. [D. 15. 12.]

WESLEY (John) A Collection of Forms of Prayer. 8vo. London, 1740. [P. 338. (10.)]

WILCOCKS (Joseph) Sacred Exercises: compiled for the use of Places of Education, particularly of Westminster School. 8vo. London, 1768. [Ii. 3. 28.]

WILLYMOTT (William) A Collection of Devotions for the Altar. 2 vols. 8vo. London, 1720. [R. 10. 49,50.]

WOODWARD (Josiah) The Seaman's Monitor. With Prayers for their Use. 18mo. London, 1703. [P. 353. (9.)]

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A COLLECTION OF PRIVATE DEVOTIONS in the practice of the Antient Church, called the Hours of Praiers. 12mo. London, 1655. [L. 8. 16.]

——— Another Copy. 18mo. London, 1672. [E. 16. 26.]

Devotions in the Antient Way of Offices. [By Wm. AUSTIN, a Roman Catholic Barrister.] 12mo. Roan [Rouen], 1672. [M. 18. 50.]

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## vi. *Metrical Versions of the Psalms of David, &c.*

COLLECTIONS AND SELECTIONS OF PSALMS AND HYMNS, FOR PUBLIC WORSHIP, OR PRIVATE DEVOTION.

The Whole Book of Psalmes: collected into English Meeter by Thomas STERNHOLD, John HOPKINS, and others, conferred with the Hebrew, with apt Notes to sing them withall. 8vo. London, 1638. [M. 16. 33.]

——— Another Copy. 18mo. London, 1644. [D. 17. 42.]

A Defence of the Book of Psalms, collected into English Metre by Thomas Sternhold, John Hopkins, and others; with Critical Observations on the late New Version compared with the Old. By William BEVERIDGE, D.D., Bishop of St. Asaph. 18mo. London, 1710. [G. 27. 6.]

A New Version of the Psalms of David. By Nicholas BRADY and Nahum TATE. 12mo. London, 1698. [K. 16. 25.]

——— Another Copy. 12mo. London, 1698. [F. 16. 32.]
The *first Edition* of the "New Version" of the Psalms, now in use.

——— Another Copy. 8vo. London, 1782. [Hh. 4. 10.]

WANLESS (T.) Anthems, as they are ordered to be sung in the Cathedrall in York. 18mo. York, 1705. [B. 8. 22.]

A COLLECTION OF PSALMS AND HYMNS, for the use of Christians of all Denominations. 12mo. London, 1772. [Ii. 2. 24.]

A COLLECTION OF PSALMS AND HYMNS, used in the Church of Saint Mary, at Hull. 12mo. Hull, 1787. [Dd. 4. 85.]

A COLLECTION OF PSALMS from the most approved Versions, for Public Worship, with Supplement. 24mo. York, 1815–17. [Ff. 8. 81.]

A COLLECTION OF HYMNS, for the use of the Protestant Church of the United Brethren. 8vo. Manchester, 1809. [Cc. 3. 45.]

A COLLECTION OF HYMNS, chiefly extracted from the larger Hymn Book of the Brethren's Congregation. 12mo. London, 1769. [Ii. 2. 20.]

HART (J.) Hymns on various Subjects. 12mo. London. [Ii. 2. 21.]

ORIGINAL HYMNS. [Two Copies.] 8vo. London, 1776. [Hh. 9. 50,62.]

A Version of the Psalms of David, attempted to be closely accommodated to the text of Scripture; and adapted by a variety of measure to all the music used in the Versions of Sternhold and Hopkins, and of Brady and Tate. By a LAY MEMBER of the Church of England. 12mo. London, 1809. [Ii. 2. 16.]

REES (David) Reasons for and against Singing Psalms. 8vo. London, 1737. [P. 91. (4.)]

MILBOURNE (Luke) The Psalms of David translated. 8vo. London, 1698. [D. 17. 3.]

MERRICK (James) The Psalms translated or paraphrased in English Verse. 8vo. Reading, 1766. [F. 26. 24.]

PATRICK (John) A Century of Select Psalms and Portions of the Psalms of David. 12mo. London, 1686. [G. 8. 34.]

Patrick (John) The Psalms of David in Metre. 24mo. London, 1698. [B. 8. 7.]

SMYTH (Miles) The Psalms Paraphrased, and turned into English Verse, according to the Common Metre. 8vo. London, 1668. [G. 8. 20.]

WATTS (Isaac) The Psalms of David, imitated in the Language of the New Testament. 12mo. London, 1767. [Ff. 8. 114.]

A Collection of Hymns for Public Worship, designed as a Supplement to Dr. Watts's Psalms and Hymns. 12mo. York, 1774. [Ff. 8. 87.]

——— Another Copy. 12mo. York, 1774. [Ii. 2. 22.]

Hymns occasioned by the Earthquake at Bristol. [By John WESLEY.] 2 Parts, 12mo. Bristol, 1756. [E. 27. 5.]

PRICHARD (Rees) Welch Hymns. 12mo. London, 1758. [P. 356.]

Le Nouveau Testament, par les Pasteurs et Professeurs de l'Eglise, à Genève: avec les Pseaumes de David, mis en Rime par Clement Marot et Theodore Beze. 18mo. Genève, 1608. [K. 16. 35.]

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## IV. Theologians, Antient and Modern.

### 1. *Antient Theologians, or the Fathers of the Christian Church, who lived and wrote before the Close of the sixth Century.*

#### i. *Treatises on the Fathers and Introductions to the Study of their Writings.*

An Epistle to the Rev. Mr. Brooke upon his late Defence of the Primitive Fathers. London, 8vo. 1748. [P. 224. (8.)]

A Second Epistle to the Rev. Dr. Brooke on his Second Defence of the Primitive Fathers. London, 8vo. 1756. [P. 224. (9.)]

Coci (Roberti) Censura quorundam Scriptorum, quæ sub Nominibus Sanctorum, et Veterum Auctorum a Pontificiis passim in eorum scriptis, sed potissimum in quæstionibus hodie controversis, citari solent. 4to. Londini, 1614. [G. 19. 6.]

Dallæi (Joannis) De Usu Patrum, ad ea definienda Religionis Capita quæ sunt hodie controversa, Libri Duo; Latine è Gallico a J. Mettayero redditi. 4to. Genevæ, 1656. [L. 20. 9.]

*Scriveneri (Matthæi) Apologia pro S. Ecclesiæ Patribus adversus Joannem Dallæum de Usu Patrum.* 4to. *Londini*, 1672. [L. 20. 27.]

Daillé (John) A Treatise concerning the right use of the Fathers in the Decision of the Controversies that are at this day in Religion; translated from the Latin. 4to. London, 1675. [R. 9. 1.]

Edwards (John) Patrologia; a Discourse concerning the Primitive Fathers. 8vo. *In his Remains.* [R. 10. 82.]

Gerhardi (Joannis) Patrologia; sive de Primitivæ Ecclesiæ Christianæ Opusculum Doctorum Vitâ ac Lucubrationibus. 8vo. Jenæ, 1668. [R. 14. 8.]

Hill (Samuel) A Vindication of the Primitive Fathers against the imputations of Gilbert Bishop of Sarum. 8vo. London, 1695. [F. 7. 9.]

*Animadversions on Mr. Hill's Book entituled "A Vindication of the Primitive Fathers," &c.* 4to. *London*, 1695. [N. 8. 23.]

*Remarks upon a Book falsely called "A Vindication of the Primitive Fathers," &c.* 4to. *London*, 1695. [N. 8. 23.]

Oudini (Casimiri) Commentarius de Scriptoribus Ecclesiæ Antiquæ, illorumque Scriptis. 3 tomis folio, Lipsiæ, 1722. [C. 2. 5–7.]

——— Exemplar aliud. 3 tomis folio, Lipsiæ, 1722. [Cc. 1. 41–43.]

Oudini (Casimiri) Supplementum de Scriptoribus vel Scriptis Ecclesiasticis, a Bellarmino omissis, ad annum 1460. 8vo. Parisiis, 1686. [G. 18. 37.]

Suffridi Petri) De Illustribus Ecclesiæ Scriptoribus. 12mo. Coloniæ, 1680. [G. 18. 10.]

WHITBY (Danielis) Dissertatio de SS. Scripturarum Interpretatione, secundum Patrum Commentarios. 8vo. Londini, 1714. [B. 6. 4.]

——— Exemplar aliud. 8vo. Londini, 1714. [R. 12. 65.]

*WALCHII (J. G.) Bibliotheca Patristica. 8vo. Jenæ, 1770.

*SCHOENEMANNI (C. T. G.) Bibliotheca Historico-Literaria Patrum Latinorum. 8vo. 2 tom. Lipsiæ, 1792-94.

*COLLINSON (John) A Key to the Writings of the Principal Fathers of the Christian Church, who flourished during the first three Centuries. 8vo. Oxford, 1813.

*COX (Robert) Lives of the Fathers of the first three Centuries. 8vo. London, 1817.

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## ii. *Collections, Extracts, and Fragments of the Works of the Fathers.*

MONUMENTA S. Patrum Orthodoxographa; hoc est, Theologiæ Sacrosanctæ ac Syncerioris Fidei Doctores, numero circiter LXXXV, Ecclesiæ columina luminaque clarissima, Authores partim Græci, partim Latini, ob vetustatem et eruditionem venerandi. folio, 7 tomis in 2 vols. Basileæ, 1569. [M. 12. 3,4.]

Bibliotheca Sanctorum Patrum supra Ducentos: quâ continentur illorum de rebus divinis Opera omnia et Fragmenta, Cura Margarini DE LA BIGNE. 8 tomis, folio, Parisiis, 1609-10. [K. 3. 1-8.]

——— Exemplar aliud. 4 tom. folio, Parisiis, 1675. [I. 11. 6-9.]

Bibliothecæ Veterum Patrum seu Scriptorum Ecclesiasticorum Appendix; quâ Christiani Poetæ, Græci et Latini, continentur. Cura Margarini de la Bigne. folio, Parisiis, 1624. [M. 13. 22.]

*Bibliotheca Veterum Patrum, Antiquorumque Scriptorum Ecclesiasticorum, Græce et Latine. Cura et Studio Andreæ GALLANDII. 14 tomis, folio, Venetiis, 1765-81.

THEOLOGORUM aliquot Græcorum Veterum Orthodoxorum Libri, Græce et Latine. folio, Tiguri, 1559. [M. 12. 5.]

MEURSII (Johannis) Varia Divina, Sermones Cyrilli Archiepiscopi Alexandriæ, Anastasii Archiepiscopi Antiochiæ, Andreæ Archiepiscopi Cretes, Methodii, Timothei, et Hilarionis monachi, continentia. Græcè. 4to. Lug. Bat. 1619. [F. 19. 2.]

MONTFAUCON (Bernardi de) Collectio Nova Patrum et Scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii. Græce et Latine. folio, 2 tomis, Parisiis, 1709. [A. 4. 16,17.]

MURATORII (Ludovici Antonii) Anecdota Græca. 3 tomis, 4to. Patavii, 1709. [A. 6. 15-17.]

DACHERII (Lucæ) Spicilegium; sive Collectio Veterum aliquot Scriptorum, qui in Galliæ Bibliothecis latuerant. folio, 3 tomis, Parisiis, 1723. [A. 5. 14-16.]

MABILLONII (Joannis) Vetera Analecta: sive Collectio Veterum aliquot Operum et Opusculorum, omnis generis, Carminum, Epistolarum, Diplomatum, et Epitaphiorum. folio, Parisiis, 1723. [A. 5. 17.]

GRABII (Joannis Ernesti) Spicilegium SS. Patrum, ut et Hæreticorum, Sæculi post Christi natum I. II. III. Tom. I. sive Sæculum primum. 8vo. Oxonii, 1714. [E. 7. 29.]

*Reliquiæ Sacræ; sive Auctorum ferè jam perditorum secundi tertiique sæculi Fragmenta, quæ supersunt. Accedunt Epistolæ Synodicæ et Canonicæ, Nicæno Concilio Antiquiores. Græce et Latine, cum Notis, à J. M. Routh. 4 tom. 8vo. Oxonii, 1814–18.

Suicerl (Joh. Caspari) Thesaurus Ecclesiasticus: è Patribus Græcis Ordine Alphabetico exhibens quæcunque Phrases, Ritus, Dogmata, Hæreses et hujusmodi alia spectant. 2 tom. folio, Amstelodami, 1682. [G. 10. 10,11.]

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## iii. *The Works of the Fathers, chronologically arranged.*

### First Century.

Patrum SS. qui Temporibus Apostolicis floruerunt, Barnabæ, Clementis, Hermæ, Ignatii, Polycarpi, Opera edita et inedita, vera et suppositicia, unà cum Clementis, Ignatii, Polycarpi, Actis atque Martyriis. Cum notis J. B. Cotelerii et Joannis Clerici. 2 tom. folio, Antwerpiæ, 1698. [E. 13. 2,3.]

SS. Patrum Apostolicorum, Barnabæ, Hermæ, Clementis, Ignatii, Polycarpi, Opera Genuina; unà cum Ignatii et Polycarpi Martyriis. Græce et Latine. Cura Richardi Russell, A. M. 2 tom. 8vo. Londini, 1746. [A. 18. 102, 103.]

The Genuine Epistles of the Apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Narratives of the Martyrdoms of St. Ignatius and St. Polycarp. Translated from the Greek, with a preliminary Discourse, by Wm. Wake, D. D. Archbishop of Canterbury. 8vo. London, 1710. [D. 6. 35.]

The Epistles of Ignatius, and the Apostolical Constitutions, in Greek and English. 8vo. *In Whiston's Primitive Christianity Revived*, Vols. I. II. III. [F. 6. 37–39.]

Clementina. Hoc est, B. Clementis Romani Opera, quæ quidem in hucusque diem a variis auctoribus collecta, conversa, emendata, Latineque extant, omnia. Cura Lamberti Gruteri Venradii. folio, Coloniæ, 1569. [K. 4. 9.]

†Clementis Romani Episcopi Epistola ad Corinthios, Græce et Latine. Cura Francisci Junii. 4to. Oxonii, 1633.

Sancti Clementis, Patris et Martyris, Epistolæ. Græce et Latine. 12mo. Oxonii, 1669. [E. 8. 31.]

Clementis Epistolæ Duæ ad Corinthios. Græce et Latinè, a Paulo Colomesio. 8vo. Londini, 1687. [Ff. 8. 97.]

Clementis ad Corinthios Epistolæ Duæ. Edidit, cum notis Junii et aliorum, Henricus Wotton. 8vo. Cantabrigiæ, 1718. [E. 7. 38.]

*Lardner (Nathaniel) A Dissertation upon the two Epistles ascribed to Clement of Rome, lately published by Mr. Wetstein; shewing them not to be genuine.* 8vo. *London*, 1753. [P. 185. (1.)]

Constitutiones Sanctorum Apostolorum a Clemente Romano Episcopo, et Cive, scriptæ. Græce. Cura Francisci Turriani. 4to. Venetiis, 1563. [L. 19. 9.]

†Polycarpi et Ignatii Epistolæ, Græce et Latine. Curâ Jacobi Usserii. 4to. Oxonii, 1644.

IGNATII, Antiochiæ Archiepiscopi, Epistolæ. Græce et Latine. 8vo. Parisiis, 1558. [L. 18. 5.]

Ignatii Epistolæ, Græce et Latine, a Nicolao Vedelio. 4to. Genevæ, 1623. [L. 20. 3.]

Ignatii Martyris Epistolæ Genuinæ et S. Barnabæ Epistola Gr. Lat. Edidit et Notas addidit Isaacus Vossius. 4to. Amstelodami, 1646. [L. 19. 24.]

——— Exemplar aliud. 4to. Londini, 1680. [Ii. 3. 7.]

Sancti Ignatii Epistolæ Genuinæ juxta Exemplar Medicéum denuo recensitæ; unà cum Veteri Latina Versione. Annotationibus D. Joannis Pearsoni nuper Episcopi Cestriensis et Thomæ Smith S. T. P. illustratæ. Accedunt Acta Genuina Martyrii S. Ignatii, Epistola S. Polycarpi ad Philippenses, et Smyrnensis Ecclesiæ Epistola de S. Polycarpi Martyrio; cum Veteribus Latinis Versionibus et Annotationibus. Curâ Thomæ Smith. 4to. Oxonii, 1729. [G. 14. 4.]

HAMMOND (Henry) An Answer to the Animadversions on the Dissertations touching Ignatius's Epistles. 4to. London, 1654. [D. 19. 21.]

PEARSONII (Joannis, Episcopi Cestriensis) Vindiciæ Epistolarum S. Ignatii. Accesserunt Isaaci Vossii Epistolæ Duæ adversus Davidem Blondellum. 4to. Cantabrigiæ, 1672. [L. 20. 14.]

WHISTON (William) An Essay upon the Epistles of Ignatius. 8vo. London, 1710. [M. 19. 15.]

——— Another Copy. 8vo. London, 1710. [P. 107. (2.)]

——— Another Copy. 8vo. London, 1710. [R. 8. 61.]

DIONYSII AREOPAGITÆ Opera Omnia. Studio et operâ Petri Lanssellii. Græce et Latine. folio, Lutetiæ Parisiorum, 1615. [M. 13. 1.]

*Dallæi (Joannis) De Scriptis, quæ sub Dionysii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, Libri Duo.* 4to. *Genevæ*, 1666. [L. 20. 8.]

*Launoii (Joannis) De duobus Dionysiis, Atheniensi et Parisiensi, Opuscula.* 12mo. *Parisiis*, 1660. [C. 15. 21.]

SECOND CENTURY.

JUSTINI MARTYRIS Opera. Græce. folio. [Ff. 2. 1.]

Justini Philosophi et Martyris Christi, Opera quæ extant omnia, per Joannem Langium è Græco in Latinum sermonem versa et Sententiis priscorum Sanctorum Patrum illustrata. folio, Basileæ, 1564. [I. 11. 22.]

Justini Philosophi et Martyris Opera. Gr. Lat. cura Fed. Morellii. Accedunt 1. Athenagoræ Apologia pro Christianis, et de Resurrectione Mortuorum; 2. Theophili Antiocheni, contra Christianæ Religionis Calumniatores, ad Autolycum Libri tres; 3. Tatiani Oratio ad Græcos; 4. Hermiæ Philosophi Gentilium philosophorum Irrisio. folio, Parisiis, 1615. [M. 11. 2.]

Justini Martyris Apologia pro Christianis, Græce et Latine, cum notis. Edidit J. E. Grabe. 8vo. Oxonii, 1700. [R. 12. 52.]

Justini Martyris Apologia, Græce et Latine, cum notis. Edidit H. Hutchin. 8vo. Oxonii, 1703. [R. 12. 53.]

Justini Apologiæ Duæ, et Dialogus cum Tryphone Judæo. Græce et Latine [Editionis pars, a Styan Thirlby editæ.] folio, Londini, 1722. [F. 5. 7.]

Justini Apologiæ pro Christianis. Græce et Latine. Edidit et Annotationes adjecit Carolus Ashton, S.T.P. 8vo. Cantabrigiæ, 1768. [A. 17. 108.]

The Apologies of Justin Martyr, Tertullian, and Minutius Felix, in defence of the Christian Religion, translated by Wm. Reeves. 2 vols. 8vo. London, 1709. [F. 6. 35,36.]

ATHENAGORAS de Resurrectione Mortuorum. Græce et Latine. 4to. Lovanii, 1541. [D. 20. 8.]

The Apologeticks of Athenagoras, 1. For the Christian Religion. 2. For the Resurrection, &c. Translated from the Greek by David Humphreys. 8vo. London, 1714. [R. 9. 48.]

S. IRENÆI Lugdunensis episcopi adversus Hæreses Libri quinque, operâ Desiderii Erasmi. folio, Basileæ, 1533. [M. 9. 10.]

Irenæi adversus Hæreses Libri quinque, studio et operâ Francisci Feuardentii. folio, Coloniæ, 1596. [M. 10. 24.]

Irenæi adversus Hæreses Libri quinque, operâ Nicolai Gallasii. folio, Parisiis, 1570. [M. 12. 14.]

Irenæi adversus Hæreses Libri quinque, operâ et studio Jo. Ern. Grabe. folio, Oxonii, 1702. [E. 12. 24.]

Irenæi adversus Hæreses Libri quinque; studio et labore Dom. Renati Massuet. folio, Parisiis, 1710. [A. 3. 26.]

S. Irenæi Fragmenta Anecdota, quæ ex Bibliothecâ Taurinensi eruit; Latinâ versione notisque donavit; duabus dissertationibus de Collatione et Consecratione Eucharistiæ illustravit; denique Liturgiâ Græcâ J. E. Grabii, et dissertatione de præjudiciis Theologicis auxit C. M. Pfaffius. 8vo. Hagæ Comitum, 1715. [D. 14. 8.]

Dodwelli (Henrici) Dissertationes in Irenæum. Accedit Fragmentum Philipi Sidetæ. 8vo. Oxoniæ, 1689. [C. 15. 27.]

CLEMENTIS ALEXANDRINI Opera Omnia, Latine, Gentiano Herveto interprete. folio, Basileæ, 1556. [M. 10. 5.]

——— Exemplar aliud, Græce et Latine, cura Friderici Sylburgii. folio, Lug. Bat. 1616. [M. 11. 7.]

Clementis Alexandrini Opera, Græce et Latine, juxta editionem Parisinam anni 1641. folio, Coloniæ, 1688. [A. 1. 22.]

Clementis Alexandrini Opera, quæ extant, Græce et Latine. Recognita et illustrata per Joannem Potterum. 2 tomis, folio, Oxonii, 1715. [E. 12. 14,15.]

*Clementis Alexandrini Liber, Quis dives salutem consequi possit? Græce et Latine, commentario illustratus a Carolo Segaar. 8vo. Traj. ad Rhen. 1816.

THIRD CENTURY.

Q. Septimii Florentis TERTULLIANI Opera. folio, Basileæ, 1528. [M. 9. 20.]

Tertulliani Opera; cum Notis et Observationibus Nicolai Rigaltii. folio, Parisiis, 1534. [M. 10, 23.]

Tertulliani Opera, cura Jacobi Pamelii. folio, Parisiis, 1608. [M. 11. 9.]

——— Exemplar aliud. folio, Parisiis, 1608. [Ff. 2. 22.]

Q. Sept. Florentis Tertulliani Liber de Pallio. Notis Claudii Salmasii. 8vo. Parisiis, 1622. [L. 18. 6.]

*Franci (Francisci) Confutatio Animadversorum Antonii Cercoetii ad Claudii Salmasii Notas in Tertullianum de Pallio.* 8vo. *Midelburgi*, 1623. [L. 18. 6.]

*Franci (Francisci) Refutatio Utriusque Elenchi Cerco-Petaviani.* 8vo. *Parisiis*, 1623. [L. 18. 6.]

Q. Sept. Florentis Tertulliani ad Nationes Libri duo, cum Notis Jacobi Gothofredi. 4to. Genevæ, 1625. [L. 20. 16.]

Q. Sept. Florentis Tertulliani Liber adversus Praxeam, cura Edwardi Welchman. 8vo. Cantabrigiæ, 1731. [N. 9. 32.]

Origenis Adamantii Opera, Latinè reddita. 4 tomis in 2 vols. folio, Parisiis, 1512. [M. 12. 7,8.]

Origenis Philocalia; de Obscuris S. Scripturæ Locis, a SS. Patribus, Basilio Magno et Gregorio Theologo, ex variis Origenis Commentariis excerpta, Græce et Latine. 4to. Parisiis, 1619. [L. 20. 21.]

Origenis in Sacras Scripturas Commentaria, quæcunque Græcè reperiri potuerunt. Edidit, notisque illustravit Petrus Daniel Huetius. 2 tomis in 1 vol. folio, Rothomagi, 1668. [M. 13. 23.]

Origenis de Oratione Liber, Græcè et Latine. Cum Notis Gulielmi Reading. 4to. Londini, 1728. [N. 6. 2.]

Origenis contra Celsum Libri octo; et Philocalia. Edidit et annotationes adjecit Gulielmus Spencerus. 4to. Cantabrigiæ, 1658. [C. 6. 2.]

Origenis contra Celsum Libri octo, Græcè et Latine, a Davide Hoeschelio, 4to. Aug. Vind. 1605. [L. 20. 20.]

Hexaplarum Origenis Quæ supersunt. Ex Manuscriptis et ex Libris editis eruit, et notis illustravit Bernardus de Montfaucon. 2 tomis, folio, Parisiis, 1713. [E. 12. 16,17.]

Cunningham (Francis) A Dissertation on the Books of Origen against Celsus; with a view to illustrate the Argument, and point out the Evidence they afford to the Truth of Christianity. 8vo. Cambridge, 1812. [Hh. 7. 29.]

——— Another Copy. 8vo. Cambridge, 1812. [C. 27. 9.]

Origenis Dialogus contra Marcionitas, Exhortatio ad Martyrium, et Responsum ad Africani Epistolam de Historia Susannæ, Gr. Lat. Opera Jo. Rodolphi Wetstenii. 4to. Basileæ, 1674. [L. 20. 26.]

SS. Patrum, Gregorii Neocæsariensis Episcopi, cognomento Thaumaturgi, Macarii Ægyptii, et Basilii Seleuciæ Isauriæ Episcopi, Opera Omnia. Edente Gerardo Vossio. Græce et Latine. folio, Parisiis, 1622. [M. 11. 1.]

——— Exemplar aliud. folio, Parisiis, 1622. [I. 5. 19.]

Cæcilii Cypriani, sanctissimi Martyris, Episcopi Carthaginensis, Opera, studio curâque D. Erasmi Roterodami. folio, Basileæ, 1525. [M. 9. 19.]

Cypriani Opera, cum annotationibus Jacobi Pamelii. folio, Paris. 1593. [M. 9. 25.]

Cypriani Opera, recognita et illustrata per Joannem [Fell] Oxoniensem Episcopum. Accedunt Annales Cyprianici, sive tredecim Annorum, quibus S. Cyprianus inter Christianos versatus est, brevis Historia chronologicè delineata per Joannem [Pearsonum] Cestriensem Episcopum. folio, Oxonii, 1682. [M. 13. 6.]

Dodwelli (Henrici) Dissertationes Cyprianicæ. folio, Oxonii, 1682. [E. 3. 25.]

Cypriani Opera, studio ac labore Stephani Baluzii. folio, Parisiis, 1726. [E. 4. 21.]

M. Minucii Felicis Octavius, et Cæcilii Cypriani De Idolorum Vanitate Liber. 4to. Lutetiæ, 1643. [L. 19. 32.]

Minucii Felicis Octavius; cum notis Rigaltii. Recensuit et edidit Joannes Davisius. 8vo. Cantabrigiæ, 1707. [Aa. 3. 89.]

Minucii Felicis Octavius ex recensione J. Davisii cum notis Heraldi et Rigaltii. Accedunt Commodiani Instructiones adversus Gentium Deos. 8vo. Cantabrigiæ, 1712. [F. 21. 27.]

S. Hippolyti Episcopi et Martyris Opera, curante Jo. Alberto Fabricio, Græce et Latine. folio, Hamburgi, 1716. [A. 5. 9.]

Novatiani, Presbyteri Romani, Opera quæ supersunt Omnia. Edidit, observationibus et notis illustravit, Joannes Jackson. 8vo. Londini, 1728. [G. 26. 31.]

Novatiani De Trinitate Liber, edente Edvardo Welchman. 8vo. Oxonii, 1724. [N. 9. 9.]

Incerti Auctoris de Regula Veritatis sive Fidei, vulgo Novatiani de Trinitate, Liber, à Guil. Whiston editus. 8vo. *In Whiston's Sermons and Essays.* [P. 107. (1.)]

Antonii (B. monachorum parentis) Epistolæ Viginti, ex Arabico Latini juris factæ ab Abrahamo Echellensi. 8vo. Parisiis, 1641. [K. 18. 31.]

Fourth Century.

Eusebii Pamphili Evangelicæ Præparationis Libri Quindecim, Græce. folio, Lutetiæ, 1544. [M. 12. 11.]

Eusebii Evangelicæ Præparationis Libri Quindecim. Græce et Latine a Fran. Vigero et Ric. Montacutio. 2 tomis, folio, Parisiis, 1628. [M. 13. 7,8.]

Eusebii Præparatio Evangelica, Græce. folio, apud Robertum Stephanum, 1544. [M. 12. 11.]

Eusebii Commentarii in Psalmos et in Jesaiam, folio. *In Nova Collectione Patrum*, Tom. I. et II. [A. 4. 16,17.]

Eusebii et aliorum in Canticum Canticorum Expositiones. Græce, a Joanne Meursio editæ. 4to. Lug. Bat. 1617. [L. 19. 27.]

Eusebii, Socratis, Theodoreti, et aliorum Historia Ecclesiastica.—Vide infra, Sect. III. Title II. §. 1. of this Class.

Eusebii Pamphili Onomasticon Urbium et Locorum Sacræ Scripturæ, Græce et Latine, a Joanne Clerico. folio, Amstelodami, 1707. [A. 2. 1.]

Falconer (Thomas) The Case of Eusebius of Cæsarea, Bishop and Historian (who is said to have mutilated 50 Copies of the Scriptures sent Constantine the Great) examined. 8vo. Oxford, 1818. [Gg. 6. 30.]

*Nolan (Frederick) A Reply to Falconer's Case of Eusebius. 8vo. London, 1824.

Athanasii, Archiepiscopi Alexandrini, Opera Omnia, Græce et Latine, a Petro Nannio. folio, 2 tomis, Paris. 1600, 1601. [M. 12, 15,16.]

Athanasii Opera, Græce et Latine, Opera et Studio Bernardi de Montfaucon. 3 tomis, folio, Parisiis, 1698. [A. 5. 19–21.]

Athanasii Commentariorum in Psalmos et in Evangelia Matthæi et Lucæ Fragmenta. *In Nova Collectione Patrum*, Tom. II. [A. 4. 17.]

Athanasii Syntagma Doctrinæ, ad Homines Solitarios omnesque Christianos tam Clericos quam Laicos, Græce et Latine, edente Andrea Arnoldo. 8vo. Parisiis, 1685. [F. 18. 27.]

Thirlby (Styan) An Answer to Mr. Whiston's Seventeen Suspicions concerning Athanasius. 8vo. London, 1712. [M. 19. 7.]

Arnobii Afri Disputationum adversus Gentes Libri VII. curâ Gebharti Elmenhorstii. folio, Hamburgi, 1610. [M. 9. 17.]

Arnobii Disputationes adversus Gentes. Cum Notis Variorum. 4to. Lug. Bat. 1651. [R. 16. 26.]

Arnobii Disputationes adversus Gentes, et M. Minucii Felicis Octavius. 8vo. 1683. [G. 26. 22.]

Lactantii Firmiani de Divinis Institutionibus Libri Septem. De Opificio Dei et Formatione Hominis. Carmina ejusdem de Fœnice et de Die Resurrectionis Dominicæ. Item Tertulliani Apologeticus adversus Gentes. folio. Venetiis, mccccxcib. [I. 13. 21.]

L. Cœlii Lactantii Firmiani Opera Omnia, cum Commentariis Xysti Betuleii. folio, Basileæ, 1545. [K. 1. 19.]

L. Cœlii Lactantii Firmiani Opera, quæ extant, ad fidem MSS. recognita, et Commentariis illustrata, a Tho. Sparke. 8vo. Oxonii, 1684. [N. 7. 5.]

Lucii Cæcilii Lactantii Firmiani Opera, emendata et illustrata a Christoph. Augusto Heumanno; cum annotationibus criticis Mich. Thomasii et Christoph. Cellarii. 8vo. Gottingæ, 1736. [R. 20. 7.]

L. Cœlii Lactantii Firmiani Epitome Divinarum Institutionum. Recensuit et suis animadversionibus illustravit Joannes Davisius. 8vo. Cantabrigiæ, 1718. [R. 20. 12.]

Winckleri (Jo. Dieterici) Philologemata Lactantiana Sacra, variis locis, tum Sacri Codicis illustrandis, tum Lactantii explicandis corrigendisque inservientia. 8vo. Brunsvigæ, 1754. [R. 20. 26.]

Cyrilli Hierosolymorum Archiepiscopi, Opera Omnia, Græce et Latine. Emendavit notisque illustravit Tho. Milles. folio, Oxoniæ, 1703. [N. 3. 14.]

Cyrilli, Hierosolymitani Archiepiscopi, Opera Omnia, Græce et Latine. Cura Ant. Aug. Touttée. folio, Parisiis, 1720. [A. 4. 24.]

Cyrilli Catecheses. Græce et Latine. Opera Joannis Prevotii. 4to. Parisiis, 1608. [L. 20. 15.]

S. Hilarii Pictaviensis Episcopi Opera, studio monachorum S. Benedicti. folio, Parisiis, 1693. [A. 4. 2.]

Hilarii Lucubrationes quotquot extant, per D. Martinum Lypsium collatæ et recognitæ. folio, Basileæ, 1570. [K. 1. 21.]

Caii Solii Apollinaris Sidonii, Arvenorum Episcopi, Opera, à J. O. Savaro. 4to. Parisiis, 1609. [C. 9. 3.]

Apollinarii Interpretatio Psalmorum, versibus Heroicis. Græce. 8vo. Parisiis, 1580. [C. 15. 45.]

Apollinarii Interpretatio Psalmorum, Græce et Latine, ex recensione F. Sylburgii. 8vo. Heidelbergæ, 1596. [L. 19. 33.]

EPIPHANII, Episcopi Constantiæ Cypri, Opera Omnia, Latine. Cura Jacobi Billii. folio, Coloniæ, 1617. [I. 11. 18.]

Epiphanii Opera. Græce et Latine. Recensuit et animadversionibus illustravit Dionysius Petavius. 2 tomis, folio, Parisiis, 1622. [M. 12, 20,21.]

Epiphanii contra Octoginta Hæreses Panarium, opera et studio Jacobi Billii. folio, Parisiis, 1612. [M. 12. 19.]

S. OPTATI Afri, Milevitani Episcopi, Opera, cum notis variorum et Philippi Priorii. Accedit FACUNDI Hermianensis Episcopi pro tribus capitulis Concilii Chalcedonensis Libri XII. cum annotationibus Jacobi Sirmondi. folio, Parisiis, 1679. [G. 13. 7.]

Optati Afri, Milevitani Episcopi, de Schismate Donatistarum Libri Septem; et in eosdem Notæ et Emendationes Merici Casauboni. 8vo. Londini, 1631. [L. 18. 3.]

Optati, Milevitani Episcopi, de Schismate Donatistarum Libri VII. Quibus accessere Historia Donatistarum, una cum monumentis ad eam spectantibus, necnon Geographia Episcopalis Africæ. Operâ et studio Ludovici Ellies du Pin. folio, Parisiis, 1700. [N. 4. 7.]

BASILII Magni, Cæsareæ Cappadociæ Archiepiscopi, Opera Omnia, Græce. folio, Basileæ, 1551. [I. 11. 20.]

Basilii Opera, Latine, a Wolfgango Musculo. folio, Basileæ, 1565. [I. 11. 21.]

Basilii Opera Omnia, Græcè et Latinè, cum Appendice. 3 tomis, folio, Parisiis, 1618. [M. 13. 3–5.]

S. EPHRÆMI Syri Opera Omnia, Latine. Studio et Opera Gerardi Vossii. 3 tomis in 1 vol. folio, Coloniæ, 1603. [K. 4. 2.]

S. Ephraim Syrus, Græce. Ex Codicibus Manuscriptis Bodleianis. folio, Oxonii, 1709. [Aa. 1. 23.]

GREGORII Episcopi NYSSENI Opera, Latine, a Laurentio Sifano. folio, Basileæ, 1562. [L. 11. 23.]

Gregorii, Episcopi Nysseni, Opera Omnia, studio Federici Morellii, Græce et Latine. 3 tomis, folio, Parisiis, 1615–1638. [M. 12. 26–28.]

GREGORII NAZIANZENI Opera, cura Joannis Levvenklaii, Græce et Latine. folio, Basileæ, 1571. [M. 9. 21 ]

Gregorii Nazianzeni Opera, Græce et Latinè. Opera ets tudio Jacobi Billii. 2 tomis, folio, Parisiis, 1609. [K. 3. 10,11.]

Gregorii Nazianzeni Opera. 2 tomis, folio, Coloniæ, 1680. [Aa. 1. 20,21.]

Gregorii Nazianzeni in Julianum Invectivæ duæ. Edidit R. Montagu. 4to. Etonæ, 1610. [F. 14. 27.]

——— Exemplar aliud. 4to. Etonæ, 1610. [H. 6. 11.]

AMBROSII, Mediolanensis Episcopi Opera, studio Desiderii Erasmi edita. folio, Basileæ, 1527. [G. 2. 8.]

Ambrosii Opera. folio, Parisiis, 1549. [M. 16. 22.]

Ambrosii Opera. folio, Parisiis, 1569. [M. 11. 17.]

MACARII, Eremitæ Ægyptii, Homiliæ Spirituales Quinquaginta de integritate, quæ decet Christianos. Græce et Latine, a Zacharia Palthenio. 8vo. Francofurti, 1594. [L. 19. 34.]

Eusebii HIERONYMI Stridonensis Opera Omnia. Cura et studio Desiderii Erasmi. 10 tomis in 6 vols. folio, Basileæ, 1516. [M. 10. 16–21.]

Hieronymi Opera, cura Mariani Victorii. 9 tomis in 2 vols. folio, Antwerpiæ, 1578–79. [M. 11. 16,17.]

Sancti Eusebii Hieronymi Divina Bibliotheca, antehac inedita: complectens Translationes Latinas, cùm ex Hebræis tùm è Græcis fontibus derivatis, Innumera quoque Scholia Marginalia antiquissimi Hebræi cujusdam scriptoris anonymi, Hebræas voces pressius exprimentis. Studio et Opera Monachorum S. Benedicti [Joannis MARTIANAY et Ant. Paget.] 5 tomis, folio, Parisiis, 1693–1706. [A. 2. 6–10.]

D. Hieronymi Epistola ad Nepotianum, de Vita Clericorum et Monachorum, cum Notis J. Martianæi. 8vo. Londini, 1714. 8vo. *At the End of Bennet on the 39 Articles.* [Ff. 6. 60.]

Blondelli (Davidis) Apologia pro Sententia Hieronymi de Episcopis. 4to. Amstelædami, 1646. [L. 20. 33.]

Clerici (Joannis) Quæstiones Hieronymianæ; in quibus expenditur Hieronymi nupera Editio Parisina [Benedictina], multaque ad Criticam sacram et profanam pertinentia agitantur. 8vo. Amstelodami, 1700. [R. 14. 74.]

Aurelii AUGUSTINI Hipponensis Episcopi, Opera Omnia. 10 tomis in 9 vols. folio, Basileæ, 1529. [M. 10. 7–15.]

Augustini Opera Omnia. 17 tomis, 8vo. Lugduni, 1561–63. [L. 18. 23–39.]

Augustini Opera Omnia. 10 tomis in 6 vols. folio. Parisiis, 1571. [Aa. 1. 24–29.]

Augustini Opera Omnia. 12 tomis in 9 vols. folio, Antverpiæ, 1700–3. [A. 4. 3–11.]

St. Augustine of the Citie of God, with the Learned Comments of Jo. Lod. Vives: Englished by J. H. folio, London, 1610. [I. 1. 5.]

Aurelii Augustini, Hipponensis Episcopi, Confessionum Libri XIII. ad tria MSS. Exemplaria emendati, Opera et studio H. Sommalii. 18mo. Coloniæ, 1629. [K. 16. 11.]

Pious Breathings; or, the Meditations of St. Augustine, translated from the Latin by George Stanhope, D. D. 8vo. London, 1701. [B. 7. 35.]

The Meditations of St. Augustine, and Contemplations of St. Anselm and St. Bernard, made English by Dr. Stanhope. 8vo. London, 1708. [R. 11. 26.]

Augustini de Hæresibus Liber, edente Edwardo Welchman. 8vo. Oxonii, 1721. [N. 9. 9.]

Reiseri (Antonii) Augustinus, Veritatis Evangelico-Catholicæ in potioribus fidei et controversiis Confessor, contra Bellarminum et alios Scriptores papæos, antiquos pariter et recentiores. folio, Francofurti, 1578. [G. 10. 12.]

Jenkin (Roberti) Defensio S. Augustini adversus Joannis Phereponi [*i. e.* Joannis Clerici] in ejus Opera Animadversiones. 8vo. Cantabrigiæ, 1707. [N. 9. 33.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1707. [B. 6. 5.]

Noris (Henrici, Romanæ Ecclesiæ Cardinalis) Tractatus varii de Augustini Doctrinâ de Gratia. folio. *Inter Norisii Operum Tom.* I. [D. 5. 22.]

CHRYSOSTOMI (Joannis, Archiepiscopi Constantinopolitani) Opera Omnia, Latinè. 4 tomis, folio, Parisiis, 1588. [N. 4. 1-4.]

Chrysostomi Opera Omnia, Græcè. Cura et studio Henrici Savilii. 8 tomis, folio, Etonæ, 1610-13. [K. 3. 13-20.]

Chrysostomi Opera Omnia, Græcè et Latinè. 11 tomis, folio, Parisiis, 1633-36. [I. 4. 3-13.]

Chrysostomi Opera Omnia, Græcè et Latinè. Cura et studio Bernardi de Montfaucon. 13 tomis, folio, Parisiis, 1718-38. [E. 3. 1-13.]

Chrysostomi De Sacerdotio Libri Sex. Gr. Lat. cura Joannis Hughes. 8vo. Cantabrigiæ, 1710. [Hh. 9. 53.]

——— Exemplar aliud. 8vo. Cantabrigiæ, 1710. [D. 7. 28.]

Chrysostomi (S. Joannis) De Sacerdotio Libri III. Græcè et Latinè; quibus Dissertationes quasdam præmisit contra librum falsò inscriptum "Ecclesiæ Christianæ Jura Vindicata," Notasque adjecit Joannes Hughes. Accessit S. Gregorii Nazianzeni Oratio Apologetica, Opera S. Thirlby. 8vo. Cantabrigiæ, 1712. [H. 7. 38.]

Palladii (Episcopi Helenopolitani) De Vita S. Johannis Chrysostomi Dialogus. Accedunt Homilia S. Johannis Chrysostomi in laudem Diodori Tarsensis Episcopi, Acta Tarachi, Probi et Andronici, Passio Bonefacii Romani, Evagrius de octo Cogitationibus, et Nilus de octo Vitiis. Græcè et Latinè. 4to. Parisiis, 1680. [G. 6. 30.]

ASTERII, Episcopi Amaseæ, Homiliæ, Græcè et Latinè, editæ a Philippo Rubenio. Accedunt ejusdem Rubenii Carmina, Orationes, et Epistolæ. 4to. Antwerpiæ, 1615. [I. 6. 3.]

FIFTH CENTURY.

SULPICII SEVERI, Presbyteri, Opera Omnia, cum lectissimis Commentariis. Accurante Georgio Hornio. 8vo. Amstelodami, 1665. [A. 17. 79.]

Sulpicii Severi Opera, studio et notis Joannis Clerici. 8vo. Lipsiæ, 1709. [R. 14. 25.]

ISIDORI PELUSIOTÆ De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. Cura Jacobi Billii et Cunradi Rittershusii. folio. Ex Officina Commeliniana, 1606. [K. 3. 12.]

Isidori Pelusiotæ De Interpretatione Divinæ Scripturæ Epistolæ, Græcè et Latinè. folio, Parisiis, 1638. [N. 3. 19.]

CYRILLI, Alexandriæ Episcopi, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1605. [I. 11. 13,14.]

Cyrilli Opera Omnia, Græcè et Latinè, cura et studio Joannis Auberti. 6 tomis in 7 vols. folio, Parisiis, 1628. [M. 13. 9-15.]

Cyrillus in Duodecim Prophetas, Græcè et Latinè, a Jacobo Pontano. folio, Ingolstadii, 1607. [K. 4. 5.]

NILI Opera quædam, Græcè et Latinè, primum edita a Petro Possino. 4to. Parisiis, 1639. [L. 20. 18.]

THEODORETI, Episcopi Cyri, Opera Omnia, Latinè. 2 tomis, folio, Parisiis, 1608. [M. 9. 22.]

Theodoreti Opera Omnia, Græcè et Latinè, cura Jacobi Sirmondi. 4 tomis, folio, Parisiis, 1642. [H. 13. 25-28.]

SALVIANI, Massiliensis Presbyteri, Opuscula. 8vo. Parisiis, 1645. [L. 18. 12.]

PROSPERI Aquitanensis, Episcopi Regiensis, Opera. folio, Lugduni, 1539. [M. 9. 15.]

Prosperi Opera, curâ et studio L. U. Mangeant. folio, Parisiis, 1711. [A. 5. 18.]

GAUDENTII Sermones. Recensuit et Notis illustravit P. Galeardus. 4to. Patavii, 1720. [D. 3. 1.]

SIXTH CENTURY.

P. FULGENTII (Episcopi Ruspensis) Opera Omnia. Quibus accessit S. Valeriani, Episcopi Cemeliensis Homiliæ XX. cum Epistolâ ad monachos de Virtutibus et ordine Doctrinæ Apostolicæ. folio, Parisiis, 1623. [M. 12. 13.]

ENNODII (Magni Felicis, Episcopi Ticinensis) Opera, cura Jacobi Sirmondi. 8vo. Parisiis, 1611. [L. 19. 28.]

Magni Aurelii CASSIODORI Opera. 4to. Parisiis, 1588. [L. 20. 1.]

Cassiodori Complexiones in Epistolas, Acta Apostolorum, et Apocalypsin. 12mo. Florentiæ, 1721. [E. 18. 31.]

Cassiodori Complexiones curâ Samuelis Chandleri. 12mo. Londini, 1722. [E. 27. 37.]

GREGENTII (Archiepiscopi Tephrensis) Disputatio cum Herbano Judæo. Gr. Lat. cum notis Nic. Gulonii. 8vo. Parisiis, 1586. [I. 15. 46.]

SYNESII, Episcopi Cyrenes, Opera Omnia, Græce et Latine, a Dionysio Petavio. folio, Lutetiæ, 1612. [M. 12. 17.]

LEONIS Magni, Romani Pontificis ejus nominis Primi, Opera Omnia. folio, Parisiis, 1614. [M. 10. 1.]

GREGORII Papæ I. cognomento Magni, Opera Omnia. 2 tomis, folio, Basileæ, 1551. [M. 11. 5,6.]

Gregorii Opera. folio, Parisiis, 1533. [M. 11. 14.]

Gregorii Liber Cure Pastoralis. 8vo. Parisiis, m.d.xi. [K. 18. 39.]

Gregorii Magni, Episcopi Romani, de Cura Pastorali Liber vere aureus, accurate emendatus, restitutus è Vet. MSS. cum Romana editione collatis, et editus a Jeremia Stephano. 12mo. Londini, 1629. [K. 18. 46.]

ISIDORI, Hispalensis Episcopi, Opera Omnia, cura Jacobi du Breul. folio, Parisiis, 1601. [K. 3. 22.]

Isidori, Hispalensis Episcopi, Tractatus quatuor. 4to. Haganoæ, 1519. [Ff. 7. 109.]

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## 2. *Modern Theologians.*

### i. *Scholastic Theologians; or the Writings of the Schoolmen, and of their Commentators.*

Textus Magistri Sententiarum [PETRI LOMBARDI]. 4to. Lugduni, 1527. [K. 19. 15.]

Petri Lombardi Libri Quatuor Sententiarum, quibus Universæ Theologiæ summam ex orthodoxorum patrum decretis, canonibus, ac sententiis abundè complexus est. Ab Antonio Monchiateno Demochare recogniti. 8vo. Coloniæ, 1576. [M. 7. 32.]

ÆGIDII COLUMNÆ In secundum librum Sententiarum Quæstiones. folio, Venetiis, 1581. [H. 10. 4.]

ANGLES (Josephi) Flores Theologicarum Quæstionum in quartum librum Sententiarum. 8vo. Lugduni, 1586. [E. 16. 3.]

Thomæ ab ARGENTINA Commentaria in Quatuor Libros Sententiarum. folio, Venetiis, 1564. [H. 10. 12.]

AUREOLII (Petri) Commentaria in primum et secundum librum Sententiarum. 2 tomis, folio, Romæ, 1596–1605. [H. 11. 15–16.]

BACHONIS (Jo.) Quæstiones in Quatuor Libros Sententiarum et Quodlibetales. 2 tomis, folio, Cremonæ, 1618. [H. 1. 3,4.]

BIEL (Gabrielis) Super tertium Sententiarum. folio, Lugduni, 1519. [H. 5. 4.]

Repertorium Generale in quatuor Collectoriis acutissimi ac profundissimi Theologi Gabrielis Biel super Quatuor Libros Sententiarum. folio, Lugduni, 1519. [H. 5. 3.]

BONAVENTURÆ (Cardinalis) Expositiones in Quatuor Libros Sententiarum. folio. *Inter Operum Tomos* II. *et* III. [H. 12. 2,3.]

DENIISE (Nicholai) Opus super Sententias. 8vo. Rothomagi, m. d. ꝯ. [K. 18. 33.]

FABRI (Philippi Faventini) Disputationes Theologicæ in primum Librum Sententiarum. folio, Venetiis, 1619. [H. 10. 10.]

GREGORII, Ariminensis Theologi exquisitissimi, Lectura super primo et secundo Sententiarum. folio, Venetiis, 1532. [H. 10. 11.]

GUILLERMI Altissiodorensis Summa Aurea in Quatuor Libros Sententiarum. 4to. Parisiis, 1550. [M. 9. 12.]

Ricardi de MEDIAVILLA super Quatuor Libros Sententiarum Petri Lombardi Questiones Subtilissimæ: necnon conclusionibus, ac quotationibus ad singulas questiones adauctæ, et illustratæ, à Ludovico Silvestrio. 4 tomis, folio, Brixiæ, 1591. [H. 3. 21–24.]

Eximii Doctoris Magistri Nicolai de ORBELLIS super Sententias Compendium. 8vo. Parisiis, m. d. ꝯbii. [K. 19. 29.]

Durandi a Sancto PORCIANO in Sententias Theologicas Petri Lombard Commentariorum Libri IV. folio, Lugduni, 1595. [H. 11. 17.]

RICKEL (Dionysii, Carthusiani) In Quatuor Libros Sententiarum Commentarii locupletissimi. 4 tomis in 2 vols. folio, Venetiis, 1584. [K. 1. 22,23.]

SOTO (Dominici à) In quartum librum Sententiarum Commentarii. folio, Duaci, 1613. [H. 9. 6.]

Alexandri de ALES, Doctoris Irrefragabilis, Summæ Theologiæ Pars Quarta. 2 tomis, folio, Venetiis, 1575. [H. 9. 14,15.]

THOMÆ AQUINATIS, Doctoris Angelici, Opera Omnia. 10 tomis in 13 vols. folio, Venetiis, 1593–94. [H. 12. 9–21.]

Thomæ Aquinatis Summa Totius Theologiæ. folio, Genevæ, 1526. [C. 4. 2.]

Summa Totius Theologiæ Thomæ Aquinatis, cum Commentariis Thomæ de VIO CAJETANI, Cardinalis Sancti Xysti. Quibus accesserunt et alia; nempe Supplementum Tertiæ Partis ex Auctoris potissimum scriptis collectum, deinde Quotlibeta ejusdem Auctoris, postremo Opuscula omnia ejusdem Thomæ de Vio. 3 tomis, folio, Lugduni, 1580–81. [H. 12. 5–7.]

——— Exemplar aliud. *Apud Aquinatis Operum Tomos* X.–XIII. [H. 12. 15–18.]

Ambrosii (F.) Annotationes in Commentaria Cajetani Libri VI. 12mo. Lugduni, 1542. [G. 18. 13.]

Alvarez (Didaci) De Incarnatione Divini Verbi Disputationes LXXX. in quibus explicantur, et defenduntur, quæ in tertia parte Summæ Theologicæ docet Sanctus Thomas à Quest. 1. usque ad 24. 4to. Coloniæ Agrippinæ, 1621. [H. 6. 19.]

Arragon (Petri de) In Secundam Secundæ Divi Thomæ Commentaria de Justitia et Jure. folio, Lugduni, 1597. [H. 9. 12.]

Bannez (Dominici) Scholastica Commentaria in universam Primam Partem Angelici Doctoris D. Thomæ. 2 tomis, folio, Venetiis, 1602. [H. 10. 1,2.]

Cabrera (Petri de) Tertia Pars Divi Thomæ, Commentariis et Disputationibus illustrata. folio, Cordubæ, 1602. [H. 5. 11.]

Capreoli (Joannis) In Libros Sententiarum amplissimæ Quæstiones, pro tutela doctrinæ S. Thomæ ad Scholasticum certamen egregie disputatæ. Edente Matthia Aquario. 2 tomis, folio, Venetiis, 1589. [H. 1. 1,2.]

Cumel (Francisci) Disputationes Variæ ad Summam D. Aquinatis Theologiæ. 3 tomis in 1 vol. folio, Lugduni, 1609. [H. 12. 22.]

Curielis (Joannis) Lecturæ seu Quæstiones in D. Thomæ Aquinatis Primam Secundæ. folio, Duaci, 1618. [H. 12. 24.]

Estii (Guilielmi) In Quatuor Libros Sententiarum Commentaria: quibus pariter S. Thomæ Summæ Theologicæ partes omnes mirifice illustrantur. 2 tomis, folio, Duaci, 1616. [H. 11. 13–14.]

Flandrii (Dominici) Doctrina D. Thomæ in Duodecim Libros Metaphysicæ Aristotelis. folio, Coloniæ, 1611. [L. 3. 2.]

Kellisoni (Matthei) Commentarii ac Disputationes in Tertiam Partem Summæ Theologicæ S. Thomæ Aquinatis. folio, Duaci, 1633. [H. 9. 10.]

Medina (Bartholomæi à) Expositio in Primam Secundæ D. Thomæ Aquinatis, et in Tertiam D. Thomæ Partem, usque ad Quæstionem sexagesimam. 2 tomis, folio, Venetiis, 1602. [H. 10. 15,16.]

Suarez (Francisci) Opera; Commentarios ac Disputationes in Summam Thomæ Aquinatis complectentia. 19 tomis, Moguntiæ et Lugduni, 1604–28. [G. 12. 1–19.]

Turriani (Luisii) Disputationes in Secundam Secundæ D. Thomæ, de Fide, Spe, Charitate, et Prudentia. folio, Lugduni, 1617. [H. 9. 3.]

Valentii (Gregorii de) Commentarii Theologici in Summam Thomæ Aquinatis. 5 tomis, folio, Parisiis, 1609–10. [H. 10. 18–22.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Primam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1609. [K. 1. 8,9.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Primam Secundæ S. Thomæ. 2 tomis, folio, Ingolstadii, 1611–12. [K. 1. 13,12.]

Vasquez (Gabrielis) Commentarii ac Disputationes in Tertiam Partem S. Thomæ. 2 tomis, folio, Ingolstadii, 1610–12. [K. 1. 10,11.]

Ysamberti (Nicolai) Disputationes in Tertiam Partem S. Thomæ. 2 tomis, Parisiis, 1689. [M. 5. 24,25.]

JOANNIS DUNS SCOTI, Doctoris Subtilis, Quæstiones (quas Reportationes vocant) in Quatuor Libros Sententiarum Petri Lombardi. 4 tomis in 3 vols. folio, Venetiis, 1597–98. [H. 10. 6–8.]

PITIGIANIS (Francisci de) Summa Theologiæ Speculativæ et Moralis, atque Commentaria Scholastica in Quartum Librum Sententiarum Doctoris Subtilis Johannis Duns, Scoti. folio, Venetiis, 1618. [H. 10. 5.]

RADA (Joannis de) Controversiæ Theologicæ inter S. Thomam et Scotum super Quatuor Libros Sententiarum. 2 tomis, 4to. Coloniæ, 1619. [C. 1. 9,10.]

——— Exemplar aliud. 2 tomis in 1 vol. 4to. Coloniæ, 1620. [C. 10. 15.]

TARTARETI (Petri) Commentaria sive (ut vocant) Reportata in Quatuor Libros Sententiarum et Quodlibeta Joannis Duns Scoti. folio, Venetiis, 1607. [H. 10. 3.]

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ALBERTI MAGNI (Ratisponensis Episcopi) Duæ Partes Summæ: 1. De quatuor Co-ævis; 2. De Homine. Una cum additionibus editis à Marco Antonio Zimara. folio, Venetiis, m.ᴅ.ɾíɾ. [M. 4. 14.]

ANTONINI (Archipræsulis Florentini) Summa Major et Aurea; cui præmittitur Johannis Molitoris Registrum, sive Tabula Quintuplex. 4 tomis, folio, m.ᴅ.ɾ. [M. 19. 10–13.]

BRIARDI (Joannis) Quæstiones Quodlibeticæ. folio, Parisiis, 1527. [G. 6. 18.]

CASTANÆI (Henrici-Ludovici) Celebriorum Distinctionum tum Philosophicarum tum Theologicarum Synopsis. folio, Augustoriti Pictonum, 1619. [H. 11. 1.]

CRESPETII (Petri) Summa Catholicæ Fidei, Apostolicæ Doctrinæ et Ecclesiasticæ Disciplinæ, necnon totius Juris Canonici. folio, Lugduni, 1598. [H 3. 17.]

GOETHALS (Henrici) Aurea Quodlibeta. 2 tomis, folio, Venetiis, 1613. [H. 10. 13,14.]

Subtilissima HERVEI, Natalis Britonis, Theologi acutissimi, Quodlibeta Undecim, cum octo ipsius profundissimis tractatibus. folio, Venetiis, 1517. [H. 9. 1.]

Liberii de Sancto Amore [Joannis CLERICI] Epistolæ Theologicæ in quibus varii Scholasticorum Errores castigantur. 12mo. Irenopoli, 1679. [R. 21. 53.]

MOLINÆI (Lodovici) De Justitia et Jure. 2 tomis, folio, Coloniæ. 1613–14. [H. 9. 4,5.]

SEGUSIO (Henrici à, Cardinalis Hostiensis) Aurea Summa, cum Nicolai Superantii adnotationibus. folio, Coloniæ, 1612. [H. 2. 13.]

SILVESTRINA SUMMA, a patre Sylvestro edita. folio, Antwerpiæ, 1581. [H 2. 17.]

SOTO (Dominici à) De Justitia et Jure. folio, Lugduni, 1582. [H. 9. 11.]

TURRIANI (Luisii) Disputationes Selectæ in Theologiam Scholasticam, Positivam, et Moralem. folio, Lugduni, 1634. [M. 5. 7.]

TWISSE (Gulielmi) Dissertatio de Scientia Media; adversus Gabrielem Penottum et Franciscum Suaresium. folio, Arnhemii, 1639. [L. 10. 21.]

## ii. *Works of Divines of the Greek Church.*

MAXIMI Confessoris Opera, Græcè et Latinè, cura Francisci Combefisii. 2 tomis, Parisiis, 1675. [G. 13. 12.]

Maximi, Confessoris et Martyris, Varia Capitula tum Theologica tum Oeconomica, de Virtute et Vitio. Gr. Lat. 8vo. Parisiis, 1560. [L. 18. 5.]

ANASTASII Sinaitæ Οδηγος, seu Dux Viæ, adversus Acephalos. Græce et Latine. Opera Jacobi Gretseri. 4to. Ingolstadii, 1606. [L. 20. 25.]

ABUCARÆ (Theodori) Tractatus de Unione et Incarnatione, cum notis Andreæ Arnoldi. 8vo. [*ad calcem Athanasii Syntagmatis Doctrinæ.*] [F. 18. 27.]

JOANNIS DAMASCENI Opera Omnia. Græce et Latine. Item JOANNIS CASSIANI Eremitæ, non prorsus dissimilis argumenti, Libri aliquot. folio, Basileæ, 1575. [M. 12. 2.]

Joannis Damasceni Opera, Græce et Latine, cum notis M. Le Quien. 2 tomis, folio, Parisiis, 1712. [A. 4. 12,13.]

PHOTII Patriarchæ Constantinopolitani Nomo-Canon, cum Commentariis Theodori Balsamonis. Græce et Latine. Interprete H. Agylæo. 4to. Parisiis, 1615. [L. 20. 21.]

Photii Myrobiblion; sive Bibliotheca Librorum, quos Photius Patriarcha Constantinopolitanus legit et censuit. Græce et Latine. Cum Notis et Scholiis Davidis Hoeschelii et Andreæ Schotti. folio, Genevæ, 1611. [K. 3. 21.]

PETRI SICULI Historia de Manichæorum Hæresi. Græcè et Latinè, à Matthæo Radero. 4to. Ingolstadii, 1604. [S. 1. 2.]

MAUROPII (Joannis, Metropolitani Euchaitensis) Versus Iambici in principalium festorum pictas in tabulis Historias, atque alia varia composita. Græcè. Cura Matthæi Busti. 4to. Etonæ, 1610. [F. 14. 27.]

——— Exemplar aliud. 4to. Etonæ, 1610. [S. 1. 11.]

THEOPHYLACTI (Archiepiscopi Bulgariæ) Horologium, Græce. 18mo. Venetiis, 16—. [D. 17. 45.]

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## iii. *Works of Divines of the Latin or Romish Church.*

Venerabilis BEDÆ Opera, quotquot reperiri potuerunt, Omnia. 8 tomis in 3 vols. folio. [Desunt tomi IV. et V.] Coloniæ, 1612. [M. 13. 17, 19.]

Bedæ Operum Tomus Septimus, in quo Conciones et Scripta alia continentur. folio, Basileæ, 1573. [I. 11. 17.]

Bedæ Historiæ Ecclesiasticæ Gentis Anglorum Libri V. folio, Cantabrigiæ, 1643. [I. 12. 18.]

Bedæ Historia Ecclesiastica. folio, Cantabrigiæ, 1644. [I. 12. 19.]

Bedæ Historia Ecclesiastica, cum reliquis ejus Operibus Historicis, cura et studio Joannis Smith. folio, Cantabrigiæ, 1712. [H. 13. 23.]

Bedæ Historia Ecclesiastica. folio. *Inter Scriptores Rerum Britannicarum.* [D. 10. 2.]

Flacci ALBINI, sive Alchvvini Abbatis, Opera Omnia, studio Andreæ Quercetani. folio, Parisiis, 1517. [M. 11. 4.]

HINCMARI (Rhemensis Archiepiscopi) Opuscula, et Epistolæ.—Accesserunt Nicolai Papæ I. et aliorum ejusdem ævi quædam Epistolæ et Scripta. 4to. Parisiis, 1615. [L. 20. 17.]

RABANI MAURI (Magnentii, Archiepiscopi Moguntini) Opera Omnia. 6 tomis in 3 vols. folio, Coloniæ, 1527–26. [M. 11. 11–13.]

RADBERTI (Paschasii, Abbatis Corbiensis) Opera. folio, Parisiis, 1618. [L. 3. 21.]

ANSELMI (Archiepiscopi Cantuariensis) Opera Omnia. Studio et curâ Joannis Picardi. 4 tomis in 1 vol. folio, Coloniæ, 1612. [G. 12. 23.]

Sancti Anselmi, Cantuariensis Archiepiscopi, Opera: necnon Eadmeri, monachi Cantuariensis, Historia Novorum et alia Opuscula. Labore ac Studio D. Gabrielis Gerberon, monachi Congregationis S. Mauri. folio, Lutetiæ Parisiorum, 1721. [H. 13. 22.]

BRUNONIS, Carthusianorum Patriarchæ, Opera Omnia. 2 tomis, folio, Venetiis, 1651. [M. 9. 5,6.]

Vaticinia, sive Prophetiæ Abbatis Joachimi et Anselmi Episcopi Marsicani; cum Præfatione et Adnotationibus Paschalini Regiselmi.—Vaticinii overo Profetie dell' Abbate Gioachimo et Anselmo Vescovo da Marsico; con la Prefatione et Annotatione di Pasqualino Regiselmo. Latinè et Italicè. 4to. Venetiis, 1589. [C. 1. 31.]

RUPERTI (Abbatis Monasterii Tvitiensis) Opera Omnia. 2 tomis, folio, Coloniæ, 1502. [M. 10. 3,4.]

BERNARDI, Clarævallensis Abbatis, Opera Omnia. folio, Parisiis, 1521. [M. 11. 18.]

Bernardi Opera. folio, Parisiis, 1602. [G. 13. 19.]

Bernardi Opera. 2 tomis, folio, Parisiis, 1719. [F. 5. 13,14.]

Bernardi Florum Libri Decem. 12mo. [Ff. 8. 79.]

THOMÆ AQUINATIS Opera Omnia. 13 tomis, folio, Venetiis, 1593–1594. [H. 12. 9–21.]

ALVERNI (Gulielmi, Episcopi Parisiensis) Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1591. [L. 3. 15.]

BELLARMINI (Roberti, Romanæ Ecclesiæ Cardinalis) Opuscula. 2 tomis, folio, Coloniæ, 1617. [H. 11. 12.]

BERCHORI (Petri) Opera Omnia. 3 tomis in 2 vols. folio, Coloniæ, 1620. [I. 3. 6,7.]

BONÆ (Joannis, Romanæ Ecclesiæ Cardinalis) Opera. 4to. Antverpiæ, 1677. [H. 5. 36.]

BONAVENTURÆ (Joannis Fidanzæ, Romanæ Ecclesiæ Cardinalis, Episcopi Albanensis) Opera. 7 tomis in 4 vols. folio, Moguntiæ, 1609. [H. 12. 1–4.]

CANI (Melchioris) Opera. 8vo. Coloniæ, 1605. [K. 18. 34.]

CASSANDRI (Georgii) Opera Omnia. folio, Parisiis, 1616. [M. 19. 4.]

CLEMANGIS (Nicolai) Opera Omnia, cura Johannis Martini Lydii. 4to. Lug. Bat. 1613. [H. 6. 14.]

CONTARENI (Gasparis, Cardinalis) Opera Omnia. folio, Venetiis, 1689. [L. 3. 8.]

COVARRUVII (Didaci, Episcopi Segobiensis) Opera Omnia. folio, Antverpiæ, 1638. [E. 12. 22.]

CUSA (Nicolai de, Cardinalis) Opera. folio, Basileæ, 1565. [H. 10. 17.]

DAMIANI (Petri, Romanæ Ecclesiæ Cardinalis, Episcopi Ostiensis) Opera Omnia. folio, Lugduni, 1523. [M. 11. 8.]

DRIEDONIS (Joannis) Opera. 4 tomis in 2 vols. folio, Lovanii, 1566–72. [H. 5. 1,2.]

ESPENCÆI (Claudii) Opera Omnia. folio, Parisiis, 1619. [L. 3. 14.]

GARNERII (Joannis) Opera Posthuma. folio, Francopoli, 1685. [I. 5. 29.]

GERSONII (Joannis) Opera. 2 tomis, folio, Parisiis, 1606. [I. 11. 3,4.]

HUGONIS DE S. VICTORE Opera Omnia. 3 tomis in 1 vol. folio, Moguntiæ, 1517. [M. 11. 15.]

INNOCENTII Papæ III. Opera Omnia. 2 tomis in 1 vol. folio, Coloniæ, 1575. [M. 9. 13.]

JUSTINIANI (Laurentii, Propatriarchæ Veneti) Opera Omnia. folio, Coloniæ, 1616. [M. 3. 19.]

LAUNOII (Joannis) Opuscula. 8vo. Parisiis, 1660. [C. 15. 23.]

PERERII (Valentini) Opera Theologica Omnia. folio, Coloniæ, 1620. [L. 2. 1.]

PHILIPPI (Abbatis Bonæ Spei) Opera Omnia. folio, Duaci, 1521. [M. 9. 11.]

RICARDI Sancti Victoris, Opera Omnia. 2 tomis in 1 vol. folio, Venetiis, 1592. [M. 9. 14.]

STAPLETONI (Thomæ) Opera Theologica. 4 tomis, folio, Lutetiæ, 1620. [H. 11. 3–6.]

STEUCHI Eugubini (Augustini) Opera Omnia. 3 tomis, folio, Venetiis, 1591. [M. 5. 4,5,6.]

SUAREZ (Francisci) Varia Opuscula Theologica. folio, Moguntiæ, 1612. [G. 12. 17.]

TOSTATI (Alphonsi, Abulensis Episcopi) Opera Omnia, cum Indice Francisci Fontani. 13 tomis, folio, Coloniæ, 1613. [K. 5. 1–13.]

VAVASSORIS (Francisci) Opera Omnia. folio, Amstelodami, 1709. [G. 4. 24.]

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## iv. *Works of Divines of the Reformed or Protestant Churches.*

### (1) WORKS OF BRITISH PROTESTANT DIVINES.

THE FATHERS OF THE ENGLISH CHURCH: or a Selection from the Writings of the Reformers and early Protestant Divines of the Church of England. [Edited, with Memorials of their Lives and Writings, by the Rev. Leigh Richmond.] 8 vols. 8vo. London, 1807–12. [Ff. 5. 48–55.]

——— Another Copy. 8 vols. 8vo. London, 1807–12. [Ff. 5. 56–63.]

*Syllabus.*

VOL. I. Various Tracts and Extracts from the Works of William Tindale, John Frith, Patrick Hamilton, George Joy, and Robert Barnes.

VOL. II. Various Tracts and Extracts from the Works of Lancelot Ridley and Hugh Latimer; also the Catechism of King Edward VI.

VOL. III. Various Tracts and Extracts from the Works of Thomas Cranmer.

VOL. IV. Various Tracts and Extracts from the Works of Nicholas Ridley, John Clement, &c. John Philpot, John Rogers, and William Turner.

VOL. V. Various Tracts and Extracts from the Works of Bishop Hooper.

VOL. VI. The Works of John Bradford and Lawrence Saunders; with an Appendix, comprising the Life and Remains of Lady Jane Grey.

VOL. VII. Various Tracts and Extracts from the Works of John Jewell, Bishop of Salisbury.

VOL. VIII. Nowell's Catechism; Archbishop Parker's Prefaces to the Bible; Various Tracts annexed to the Geneva Bible, &c.; Haddon and Fox against Osorius; and A Spiritual and most Precious Pearl.

BECON—The Thyrd Part of the Bookes which Thomas Becon hath hytherto made, now first of all published and set forth in printe this present yeare of our Lorde 1563. folio. [C. 5. 25.]

ADAM (Thomas) Works. 3 vols. 8vo. York, 1786. [Ff. 6. 2-4.]

——— Another Copy. Vols. I. and II. 8vo. York, 1786. [Ff. 7. 1,2.]

BABINGTON (Gervaise, Bp. of Worcester) Works. folio, London, 1637. [D. 13. 22.]

BARROW (Isaac) Works. 4 vols. folio, London, 1686-7. [E. 5. 2-5.]

BAXTER (Richard) Practical Works, 4 vols. folio, London, 1707. [K. 23. 1-4.]

*BEVERIDGE (Wm. Bishop of St. Asaph) Works: with a Memoir of the Author, and a Critical Examination of his Writings, by Thomas Hartwell Horne, M. A. 9 vols. 8vo. London, 1824.

BINGHAM (Joseph) Works. 2 vols folio, London, 1726. [R. 2. 14,15.]

BLACKBURNE (Francis, Archdeacon of Cleveland) Theological and Miscellaneous Works. With Life, by his Son. 8vo. 7 vols. London, 1804. [Ff. 7. 8-14.]

BOLTON (Robert) Works. 2 vols. 4to. London, 1641-39. [K. 26. 11-12.]

BOYLE (Hon. Robert) Theological Works, epitomized by Richard Boulton. 3 vols. 8vo, London, 1715. [R. 10. 51-53.]

BRAMHALL (John, Archbp. of Armagh) Works. folio, Dublin, 1677. [B. 3. 24.]

BUNYAN (John) Works. Eight Parts. (incomplete.) folio, London, 1768. [Ff. 3. 45-52.]

*CECIL (Richard) Works: edited, with a Memoir, by Josiah Pratt, B. D. 4 vols. 8vo. London, 1812.

CHARNOCK (Stephen) Works. folio, 2 vols. London, 1682-4. [K. 23. 5,6.]

CHILLINGWORTH (William) Works. folio, London, 1742. [R. 2. 20.]

CLARKE (Samuel) Works. 4 vols. folio, London, 1738. [N. 3. 31–34.]

EMLYN (Thomas) Works and Life. 3 vols. 8vo. London, 1746–42. [D. 24. 26–28.]

FLAVEL (John) Works. folio, Edinburgh, 1731. [K. 23. 9.]

GOODWIN (Thomas) Works. 5 vols. folio, London, 1681–1704. [H. 23. 14–18.]

GREGORIE (John) Works. 4to. London, 1674. [R. 8. 27.]

——— Another Copy. 4to. London, 1665. [B. 7. 40.]

——— Posthuma; or Certain Learned Tracts. 4to. London, 1656. [D. 19. 20.]

HALL (Joseph, Bp. of Norwich) Works. 2 vols. folio, London, 1640–47. [H. 23. 12,13.]

—— Another Copy. folio, London, 1647. [D. 13. 26.]

HAMMOND (Henry) Works. folio, 4 vols. London, 1674–75–84. [The Paraphrase and Annotations on the Psalms are wanting.] [N. 3. 1–4.]

——— Works, Vol. I. folio, London, 1674. [E. 11. 9.]

——— Works, Vol. II. folio, London, 1684. [G. 13. 22.]

HERVEY (James) Works, Vols. II. IV. and VI. 8vo. Edinburgh, 1769. [Ff. 7. 111–113.]

HOADLY (Benjamin, Bishop of Winchester) Works. 3 vols. folio, London, 1773. [Q. 1. 5–7.]

HOOKER (Richard) Works. folio, London, 1723. [R. 1. 23.]

HOPKINS (Ezekiel, Bishop of London-Derry) Works. folio, London, 1701. [K. 24. 12.]

*HORNE (George, Bishop of Norwich) Works: with a Life by Wm. Jones, M. A. 6 vols. 8vo. London, 1809.

An Abstract of the Works of John HUTCHINSON; being a Summary of his Discoveries in Philosophy and Divinity. 12mo. Edinburgh, 1753. [R. 20. 42.]

Proposals for printing by Subscription the Works of Mr. Hutchinson, together with all his Manuscripts, in Twelve Volumes. 8vo. London, 1748. [P. 165. (13.)]

JACKSON (Thomas) Works. 3 vols. folio, London, 1673. [B. 2. 14–16.]

JEWELL (John, Bp. of Salisbury) Works. folio, London, 1609. [Ff. 3. 4.]

——— Another Copy. folio, London, 1611. [Ff. 2. 10.]

*JONES (William) Theological, Philosophical and Miscellaneous Works; with a Life by Wm. Stevens. 12 vols. 8vo. London, 1801.

LARDNER (Nathaniel) Works, with his Life by Dr. Kippis. 11 vols. 8vo. London, 1788. [C. 24. 1–11.]

——— Another Copy. 5 vols. 4to. London, 1815. [Bb. 2. 29–33.]

LEIGHTON (Robert, Abp. of Glasgow) Expository Works and other Remains. 2 vols. 8vo. Edinburgh, 1748. [Ff. 6, 44,45.]

——— Another Copy. 2 vols. 8vo. London, 1777. [Ff. 7. 131,132.]

——— Another Copy. 2 vols. 8vo. London, 1777. [K. 26. 5,6.]

——— Select Works. 8vo. Edinburgh, 1758. [K. 26. 7.]

LIGHTFOOT (John) Works, with his Life, edited by George Bright and John Strype. 2 vols. folio, London, 1684. [N. 3. 9,10.] C,a,1,2.

Lightfoot (John) Genuine Remains. 4to. London, 1700. [K. 15. 6.]

*Lightfoot (John) Whole Works, edited by J. R. Pitman, M. A. 13 vols. 8vo. London, 1822–25.

MACLEAN (Archibald) Theological Works. 6 vols. 12mo. Glasgow and Edinburgh, 1797–1805–11–17. [Ii. 2. 31–36.]

MEDE (Joseph) Works. 4to. London, 1648. [B. 17. 19.]

——— Another Copy. folio, London, 1664. [Ff. 2. 12.]

——— Two other Copies. folio, London, 1672. { [G. 11. 17.] [Ff. 2. 11.]

MIDDLETON (Conyers) Works. 4 vols. 4to. London, 1752. [G. 9. 12–15.]

NEWTON (Thomas, Bishop of Bristol) Works; with some account of his Life written by himself. 3 vols. 4to. London, 1782. [A. 12. 46–48.]

NEWTON (John) Works, 6 vols. 8vo. London, 1816.

PERKINS (William) Works. 3 vols. folio, Cambridge, 1612. [B. 3. 21–23.]

*PORTEUS (Beilby, Bishop of London) Works, with Life by R. Hodgson, M. A. 6 vols. 8vo. London, 1811.

POTTER (John, Archbp. of Canterbury) Theological Works. 2 vols. 8vo. Oxford, 1753. [D. 25. 19,20.]

REYNOLDS (Edward, Bishop of Norwich) Works. folio, London, 1679. [K. 23. 6.]

*SECKER (Thomas, Archbishop of Canterbury) Works, with a Life by Beilby Porteus, D.D. 6 vols. 8vo. London, 1825.

*SCOTT (Thomas) Works, [Edited by John Scott, M. A.] 10 vols. 8vo. London, 1825.

*SKELTON (Philip) Works, with Life by R. Lynam, M. A. 6 vols. 8vo. London, 1824.

SKINNER (John) Theological Works. 2 vols. 8vo. Aberdeen, 1809. [Hh. 3. 4,5.]

STILLINGFLEET (Edward, Bp. of Worcester,) Works. 6 vols. folio, London, 1710. [I. 4. 20–5.]

TAYLOR (Jeremy, Bp. of Down and Connor) A Collection of Theological Discourses. 2 vols. folio, London, 1674. [R. 2. 12,13.]

*TAYLOR (Jeremy) Whole Works: with a Life of the Author, and a Critical Examination of his Writings by Reginald Heber, D.D. [Bishop of Calcutta.] 15 vols. 8vo. London, 1822.

*TILLOTSON (John, Archbishop of Canterbury) Works; with Life by Thomas Birch, M. A. 10 vols. 8vo. London, 1820.

TOPLADY (Augustus Montague) Works. 6 vols. 8vo. London, 1794. [Hh. 3. 17–22.]

WARBURTON (Wm. Bishop of Gloucester) Works, edited by Bishop Hurd. 7 vols. 4to. London, 1788. [D. 23. 11–17.]

Another Copy. 12 vols. 8vo. London, 1811. [Ff. 4. 19–30.]

*WATERLAND (Daniel) Works; with a Life, and a Critical Examination of his Writings by William Van Mildert, D. D. Bishop of Llandaff. 11 vols. 8vo. Oxford, 1823.

WEEMSE (John) Works. 4 vols. 4to. London, 1636. [E. 20. 9–12.]

WHITE (John) Works. folio, London, 1624. [B. 4. 2.]

WHITEFIELD (George) Works. 6 vols. 8vo. London, 1771–2. [Hh. 2. 17–22.]

WILSON (Thomas, Bp. of Sodor and Man) Works; with his Life, compiled from authentic Papers by the Rev. C. Crutwell. 2 vols. in 1, folio, Bath, 1782. [A. 12. 16.]

WITHERSPOON (John) Theological Works. 9 vols. 12mo. Edinburgh, 1804. [Ee. 4. 49–57.]

ANDREWS (Lanceloti, Episcopi Wintoniensis) Opuscula quædam Posthuma. 4to. Londini, 1629. [C. 10. 32.]

——— Exemplar aliud. 4to. Londini, 1629. [N. 6. 39.]

BULLII (Georgii, Episcopi Menevensis) Opera Omnia Latina. folio, Londini, 1703. [R. 3. 7.]

PEARSONII (Johannis, Episcopi Cestriensis) Opera. 4to. Londini, 1688. [H. 5. 34.]

WARDI (Samuelis) Opera Theologica. folio, Londini, 1658. [L. 9. 20.]

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(2) WORKS OF FOREIGN PROTESTANT DIVINES.

Opera Omnia Reverendi Patris D. MARTINI LUTHERI. 4 tomis, folio, Jenæ, 1600–3–12–11. [Cc. 2. 1–4.]

Martini Lutheri Opera. 7 tomis, folio, Witebergæ, 1582. [M. 3. 5–11.]

*Joannis CALVINI Opera Omnia. 9 tomis, folio, Amstelodami, 1671.

MELANCTHONIS (Philippi) Opera Omnia. 5 tomis, folio, Witebergæ, 1601. [D. 13. 9–13.]

ZANCHII (Hieronymi) Opera Theologica. 7 tomis in 3 vols. folio, apud Stephanum Gamonetum, 1605. [M. 3. 22–24.]

ZUINGLII (Huldrichi) Opera, partim quidem ab ipso conscripta Latinè, partim vero è vernaculo sermone in Latinum translata. folio, 3 vols. Tiguri, 1581. [K. 4. 6–8.]

ARMINII (Jacobi) Opera Theologica. 4to. Lug. Bat. 1629. [L. 19. 5.]

*FRAXINII (Liberti) Specimen Notarum in Loca quædam Jacobi Arminii et Interpretis ejus Johannis Arnoldi.* 4to. *Amstelodami*, 1619. [L. 19. 22.]

EPISCOPII (Simonis) Opera Theologica. 2 tomis, folio, Goudæ. [C. 11. 26,27.]

BOCHARTI (Samuelis) Opera Omnia, operâ et studio Johannis Leusden et Petri de Villalmandy. folio, 3 tomis, Lug. Bat. 1712. [R. 2. 9–11.]

BRENTII (Joannis) Opera Omnia. 8 tomis in 7 vols. folio, Tubingæ, 1576–78–84–90. [M. 4. 18–24.]

CAMERONIS (Joannis) Opera Omnia. folio, Genevæ, 1642. [L. 13. 12.]

COCCEII (Joannis) Opera omnia Theologica, Exegetica, Didactica, Polemica, Philologica. 10 tomis folio, Amstelædami, 1701. [Bb. 1. 10–19.]

Cocceii (Joannis) Opera Anecdota, Theologica et Philologica. 2 tomis, folio, Amstelodami, 1706. [Bb. 1. 20,21.]

CURCELLÆI (Stephani) Opera Theologica. folio, Amstelodami, 1675. [F. 13. 2.]

DANÆI (Lamberti) Opuscula omnia Theologica. folio, Genevæ, 1583. [L. 13. 13.]

FISCHERII (Joannis) Opera. folio, Wirceburgi, 1597. [H. 9. 17.]

GOMARI (Francisci) Opera Theologica Omnia. 3 vols. folio, Amstelodami, 1644. [L. 13. 14–16.]

GROTII (Hugonis) Opera Omnia Theologica. 3 tomis in 4 vols. folio, Amstelædami, 1679. [N. 3. 5–8.]

Grotii (Hugonis) Opuscula diversa Theologica (Operum tomus tertius). folio, Amstelædami, 1679. [Ff. 2. 8.]

HEMMINGII (Nicolai) Opuscula Theologica. folio. *Apud Eustathium Vignon*, 1586. [G. 4. 16.]

——— Exemplar aliud. folio, 1586. [L. 11. 14.]

HUNNII (Ægidii) Opera Omnia. 5 tomis, folio. Witebergæ, 1607–8–9. [M. 3. 13–17.]

JUNII (Francisci) Opera Theologica. 2 tomis, folio. *Ex Officina Sanctandreana*, 1608. [L. 13. 10,11.]

MUSCULI (Wolfgangi) Opera Theologica. folio, Basileæ, 1560. [L. 11, 22.]

RIVETI (Andreæ) Opera Theologica, quæ Latinè edidit. 2 tomis, folio, Roterodami, 1562. [L. 11. 9,10.]

RIVII (Joannis) Opera. folio. Augustæ-Munatianæ, 1614. [M. 4. 15.]

SADEELIS (Antonii Chandei) Opera Theologica. folio, Genevæ, 1597. [L. 13. 9.]

SPANHEMII (Friderici) Theologica Scripta omnia, Exegetico-Didactico-Elenctica. folio. *Inter Operum Tom.* III. [Ff. 1. 16.]

TURRETINI (Joh. Alphonsi) Opuscula. 2 tomis, 8vo. Brunsvigæ, [R. 7. 27,28.]

URSINI (Zachariæ) Opera Theologica. 3 tomis in 2 vols. folio, Heidelbergæ, 1692. [L 10. 1,2.]

WALÆI (Antonii) Opera Omnia. folio, Lug. Bat. 1643. [L. 5. 28.]

ZIEGLERI (Jacobi) Opera Theologica. folio, Basileæ, 1540. [L. 10. 19.]

*Socinian Writers.*

FRATRUM POLONORUM (ut vocantur) Opera Omnia. 8 vols. folio, Irenopoli, 1656. [G. 10. 14–21.]

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## V. Systematic Theology.

### 1. *Doctrinal or Dogmatic Divinity.*

#### i. *Courses, Systems, General and Elementary Treatises of Divinity.*

NICETÆ CHONIATÆ Thesaurus Orthodoxæ Fidei. Latinè, à Petro Morello. 8vo. 1592. [L. 18. 9.]

A DICTIONARY of all Religions. 8vo. London, 1723. [D. 22. 5.]

ALLEN (Robert) The Doctrine of the Gospel by a plain and familiar Interpretation of the Points or Articles thereof. folio, London, 1606. [C. 10. 1.]

ALSTEDII (Jo. Hen.) Synopsis Theologiæ. 18mo. Hanoviæ, 1627. [E. 8. 30.]

ALTINGII (Henrici) Theologia Elenchtica; sive Systema Elenchticum publicis Prælectionibus propositum. 4to. Amstelodami, 1654. [I. 19. 1.]

AMESII (Gulielmi) Medulla Theologica. 12mo. Amstelodami, 1628. [E. 17. 23.]

Amesii (Gul.) Medulla Theologiæ. 12mo. Amstelodami, 1652. [L. 18. 17.]

ARETII (Benedicti) Problemata Theologiæ, continentia præcipuos nostræ Religionis Locos, brevi et dilucida ratione explicatos. 2 tomis, 8vo. Morgiis, 1580. [H. 8. 14,15.]

ARRIBA (Francisci de) Variarum Difficiliumque Speculativæ Theologiæ Quæstionum Libri Quatuor. 4to. Parisiis, 1623. [C. 1. 11.]

BAXTER (Richard) Catholic Theologie. folio, London, 1675. [H. 23. 5.]

*ROBOTHAMI (Caroli) Disquisitio in Hypothesin Baxterianam de Foedere Gratiæ.* 12mo. *Londini*, 1694. [M. 18. 29.]

BELLO-VISU (Armandi de) Explicationes Terminorum Theologicorum, Philosophicorum, et Logicorum. 8vo. Witebergæ, 1607. [K. 17.17.]

BERNARD (Richard) Thesaurus Biblicus, seu Promptuarium Sacrum. folio, Londini, 1661. [C. 4. 21.]

BROCHMAND (Casp. Erasmi) Systema Universæ Theologiæ. 3 tomis, 4to. Lipsiæ, 1633. [I. 20. 16-18.]

BULKELEY (Charles) The Oeconomy of the Gospel. 4to. London, 1764. [R. 17. 18.]

BULLENGERI (Petri) Institutiones Christianæ. 8vo. Parisiis, 1560. [K. 8. 4.]

BURNET (Thomas) The Sacred Theory of the Earth. 2 vols. 8vo. London, 1699. [A. 18. 41,42.]

BURNET (Thomæ) De Fide et Officiis Christianorum Liber posthumus. 8vo. Londini, 1718. [A. 18. 95.]

CALOVII (Abrahami) Theologia Naturalis et Revelata, secundum tenorem Augustanæ Confessionis. 4to. Lipsiæ, 1646. [I. 20. 25.]

CALVINI (Johannis) Institutio Christianæ Religionis. folio, Genevæ, 1590. [Ff. 3. 1.]

Calvini (Johannis) Institutio Christianæ Religionis. folio, Genevæ, 1592. [L. 12. 4.]

Calvini (Johannis) Institutio Christianæ Religionis. folio, Lug. Bat. 1654. [N. 3. 13.]

CANISII (Petri) Summa Doctrinæ Christianæ. folio, Parisiis, 1585. [C. 4. 18.]

Canisii (Petri) Summa Doctrinæ Christianæ. 12mo. Antwerpiæ, 1587. [D. 17. 15.]

Canisii (Petri) Summa Doctrinæ Christianæ. folio, Coloniæ, 1677. [L. 3. 12.]

CARBONIS (Ludovici) Introductio in Sacram Theologiam. 8vo. Venetiis, 1589. [K. 19. 22.]

CHEYNE (George) Philosophical Principles of Religion, Natural and Revealed. 8vo. London, 1715. [D. 6. 23.]

COMBIS (Joannis de) Compendium Totius Theologicæ Veritatis. 12mo. Genevæ, 1609. [E. 8. 1.]

CRAIG (Johannis) Theologiæ Christianæ Principia Mathematica. 4to. Londini, 1699. [M. 20. 4.]

DAVENANTII (Joannis, Episcopi Sarisburiensis) Determinationes Quæstionum quarundum Theologicarum. folio, Cantabrigiæ, 1634. [L. 10. 24.]

——— Prælectiones Theologicæ de Judice Controversiarum et de Justitiâ habituali et actuali. folio, Cantabrigiæ, 1631. [L. 9. 18.]

DODDRIDGE (Philip) A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity, with References to the most considerable Authors on each subject. 4to. London, 1763. [Ff. 8. 141.]

EDWARDS (Jonathan) A History of the Work of Redemption; containing the Outlines of a Body of Divinity in a Method entirely new. 8vo. Edinburgh, 1788. [E. 25. 29.]

FEUGERII (Gulielmi) Propheticæ et Apostolicæ, id est, totius Divinæ ac Canonicæ Scripturæ Thesaurus; in Locos Communes Rerum, Dogmatum suis Exemplis illustratorum, et Phraseων Scripturæ familiarium, ordine alphabetico digestus. folio, Bernæ, 1610. [I. 13. 6.]

FLEMING (Caleb) A Scale of First Principles, Religious and Moral. 8vo. London, 1755. [P. 333. (7.)]

FORBESII (Joannis) Instructiones Historico-Theologicæ de Doctrina Christiana. folio, Amstelodami, 1645. [C. 4. 6.]

——— Exemplar aliud. *Inter Operum Tom.* II. [E. 5. 14.]

GASTRELL (Francis, Bishop of Chester) Christian Institutes; or, the Sincere Word of God, collected out of the Old and New Testaments, digested under proper Heads, and delivered in the very words of Scripture. 8vo. London, 1709. [C. 19. 2.]

Gastrell (Francis) Christian Institutes. 8vo. London, 1721. [D. 21. 7.]

GERHARDI (Joannis) Loci Theologici, cùm pro adstruenda veritate, tùm pro destruenda quorumvis contradicentium falsitate. 9 tomis, 4to. Jenæ, 1628. [I. 19. 5–13.]

Gerhardi (Joannis) Exegesis; sive Uberior Explicatio Articulorum de Scriptura Sacra, de Deo, et de Persona Christi. 4to. Jenæ, 1625. [I. 19. 4.]

GONZALEZ (Joannis de) Nov-Antiqua Comparationum vel Similium Sylva: ex Sacra Scriptura, SS. Patribus, aliisque decerpta, Alphabeto Locorum Communium digesta. 8vo. Coloniæ, 1611. [G. 19. 19.]

HATTON (Robert) The Summe of Divinity, drawen out of the Holy Scripture; drawen out of Latin into English. 8vo. London, 1567. [I. 18. 32.]

HEY (John) Heads of a Course of Lectures in Divinity. 8vo. Cambridge, 1783. [Hh. 4. 40.]

—— Another Copy. 8vo. Cambridge, 1792. [H. 3. 34.]

Hey (John) Lectures in Divinity, delivered in the University of Cambridge. 4 vols. 8vo. Cambridge, 1796. [Ff. 6. 60–63.]

HOLDSWORTH (Richardi) Prælectiones Theologicæ habitæ in Collegio Greshamensi. folio, Londini, 1661. [E. 9. 23.]

JEBB (John) A Short Account of his Theological Lectures at Cambridge; to which is added, a new Harmony of the Gospels. 4to. Cambridge, 1772. [Hh. 1. 42.]

KECKERMANNI (Bartholomæi) Systema SS. Theologiæ. 8vo. Hanoviæ, 1602. [E. 16. 25.]

LAW (Edmund, Bishop of Carlisle) Considerations on the Theory of Religion. 8vo. London, 1765. [E. 21. 13.]

LE BLANC (Ludovici) Theses Theologicæ, variis temporibus in Academia Sedanensi editæ, et ad disputandum propositæ. folio, Londini, 1675. [I. 13. 14.]

LEIGHTON (Roberti, Archiepiscopi Glasguensis) Prælectiones Theologicæ, in Auditorio Publico Academiæ Edinburgenæ (dum Professoris Primarii munere ibi fungeretur) habitæ. 4to. Londini, 1693. [E. 15. 24.]

Leighton (Roberti) Prælectiones Theologicæ. 4to. Londini, 1701. [K. 26. 9.]

Leighton (Robert) Theological Lectures, read in the Public Hall of the University of Edinburgh. Translated from the Latin. 8vo. London, 1763. [K. 26. 8.]

——— Another Copy. 8vo. London, 1763. [Ff. 7. 133.]

LIMBORCH (Philippi à) Theologia Christiana, ad Praxin Pietatis ac Promotionem Pacis Christianæ unicè directa. 4to. Amstelodami, 1686. [H. 5. 29.]

Limborch (Philippi à) Theologia Christiana. folio, Amstelodami, 1720. [E. 9. 25.]

Limborch (Philippi à) Spicilegium Theologiæ Christianæ. Edidit Adrianus à Cattenburgh. folio, Amstelodami, 1726. [E. 2. 8.]

LOARTE (Gaspar) Essercitio della Vita Christiana; dove si contengono le cose che debbe fare chi vuol vivere Christianamente. 24mo. Vinegia, 1575. [H. 17. 50.]

Loci Communes D. Martini LUTHERI, ex Scriptis ipsius Latinis forma gnomologica et aphoristica collecti, et in quinque classes distributi à Theodosio Fabricio. 4to. Londini, 1651. [I. 20. 15.]

LUCINI (vel Lukin, H.) Lucrum Hominis Præcipuum; sive de Religione Tractatus. Lingua Latina donavit Simon Priest. 18mo. Oxoniæ, 1705. [A. 19. 75.]

——— Exemplar aliud. 18mo. Oxoniæ, 1705. [K. 16. 17.]

MARTYRIS (Petri) Loci Communes, ex variis ipsius scriptis in unum librum collecti, et in quatuor classes distributi. folio, Heidelbergæ, 1603. [L. 12. 21.]

MARSH (Herbert, Bishop of Peterborough) A Course of Lectures, containing a Description and Systematical Arrangement of the several Branches of Divinity. Parts I. to IV. 8vo. Cambridge, 1809–16. [Hh. 2. 28.]

*Marsh (Herbert) A Course of Lectures in Divinity. Parts V.–VII. 8vo. Cambridge, 1817–23.

MELANCHTHONIS (Philippi) Loci Communes Rerum Theologicarum, seu Hypotyposes Theologicæ. 8vo. Wittembergæ, 1521. [Bb. 2. 63.]

Melanchthonis (Philippi) Loci Communes. 8vo. Witebergæ, 1536. [K. 15. 36.]

*Chemnitii (Martini) Loci Theologici, quibus Loci Communes Philippi Melancthonis perspicuè explicantur.* folio, *Witebergæ*, 1615. [M. 3. 20.]

Melancthonis (Philippi) Libellus Visitatorius. 8vo. Witebergæ, 1528. [G. 16. 9.]

MILTONI (Joannis) De Doctrina Christiana Libri duo posthumi, quos ex Schedis MS. deprompsit, et typis mandari primus curavit, Car. Ric. Sumner. 4to. Cantabrigiæ, 1825. [H. 22. 1.]

MILTON (John) A Treatise on Christian Doctrine, compiled from the Holy Scriptures alone. Translated from the Original by Charles R. Sumner, M. A. 4to. London, 1825. [H. 22. 2.]

MOSSOM (Robert) Sion's Prospect in its First View, presented in a Summary of Divine Truths, consenting with the Faith professed by the Church of England. 4to. London, 1651. [F. 14. 36.]

NICOLS (Gulielmi) Περι Αρχων Libri Septem. Accedit Liturgia. 12mo. Londini, 1717. [E. 27. 35.]

NICOLS (Tho.) An Abridgement of the Whole Body of Divinity, extracted from the Works of Mr. William Perkins. 12mo. London, 1654. [K. 16. 30.]

PAREI (Davidis) Corpus Doctrinæ Ecclesiarum à Papatu Reformatarum; et Miscellanea Catechetica. 8vo. Francofurti, 1623. [I. 18. 9.]

Parei (Davidis) Corpus Doctrinæ Ecclesiarum Reformatarum. 8vo. Francofurti, 1621. [C. 1. 3.]

PETAVII (Dionysii) Opus de Theologicis Dogmatibus. 6 tomis in 3 vols. folio, Antverpiæ, 1700. [Ff. 1. 9,10,11.]

PISCATORIS (Johannis) Aphorismi Doctrinæ Christianæ, maximam partem ex Institutione Calvini excerpti; seu Loci Communes Theologici brevibus sententiis expositi. 12mo. Herbornæ, 1592. [I. 8. 16.]

Piscatoris (Johannis) Aphorismi Doctrinæ Christianæ. 12mo. Herbornæ, 1615. [D. 17. 35.]

Piscatoris (Johannis) Aphorismi Doctrinæ Christianæ. 12mo. Herbornæ, 1619. [K. 17. 33.]

POLANI à Polansdorf (Amandi) Syntagma Theologiæ Christianæ. folio, Hanoviæ, 1615. [I. 5. 20.]

——— Exemplar aliud. folio, Hanoviæ, 1615. [L. 11. 11.]

Polanus (Amandus) The Substance of Christian Religion soundly set forth. 8vo. London, 1600. [S. 2. 25.]

Jacobi ad PORTUM Orthodoxæ Fidei Defensio adversus Christophori Orrodii, Samosateniani, Institutiones Christianas. 4to. Genevæ, 1640. [L. 20. 13.]

PRIDEAUX (Joannis) Lectiones Novem de totidem Religionis Capitibus controversis. 4to. Oxoniæ, 1625. [P. 46. (3.)]

Prideaux (Johannis) Lectiones Decem de totidem Religionis Capitibus controversis. 4to. Oxoniæ, 1626. [E. 1. 34.]

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——— Exemplar aliud. folio, Oxonii, 1648. [C. 4. 22.]

Prideaux (Johannis) Fasciculus Controversiarum Theologicarum. 4to. Oxonii, 1652. [R. 10. 38.]

Priestley (Joseph) Institutes of Natural and Revealed Religion. 3 vols. 8vo. London, 1772–74. [F. 26. 20.]

Pytz (Joannis) Lexicon Theologicum, omnium fere Terminorum et Vocabulorum Ethymologias Amphibolias, et Definitiones explicans. 4to. Coloniæ, 1619. [D. 11. 20.]

The Religion of Reason. 8vo. London, 1754. [P. 333. (8.)]

Richardson (Joannis) Prælectiones Ecclesiasticæ Triginta Novem. 2 tomis, 8vo. Londini, 1726. [K. 7. 19,20.]

Rumetii (Ludovici) Scripturæ Sacræ Viridarium, Litterale et Mysticum. 8vo. Parisiis, 1626. [G. 19. 18.]

Scharpii (Johannis) Cursus Theologicus, in quo Controversiæ omnes de Fidei Dogmatibus, hoc seculo exagitatæ, pertractantur. 2 tomis, 4to. Genevæ, 1617–21. [H. 6. 22,23.]

Schmidii (Jo. Andr.) Compendium Theologiæ Moralis. 8vo. Helmstadii, 1705. [F. 27. 16.]

Scott (Thomas) Essays on the most Important Subjects in Religion. 12mo. London, 1794. [Ii. 1. 4.]

—— Another Copy. 12mo. London, 1794. [A. 17. 136.]

Stackhouse (Thomas) A Compleat Body of Divinity, extracted from the best ancient and modern Writers. folio, London, 1729. [H. 4. 24.]

Szegedini (Stephani) Loci Communes Theologici. folio, Basileæ, 1588. [L. 13. 24.]

Sykes (Arthur Ashley) The Principles and Connexion of Natural and Revealed Religion. 8vo. London, 1740. [P. 4. 10.]

Taylor (John) A Scheme of Scripture Divinity. 8vo. London, 1762. [D. 25. 22.]

——— Another Copy. 8vo. *In Bp. Watson's Coll. of Theolog. Tracts*, Vol. I. [I. 25. 20.]

Tomline (George, Bishop of Lincoln, afterwards of Winchester) Elements of Christian Theology. 2 vols. 8vo. London, 1799. [Ff. 6. 68,69.]

——— Another Copy. 2 vols. 8vo. London, 1815. [Ff. 5. 78,79.]

*Observations on the Bishop of Lincoln's Work, entitled, "Elements of Christian Theology.* 8vo. *London*, 1800. [Hh. 3. 28.]

——— *Another Copy.* 8vo. *London*, 1800. [Hh. 3. 48.]

Tuckney (Antonii) Prælectiones Theologicæ in Scholis Academicis Cantabrigiensibus habitæ. 4to. Amstelodami, 1679. [G. 6. 21.]

Tullii (T.) Præcipuorum Theologiæ Capitum Enchiridion Didacticum, cum Appendicula Practica de Coena Domini. Quibus accessit Symboli Apostolici, et Precationis Dominicæ Expositio. 12mo. Oxonii, 1713. [E. 27. 17.]

Turrettini (Francisci) Institutio Theologiæ Elencticæ: in quâ status controversiæ perspicuè exponitur, præcipua Orthodoxorum argumenta proponuntur et vindicantur, et fontes Solutionum aperiuntur. 3 tomis, 4to. Genevæ, 1679. [R. 8. 2.]

Turrettini (Fran.) Institutio Theologiæ. 3 tomis, 4to. Leidæ, 1696. [C. 6. 12–14.]

URSINI (Zach.) Doctrinæ Christianæ Compendium. 8vo. Cantabrigiæ, 1585. [D. 15. 2.]

Corpus Doctrinæ Christianæ Ecclesiarum à Papatu Reformatarum, continens Explicationes Catecheticas Zachariæ URSINI, recognitum ac restitutum studio Davidis Parei. Accesserunt ejusdem Parei Miscellanea Catechetica. 8vo. Heidelbergæ, 1621. [K. 15. 8.]

——— Exemplar aliud. 8vo. Neostadii, 1595. [K. 15. 11.]

USHER (James, Archbishop of Armagh) A Body of Divinity: or, the Summe and Substance of Christian Religion catechistically propounded and explained by way of Question and Answer. folio, London, 1670. [Ff. 3. 6.]

Usher (James) A Body of Divinity. To which is added, Immanuel: or, the Mystery of the Incarnation of the Son of God. folio, London, 1658. [E. 9. 10.]

VENN (Henry) The Complete Duty of Man: or, a System of Doctrinal and Practical Christianity. 8vo. London, 1763. [Hh. 2. 1.]

The WHOLE DUTY of Man. 8vo. London, 1670. [D. 15. 15.]

——— Another Copy. 8vo. London, 1670. [E. 6. 31.]

——— Another Copy. 8vo. London, 1724. [R. 7. 62.]

The Whole Duty of Man, translated into Welch. 8vo. Llundain, 1672. [D. 19. 15.]

VICTORIA (Francisci à) Prælectiones Theologicæ. 8vo. Venetiis, 1626. [I. 18. 10[a].]

VOGELII (Matthæi) Thesaurus Theologicus, ex solâ Scripturâ depromptus, in epitomen redactus. 8vo. Tubingæ, 1607. [I. 18. 21.]

VOSSII (G. J.) Theses Theologicæ et Historicæ de variis Doctrinæ Christianæ Capitibus. 4to. Bellositi Dobunorum, 1628. [C. 9. 30.]

WALÆI (Antonii) Enchiridion Religionis Reformatæ et Loci Communes S. Theologiæ. folio. *Inter Operum Tom.* I. [L. 5. 28.]

WARDEN (John) A System of Revealed Religion, digested under proper Heads, and composed in the express Words of Scripture. 4to. London, 1769. [Gg. 1. 37.]

WENDELINI (Friderici) Exercitationes Theologicæ Vindices, pro Theologia Christiana. 2 tomis, 4to. Cassellis, 1652. [I. 19. 23.]

WITSII (Hermanni) De Œconomia Foederum Dei cum Hominibus Libri Quatuor. 4to. Basileæ, 1739. [Bb. 2. 44.]

WOLLEBII (Johannis) Compendium Theologiæ Christianæ. 18mo. Cantabrigiæ, 1654. [D. 17. 11.]

——— Exemplar aliud. 18mo. Cantabrigiæ, 1654. [E. 18. 16.]

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## ii. *Treatises on Particular Subjects in Doctrinal or Dogmatic Divinity.*

### (1) TREATISES ON THE FUNDAMENTAL ARTICLES OF THEOLOGY.

De Religionis Christianæ Fundamentalibus et eorundem usu Disquisitio brevis. 8vo. Londini, 1727. [P. 113. (12.)]

BOWMAN (Thomas) A Review of the Doctrines of the Reformation. 12mo. [Hh. 4. 44.]

CRADOCK (Samuel) A Discourse of the chief things necessary in order to Salvation. 4to. London, 1665. [B. 7. 41.]

MOORE (H.) An Essay on Fundamentals. 8vo. London, 1759. [P. 218. (4.)]

STEBBING (Henry) An Appeal to the Word of God, for the Terms of Christian Salvation. 8vo. London, 1720. [N. 9. 16.]

THE NATURE and Design of Christianity, an Extract. 8vo. London, 1740. [P. 338. (8.)]

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(2) OF GOD AND HIS ATTRIBUTES.

ARPII (Petr. Frid.) Theatrum Fati sive Notitia Scriptorum de Providentia, Fortuna et Fato. 8vo. Roterodami, 1712. [D. 14. 53.]

——— Exemplar aliud. 8vo. Roterodami, 1712. [F. 27. 22.]

BATES (William) The Harmony of the Divine Attributes in the Redemption of Man. 4to. London, 1674. [Hh. 9. 49.]

BELLAMY (Joseph) Letters and Dialogues on the Nature of Love to God, &c. With Remarks on the Sentiments of the Rev. Messrs. Hervey and Marshall, on these Subjects. 12mo. London, 1761. [Ff. 8. 55.]

——— Another Copy. 12mo. London, 1761. [Ff. 8. 65.]

BURROW (Rob.) Meletemata Darringtonia: an Essay upon Divine Providence. 8vo. London, 1725. [R. 10. 37.]

AN ESSAY on the Justice of God. 12mo. London, 1773. [P. 313. (15.)]

GAUDIER (Antonii) De Præsentia Dei. 12mo. Paris. 1620. [A. 7. 31.]

HAKEWILL (George) An Apologie or Declaration of the Power and Providence of God in the Government of the World. folio, London, 1630. [N. 1. 35.]

MEDITATIONS upon the Attributes of God and the Nature of Man. 8vo. London, 1770. [P. 313. (4.)]

MOORE (Thomas) An Essay on the Divine Paternity. 8vo. London, 1741. [P. 313. (8.)]

OWEN (John) A Dissertation on Divine Justice. 8vo. London. [B. 8. 40.]

SHERLOCK (William) A Discourse concerning the Divine Providence. 4to. London, 1694. [E. 1. 9.]

SPINA (Johannis de) Tractatus de Providentiâ Dei, ad fidelium conscientias asperis temporibus confirmandas et tranquillandas. 8vo. 1591. [K. 17. 7.]

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(3) ON THE PERSON AND OFFICES OF JESUS CHRIST.

OWEN (John) ΧΡΙΣΤΟΛΟΓΙΑ: or a Declaration of the Glorious Mystery of the Person of Christ, both God and Man. 4to. London, 1679. [Ff. 7. 134.]

——— Another Copy. 4to. London, 1679. [K. 26. 14.]

——— Another Copy. folio, London, 1721. [K. 24. 13.]

——— Another Copy. 12mo. London, 1772. [Ii. 2. 43.]

FLEMING (Robert) Christology. A Discourse concerning Christ: considered in Himself, in his Government, and in relation to his Subjects, and their duty to Him. 2 vols. 8vo. London, 1705–1708. [B. 6. 30,31.]

Fleming (Robert) The Loganthropos: or a Discourse concerning Christ, as he is The Logos, made Man. 8vo. London, 1707. [B. 6. 32.]

Law (Edmund, Bp. of Carlisle) Reflections on the Life and Character of Christ. With a Summary and Appendix on the Gospel Morals. 8vo. Cambridge, 1776. [P. 280. (2.)]

Montacutii (Richardi) Θεανθρωπικον; seu De Vita Jesu Christi Libri duo. folio, Londini, 1640. [C. 12. 22.]

Rubeni (Leonardi) Aurea Gemma Christianorum, Divinitatis et Humanitatis Jesu Christi Figuras, Prophetias, et Evangelicas Veritates continens. 8vo. Paderborniæ, 1605. [K. 17. 19.]

Searle (Ambrose) Horæ Solitariæ: or Essays on some Remarkable Names and Titles of Jesus Christ. 8vo. London, 1776. [Ff. 6. 88.]

Barker (Thomas) The Scripture Doctrine of the Messiah, Part II. With an Appendix concerning the Holy Ghost. 8vo. London, 1798. [Gg. 7. 14.]

Fowler (Edward, Bishop of Gloucester) A Discourse of the Descent of the Man Christ-Jesus from Heaven; together with his Ascension to Heaven again. 8vo. London, 1706. [L. 15. 39.]

Reflections upon the late Examination of the Discourse of the Descent of the Man Christ-Jesus from Heaven, together with his Ascension to Heaven again. By the Author of that Discourse [Edward Fowler, Bishop of Gloucester.] 8vo. London, 1706. [M. 19. 39.]

A Defence of Bishop Fowler's Defence, by a Presbyter of the Church of England. 8vo. London, 1707. [M. 19. 48.]

Watson (Richard) Remarks on the Eternal Sonship of Christ. 8vo. London, 1818. [Hh. 7. 23.]

Farmer (Hugh) Inquiry into the Nature and Design of Christ's Temptation in the Wilderness. 8vo. London, 1761. [P. 204. (3.)]

——— Another Copy. 8vo. London, 1765. [P. 253. (1.)]

Fleming (Caleb) A Proof of the Divine Mission, in Christ's Temptation in the Wilderness; with a previous Dissertation upon the Prosopopeia, or personalizing figure. 8vo. London, 1764. [P. 253. (2.)]

Moore (Thomas) An Inquiry into the Nature and Causes of our Saviour's Agony in the Garden. 8vo. London, 1757. [P. 204. (4.)]

The Evidence of our Saviour's Resurrection considered. 8vo. London, 1730. [P. 92. (4.)]

A Discourse on the Priesthood of Jesus Christ. 8vo. London, 1747. [P. 162. (3.)]

Turretini (Francisci) De Satisfactione Christi Disputationes. 4to. Lugd. Bat. 1696. [C. 6. 15.]

Tomkyns (Martin) Christ the Mediator between God and Men. 8vo. London, 1732. [P. 102. (1.)]

Second Thoughts concerning the Sufferings and the Death of Christ as a Sacrifice and a Satisfaction to Divine Justice. London, 1748. [P. 162. (2.)]

Taylor (John) The Scripture Doctrine of Atonement examined. 8vo. London, 1751. [P. 162. (1.)]

Richie (James) The Peculiar Doctrines of Revelation, relating to piacular Sacrifices, Redemption by Christ, Faith in him, &c. Exhibited

as they are taught in Holy Scripture, and the Rationale of them illustrated. 4to. 2 vols. in 1, Warrington, 1766. [R. 17. 12.]

BEATSON (John) The Satisfaction of Jesus Christ demonstrated in a Series of Dialogues. 12mo. Leeds, 1774. [Ii. 3. 48.]

——— Another Copy. 12mo. Leeds, 1774. [Ii. 3. 49.]

A BRIEF DEFENCE of the Church's Belief concerning the Ascension of our Blessed Saviour. 8vo. London, 1710. [P. 270. (11.)]

BURNET (Thomas) The Scripture Doctrine of the Redemption of the World by Christ. 8vo. London, 1737. [P. 91. (1.)]

WORTHINGTON (William) Essay on the Scheme and Conduct, Procedure and Extent of Man's Redemption. 8vo. London, 1748. [E. 27. 29.]

BALGUY (John) An Essay on Redemption. 8vo. London, 1741. [P. 102. (2.)]

SYKES (Arthur Ashley) The Scripture Doctrine of the Redemption of Man by Jesus Christ. 8vo. London, 1756. [R. 18. 19.]

EDWARDS (Jonathan) A History of the Work of Redemption. 8vo. Edinburgh, 1774. [Ff. 6. 28.]

——— Another Copy. 12mo. Edinburgh, 1788. [Ee. 4. 65.]

STAYNOE (Thomas) Salvation by Christ alone. 8vo. - - - { Vol. I. London, 1700. [D. 4. 16.] Vol. II. London, 1704. [M. 19. 5.]

THE WAY of Salvation; or the Doctrine of Life Eternal laid down. 8vo. London, 1668. [Ii. 1. 15.]

COCKMAN (Thomas) Salvation by Jesus Christ alone asserted and vindicated, and the Objections made against it answered. 8vo. London, 1732. [P. 62. (7.)]

SHERLOCK (Wm.) A Discourse concerning the Knowledge of Jesus Christ, and an Union and Communion with Him. 8vo. London, 1674.] [M. 19. 37.]

POLHILL (Edward) Speculum Theologiæ in Christo: or a View of some Divine Truths, which are either practically exemplified in Jesus Christ, set forth in the Gospel, or may reasonably be deduced from thence. 4to. London, 1678. [Ii. 3. 15.]

BELLAMY (Joseph) An Essay on the Nature and Glory of the Grace of the Gospel of Jesus Christ. 12mo. London, 1762. [Ii. 3. 50.]

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(4) ON THE PERSON AND OFFICES OF THE HOLY SPIRIT.

Anonymi Tractatûs de Spiritu Sancto, Capita duo. (MS.) [P. 24. (14.)]

CLAGETT (Wm.) A Discourse concerning the Operations of the Holy Spirit. 8vo. London, 1680. [N. 7. 61.]

OWEN (John) ΠΝΕΥΜΑΤΟΛΟΓΙΑ: or a Discourse concerning the Holy Spirit; wherein an Account is given of his Name, Nature, Personality, Dispensation, Operations, and Effects. folio, London, 1674. [K. 24. 14.]

Owen (John) Pneumatology: or a Discourse concerning the Holy Spirit, abridged by George Burder. 12mo. Coventry, 1793. [Ii. 2. 44.]

THE DISTINCTION between the ordinary and extraordinary Gifts of the Holy Spirit, proved to have no foundation in the New Testament. 8vo. London, 1768. [P. 242. (4.)]

WARBURTON (William, Bishop of Gloucester) The Doctrine of Grace; or the Operations and Office of the Holy Spirit, vindicated from the Insults of Infidelity and the Abuses of Fanaticism. 12mo. London, 1763. [G. 21. 14.]

——— Another Copy. 4to. *Works*, Vol. IV. [D. 11. 14.]

——— Another Copy. 8vo. *Works*, Vol. VIII. [Ff. 4. 26.]

*Wesley (John) A Letter to Dr. Warburton occasioned by his Tract on the Office and Operations of the Holy Spirit.* 8vo. *London*, 1763. [P. 318. (4.)]

*Whitefield (George) Observations on some fatal mistakes in a Book entitled "The Doctrine of Grace."* 8vo. *London*, 1763. [P. 318. (5.)]

*Andrews (John) The Scripture Doctrine of Divine Grace.* 12mo. *London*, 1769. [Ii. 3. 41.]

——— *Another Copy.* 12mo. *London*, 1769. [Ff. 7. 36.]

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(5) ON THE TRINITY.

[On this subject there will be found numerous Controversial Treatises, in TITLE VII. §. 4 and 5 of this Class, infra.]

ZANCHII (Hieronymi) De Tribus Elohim, Æterno Patre, Filio et Spiritu Sancto, uno eodemque Jehova Libri XIII. folio, Francofurti ad Mœnum, 1571. [G. 2. 5.]

DANÆI (Lamberti) Responsio ad Novas Gulielmi Genebrardi Calumnias, quibus tum orthodoxam Evangelicorum omnium de S. Trinitate doctrinam traducit, tum etiam horrendum Valentini Gentilis errorem tuetur ac renovat. 8vo. Genevæ, 1588. [C. 15. 43.]

DER-KENNIS (Ignatii) De Deo, Uno, Trino. Creatore. 8vo. Bruxellis, 1655. [M. 7. 1.]

OWEN (John) A Brief Declaration and Vindication of the Doctrine of the Trinity, as also of the Person and Satisfaction of Christ. 12mo. London, 1719. [Ii. 2. 48.]

HORNE (Thomas Hartwell) The Scripture Doctrine of the Trinity briefly stated and defended; and the Church of England vindicated from the Charge of Uncharitableness in retaining the Athanasian Creed. 12mo. London, 1826. [S. 6. 22.]

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(6) ON DEATH.

COLE (James) Of Death a True Description, and against it a Good Preparation. 12mo. London, 1629. [G. 8. 9.]

MANCHESTER (Henry Earl of) *Manchester al Mondo*—Contemplatio Mortis et Immortalitatis—A Contemplation of Death and Immortality. 12mo. London, 1661. [L. 8. 9.]

Burnetii (Thomæ) De Statu Mortuorum et Resurgentium Liber. 4to. Londini, 1723. [O. 6. 9.]

——— Exemplar aliud. 4to. Londini, 1723. [Q. 3. 33.]

SHERLOCK (Wm.) A practical Discourse concerning Death. 8vo. London, 1689. [D. 7. 42.]

DRELINCOURT (Charles) The Christian's Defence against the Fear of Death. 8vo. London, 1692. [Ff. 6. 22.]

——— Another Copy. 8vo. Aberdeen, 1775. [Ii. 2. 2.]

DODD (William) Reflections on Death. 8vo. London, 1763. [P. 320. (3.)]

(7) On the Intermediate State.

Watts (Isaac) An Essay towards a Proof of a separate State of Souls between Death and the Resurrection. 8vo. London, 1732. [P. 85. (5.)]

Peckard (Peter) Observations on the Doctrine of an Intermediate State, between Death and the Resurrection. 8vo. London, 1756. [P. 211. (2.)]

Peckard (Peter) Farther Observations on the Doctrine of an Intermediate State. 8vo. London, 1757. [P. 211. (3.)]

Peckard (Peter) Observations on Mr. Fleming's Survey of Souls, &c. 8vo. London, 1759. [P. 211. (4.)]

*Booth (Dr.) Remarks upon a late Treatise relating to the Intermediate State.* 8vo. *London*, 1756. [P. 211. (6.)]

*Booth (Dr.) Discourse upon the Intermediate State.* 8vo. *London*, 1760. [P. 211. (7.)]

*Morton (Thomas) Queries addressed to the Rev. Dr. Law; and Remarks on Dr. Peckard's Observations on the Intermediate State.* 8vo. *Lincoln*, 1757. [P. 211. (8.)]

Blackburne (Francis, Archdeacon of Cleveland) Review of some Passages in Bishop Warburton's Divine Legation of Moses demonstrated. 8vo. London, 1760. [P. 211. (1.)]

Bristead (Rev. Mr.) Letter to the Rev. Dr. Edmund Law, on his Discourse on the Nature and End of Death. 8vo. London, 1760. [P. 211. (5.)]

Blackburne (Francis) A Short Historical View of the Controversy concerning an Intermediate State, and the separate Existence of the Soul between Death and the General Resurrection, &c. 8vo. London, 1765. [P. 295. (9.)]

Bennett (George) Olam Haneshamoth: or a View of the Intermediate State. 8vo. Carlisle, 1800. [Ff. 6. 5.]

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(8) On the Resurrection of the Body, Immortality of the Soul, and a Future State.

[Treatises on the Powers and Faculties of the Soul belong to Metaphysics, and will be found infra, Class III. Sect. I. Title II. §. 2.]

Worthington (John) The Doctrines of the Resurrection and the Reward to come. 8vo. London, 1690. [F. 15. 20.]

A Discourse concerning the Resurrection of the same Body. 8vo. London, 1705. [M. 19. 49.]

Turner (John) A Brief Vindication of the separate Existence and Immortality of the Human Soul from a late Author's Second Thoughts. 4to. London, 1702. [M. 15. 1.]

Assheton (William) A Vindication of the Immortality of the Soul and a Future State. 8vo. London, 1703. [N. 7. 45.]

Sherlock (William) A Practical Discourse concerning a Future Judgment. 8vo. London, 1692. [M. 6. 21.]

Sherlock (William) A Discourse concerning the Happiness of Good Men and the Punishment of the Wicked in the next World. 8vo. London, 1704. [I. 14. 27.]

——— Another Copy. 8vo. London, 1726. [A. 18. 118.]

La Doctrine de l'Ecriture Sainte sur la Nature de l'Ame. 8vo. London, 1703. [D. 15. 11.]

A Discourse concerning the Certainty of a Future and Immortal State. By a Doctor of Physick. [Dr. Coward?] 8vo. London, 1706. [M. 15. 35.]

Grove (Henry) Thoughts concerning a Future State, occasioned by a Discourse of Rev. J. Hallett. 8vo. London, 1730. [P. 92. (1.)]

*Hallett (Joseph) Defence of a Discourse on the Impossibility of proving a future State by the Light of Nature. With an Answer to Mr. Grove.* 8vo. *London*, 1731. [P. 92. (2.)]

Gastrell (Francis, Bp. of Chester) A Moral Proof of the Certainty of a Future State. 8vo. London, 1725. [N. 9. 28.]

——— Another Copy. 8vo. London, 1728. [P. 115. (1.)]

Horberry (Matthew) An Enquiry into the Scripture Doctrine of Duration of Future Punishment. 8vo. London, 1744. [P. 121. (1.)]

The Deity's Delay in punishing the Guilty, considered on the Principles of Reason. [By Robert Bolton, D. D. Dean of Carlisle.] 8vo. London, 1751. [R. 18. 23.]

The Scripture Account of a Future State considered. 8vo. London, 1754. [P. 185. (3.)]

Bourn (Samuel) A Letter to the Rev. Dr. Samuel Chandler, concerning the Christian Doctrine of Future Punishment. 8vo. London, 1759. [P. 218. 13.]

Broughton (Thomas) Four Dissertations on the Nature and Circumstances of the Life to come. 8vo. London, 1768. [D. 25. 26.]

*A Warning against Popish Doctrines: or Observations on Broughton upon the Soul.* 8vo. *London*, 1768. [P. 224. (1.)]

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(9) On Heaven and Hell.

Cremonini (Cæsaris) Disputatio de Cœlo. 4to. Venetiis, 1613. [C. 20. 5.]

Swinden (Tobias) An Enquiry into the Nature and Place of Hell. 8vo. London, 1714. [D. 6. 33.]

Lewis (John) The Nature of Hell, the Reality of Hell Fire, and Eternity of Hell Torments, explained and vindicated, in opposition to a Profane Libel, first published under Cromwell's Usurpation, intituled "Of the Torments of Hell, the Foundation and Pillars thereof, discovered, searched, shaken, and removed." 8vo. London, 1720. [P. 233. (18.)]

Oakes (Abraham) The Doctrine of Hell-Torments discussed. 8vo. London, 1738. [P. 91. (5.)]

Whiston (Wm.) The Eternity of Hell Torments considered. 8vo. London, 1740. [P. 100. (7)]

*Dodwell (William) The Eternity of Future Punishments asserted and vindicated, in answer to Mr. Whiston's late Treatise.* 8vo. *Oxford*, 1743. [P. 121. (2.)]

Stonhouse (——) Universal Restitution, a Scripture Doctrine; proved in several Letters on the Nature and Extent of Christ's Kingdom 8vo. London, 1761. [P. 261. (1.)]

(10) On Angels.

Salkeld (J.) A Treatise of Angels. 8vo. London, 1613. [D. 18. 7.]

A Modest Enquiry concerning a Guardian Angel. 4to. London, 1702. [M. 15. 21.]

Barker (Thomas) An Inquiry into the Scripture meaning of the word Satan, and its synonymous terms "The Devil," or the "Adversary" and "The Wicked One." 8vo. London, 1772. [P. 306. (4.)]

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(11) Treatises on the Five Points.

Ειρηνομαχια. The Agreement and Distance of Brethren: or a Brief Survey of the Judgment of Mr. J[ohn] G[oodwin], and the Church of God walking with him, touching the head of Doctrine on 1. Election and Reprobation; 2. The Death of Christ; 3. The Grace of God in and about Conversion: 4. The Liberty or Power of the Will, or of the Creature Man; 5. The Perseverance of the Saints. 4to. London, 1652. [M. 15. 37.]

Spanhemii (Friderici) Disputatio inauguralis de quinque articulis controversis, confutata ab A. Poelenburgh. 8vo. Amstelodami, 1658. [F. 7. 47.]

Edwards (John) Veritas Redux. Evangelical Truths restored, concerning God's Eternal Decress, the Liberty of Man's Will, Grace and Conversion, the Extent and Efficacy of Christ's Redemption, and Perseverance in Grace. 8vo. London, 1707. [M. 6. 8.]

Whitby (Daniel) A Discourse concerning 1. The true Import of the words Election and Reprobation; 2. The Extent of Christ's Redemption; 3. The Grace of God; 4. The Liberty of the Will in a State of Tryal and Probation; 5. The Perseverance or Defectibility of the Saints. 8vo. London, 1710. [N. 7. 10.]

——— Two other copies. 8vo. London, 1710. { [D. 6. 7. N. 9. 5.]

Bates (Ely) Observations on some Important Points in Divinity, chiefly those in controversy between the Arminians and Calvinists. 12mo. London, 1793. [Hh. 4. 21.]

——— Another Copy. Second Edition. 12mo. London, 1811. [Ii. 3. 43.]

Schlichtingii (Jonæ) Quæstiones Duæ: 1. Num in Evangelicorum religione dogmata habeantur, quæ vix ullo modo permittant, ut, qui ea amplectatur, nullo in peccato perseveret? 2. Num, in eadem religione, quædam concedantur Christi legibus inconcessa? 8vo. 1636. [L. 18. 4.]

Alvarez (Didaci) De Auxiliis Divinæ Gratiæ et Humani Arbitrii Viribus, et Libertate, ac legitima ejus cum Efficacia eorundem Auxiliorum concordia. 4to. Coloniæ, 1621. [M. 19. 14.]

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(12) On Original Sin and the Origin of Evil.

Casaubon (Meric) The Originall Cause of Temporall Evils. 4to. London, 1645. [P. 39. (18.)]

Clichtovei (Judoci) De necessitate Peccati Adæ, et fœlicitate culpæ ejusdem Apologetica Disceptatio. 4to. Parisiis, 1519. [Ff. 7. 109.]

Leibnitz (G. G. Baron de) Essais de Theodicée sur la Bonté de Dieu, la Liberté de l'Homme, et l'Origine du Mal. 8vo. Amsterdam, [illegible] [N. 7. 23.]

WHITBY (Danielis) Tractatus de Imputatione Divina Peccati Adami Posteris ejus universis in Reatum. 8vo. Londini, 1711. [N. 9. 5.]

——— Exemplar aliud. 8vo. Londini, 1711. [R. 9. 71.]

*EDWARDS (Jonathan,* of Oxford) *The Doctrine of Original Sin, as it was always held in the Catholick Church, and particularly in the Church of England, asserted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby.* 8vo. *Oxford,* 1711. [M. 19. 8.]

——— *Another Copy.* 8vo. *Oxford,* 1711. [N. 9. 5.]

WHITBY (Dr. Daniel) A Full Answer to Dr. Jonathan Edwards's Arguments for the opinion of St. Augustin, concerning the imputation of the first Sin of Adam for Guilt to all his Posterity. 8vo. London, 1712. [N. 9. 5.]

——— Another Copy. 8vo. London, 1712. [P. 203. (2.)]

D'OYLY (Robert) Four Dissertations: on the Fall of Adam; on the Assistance vouchsafed to the first publishers of the Gospel: on Revelation; and on the Resurrection. 8vo. London, 1729. [R. 12. 4.]

OAKES (Abraham) A Short Essay on the Creation, Fall, and Redemption of Man. 8vo. London, 1750. [P. 263. (5.)]

TAYLOR (John) The Scripture Doctrine of Original Sin proposed to Free and Candid Examination. 8vo. London, 1741. [F. 21. 6.]

*WESLEY (John) The Doctrine of Original Sin, according to Scripture, Reason, and Experience.* 8vo. *Bristol,* 1757. [Hh. 2. 16.]

*EDWARDS (Jonathan,* of New Jersey) *The Great Christian Doctrine of Original Sin defended.* 8vo. *London,* 1766. [Ff. 6. 29.]

——— *Another Copy.* 8vo. *London,* 1766. [Hh. 6. 7.]

——— *Another Copy.* 8vo. *London,* 1789. [Ff. 5. 30.]

BATE (James) An Essay towards a Rationale of the Literal Doctrine of Original Sin, or a Vindication of God's goodness in permitting the Fall of Adam and the Corruption of our Human Nature. London, 1752. [P. 162. (5.)]

FLETCHER (John) An Appeal to Matter of Fact and Common Sense; or a Rational Demonstration of Man's corrupt and lost Estate. 12mo. Bristol, 1773. [Ff. 8. 110.]

LUX ORIENTALIS: or an Enquiry into the Opinion of the Eastern Sages concerning the præ-existence of Souls; being a Key to unlock the Grand Mysteries of Providence, in relation to Man's Sin and Misery. 12mo. London, 1662. [M. 18. 12.]

CLARKE (John) An Enquiry into the Cause and Origin of Evil. 2 vols. 8vo. London, 1720. [R. 12. 47,48.]

KING (Wm. Archbp. of Dublin) An Essay on the Origin of Evil, translated from the Latin with Notes, by Edmund Law, D.D. 8vo. Cambridge, 1758. [D. 27. 3.]

——— Another Copy. 8vo. London, 1781. [Ff. 4. 17.]

JENYNS (Soame) A Free Inquiry into the Nature and Origin of Evil. 12mo. London, 1758. [Ff. 8. 62.]

(13) On Election, Predestination, and the Extent of Redemption, &c.

[Some of the Treatises upon these subjects might be placed under Title VII. infra, of this Class, on account of their controversial nature: as others, however, are entirely doctrinal, it has been judged best to dispose them under the present Head.]

Bradwardini (Thomæ, Archiepiscopi Cantuariensis) De Causa Dei contra Pelagium, et de Virtute Causarum Libri Tres. Opera et Studio D. Henrici Savilii. folio, Londini, 1618. [M. 10. 6.]

Knox (John) An Answer to a great nomber of blasphemous cavillations written by an Anabaptist and adversarie to God's eternal Predestination. 8vo. London, 1560. [I. 18. 24.]

Reginaldi (Gulielmi) Calvino-Turcismus, id est Calvinisticæ Perfidiæ cum Mahumetana Collatio, et Dilucida utriusque Sectæ Confutatio. 8vo. Coloniæ, 1603. [K. 19. 26.]

Castellionis (Sebastiani) Dialogi IV. de Prædestinatione, Electione, Libero Arbitrio, Fide; et ejusdem Opuscula. 12mo. Goudæ, 1613. [R. 14. 79.]

——— Exemplar aliud. 12mo. Goudæ, 1613. [S. 3. 25.]

Bertii (Petri) Hymenæus Desertor; sive de Sanctorum Perseverantia et Apostasia Libri duo. 4to. Lugd. Bat. 1615. [I. 20. 8.]

Bertii (Petri) Scripta Adversaria Collationis Hagiensis, habita anno 1611 inter quosdam Ecclesiarum Pastores, de divina Prædestinatione et capitibus ei adnexis. 4to. Lug. Bat. 1616. [L. 19. 4.]

Abbot (Roberti, Sarisburiensis Episcopi) De Gratia et Perseverantiâ Sanctorum Exercitationes. 4to. Londini, 1618. [E. 20. 14.]

A Description of what God hath predestinated concerning Man, in his Creation, Transgression, and Regeneration. As also an Answere to John Robinson, touching Baptisme. 12mo. 1620. [K. 18. 40.]

Molinæi (Petri) Anatome Arminianismi; seu Enucleatio Controversiarum in Belgio de Providentiâ, de Prædestinatione, de Morte Christi, de Naturâ et Gratiâ. 4to. Lug. Bat. 1621. [L. 19. 6.]

*Corvini (Joannis Arnoldi) Petri Molinæi, novi anatomici, Mala Encheiresis; seu Censura Anatomes Arminianismi.* 4to. *Francofurti*, 1622. [G. 20. 7.]

Pennotti (Gabrielis) Propugnaculum Humanæ Libertatis; seu Controversiarum pro humani Arbitrii Libertate contra Philosophos, Astrologos Judiciarios, et Hæreticos tuendâ, et, cum certitudine Divinæ Præscientiæ, Immobilitate Divini Decreti, et Efficacia Divinæ Notionis conciliandâ, Libri X. folio, Lugduni, 1624. [H. 9. 7.]

Pelagius Redivivus; or Pelagius raked out of the Ashes by Arminius and his Schollers. 4to. London, 1626.
A Second Parallel; together with a Writ of Error sued against the Appealer [Bp. Montagu.] 4to. London, 1626. [L. 15. 18.]

Prynne (William) The Perpetuitie of a Regenerate Man's Estate. 4to. London, 1627. [E. 1. 42.]

——— Two Copies. 4to. London, 1627. [Ff. 6. 85,86.]

——— Another Copy. 4to. London, 1627. [Ii. 3. 16.]

Prynne (William) Anti-Arminianisme; or the Church of England's Old Antithesis to New Arminianisme. 4to. London, 1630. [Ff. 6. 57.]

Prynne (William) God no Impostor nor Deluder: or an Answer to a Popish and Arminian Cavill, in the Defence of Free Will and Universal Grace. 4to. London, 1630. [Ff. 6. 57.]

Usserii (Jacobi, Archiepiscopi Armachanensis) Gotteschalci et Prædestinarianæ Controversiæ ab eo motæ Historia. 4to. Dubliaii, 1631. [L. 15. 18.]

An Historicall Relation of the judgement of some most learned and Godly English Bishops, Holy Martyrs and others, concerning God's election and the merit of Christ his death, &c. 4to. London, 1631. [L. 15. 19.]

Francisci à Sancta Clara [Johannis Davenporti] Deus, Natura, Gratia: sive Tractatus de Prædestinatione, de Meritis et peccatorum remissione, et de Sanctorum Invocatione. 4to. Lugduni, 1634. [K. 17. 4.]

——— Exemplaria alia Duo. 4to. Lugduni, 1634. { [D. 14. 4. N. 6. 22.]

De Prædestinatione et Reprobatione, et auxiliis Divinæ Gratiæ Cento Thomisticus. 4to. Parisiis, 1636. [G. 20. 12.]

Hoard (Samuel) God's Love to Mankind manifested, by disproving his absolute decree for their Damnation. 8vo. London, 16—. [R. 13. 69.]

*Davenant (John, Bp. of Salisbury) Animadversions upon a treatise intituled 'God's Love to Mankind.'* 8vo. *Cambridge*, 1641. [R. 13. 66.]

——— *Another Copy.* 8vo. *Cambridge*, 1641. [E. 18. 12.]

Spanhemii (Friderici) Exercitationes de Gratia Universali: Accessere Quinquaginta Erotemata auctori proposita, ab eodem decisa, cum Mantissa Centum Anti-Erotematum. 3 tomis, 8vo. Lugd. Bat. 1646. [I. 18. 25, 27.]

*Dallei (Joannis) Adversus Frederici Spanhemii Excercitationes de Gratia Universali.* 8vo. *Amstelodami*, 1655. [I. 10. 28.]

*Amyraldi (Mosis) Specimen Animadversionum in Exercitationes de Gratia Universali.* 4to. *Salmurii*, 1648. [L. 19. 26.]

Resbury (Richard) The Lightless Starre; or Mr. John Goodwin discovered a Pelagio-Socinian: and this by the Examination of his Preface to his Book entituled "Redemption Redeemed." Together with an Answer to his Letter entituled "Confidence dismounted." 8vo. London, 1652. [F. 18. 30.]

Davenantii (Joannis, Sarisburiensis Episcopi) Dissertatio de Morte Christi, quatenus ad omnes extendatur, quatenus ad solos electos restringatur. folio, MS. [L. 13. 25.]

Davenantii (Joannis) Dissertationes Duæ: 1. De Morte Christi; 2. De Prædestinatione et Reprobatione. folio, Cantabrigiæ, 1650. [L. 9. 19.]

Plaifere (John) Appello Evangelium, for the Doctrine of Divine Predestination concorded with the Doctrine of God's Free Grace and Man's Free Will. 12mo. London, 1652. [E. 16. 30.]

Fur Prædestinatus: sive Dialogus inter Concionatorem et Furem ad furcam damnatum. [Auctore Gulielmo Sancroft, Archiepiscopo Cantuariensi?] 8vo. [P. 347. (4.)]

Hammond (Henry) A Pacifick Discourse of God's Grace and Decrees. 8vo. London, 1660. [L. 19. 29.]

Du Moulin (Lewis) Moral Reflections upon the number of the Elect. 4to. London, 1680. [M. 15. 13.]

A COLLECTION of Tracts concerning Predestination and Providence and the other Points depending on them. 8vo. Cambridge, 1719. [N. 7. 8.]

HEAVEN Open to All: a Treatise in which is proved that all Men shall be saved. 8vo. London, 1743. [R. 12. 9.]

FINCH (Richard) Thoughts on the Sovereignty of God, the Doctrines of Election, Reprobation, and Original Sin. 8vo. London, 1745. [R. (115. 11.)]

Finch (Richard) A Free Examination of Mr. Cudworth's Free Thoughts on the Doctrines of Election, Fall of Man, and Restoration by Christ. London, 8vo. 1747. [P. 263. (7.)]

EDWARDS (Thomas) The Doctrine of Irresistible Grace proved to have no foundation in the writings of the New Testament. 8vo. Cambridge, 1759. [D. 25. 6.]

TOPLADY (A. M.) Historic Proof of the Doctrinal Calvinism of the Church of England. 8vo. London, 1793. [Ff. 6. 75,76.]

——— Another Copy. 8vo. *In his Works*, Vols. I. II. [Hh. 3. 17,18.]

WITHERSPOON (John) Essays on important subjects, intended to establish the Doctrine of Salvation by Grace, and to point out its influence on Holiness of Life. 2 vols. 8vo. Bungay, 1800. [Hh. 2. 24,25.]

WESLEY (John) Predestination calmly considered. 12mo. London, 1786. [Hh. 4. 37.]

FULLER (Andrew) The Gospel of Christ worthy of all Acceptation. 12mo. Northampton. [Hh. 4. 24.]

Fuller (Andrew) A Defence of a Treatise entitled "The Gospel of Christ worthy of all Acceptation." 12mo. Northampton, 1787. [Hh. 4. 24.]

TOMLINE (George, Bp. of Winchester) A Refutation of Calvinism. 8vo. London, 1811. [Ff. 6. 70.]

*The Fathers, the Reformers, and the Public Formularies of the Church of England, in Harmony with Calvin and against the Bishop of Lincoln. By a Layman.* 8vo. *London*, 1812. [Ff. 6. 71.]

*Remarks on Bp. Tomline's Refutation of Calvinism. By Thomas* SCOTT. 8vo. 2 vols. *London*, 1811. [Ff. 6. 72,73.]

*A Defence of Modern Calvinism, containing an Examination of the Bishop of Lincoln's Refutation of Calvinism. By Edward* WILLIAMS, *D. D.* 8vo. *London*, 1812. [Ff. 6. 74.]

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(14) ON FAITH AND JUSTIFICATION.

BAXTER (Richard) Apology against the Modest Exceptions of Mr. T. Blake and the Digression of Mr. T. Kendall; whereunto is added Animadversions on a late Dissertation of Ludiomæus Colvinus, alias Ludovicus Molinæus; and an Admonition of Mr. W. Eyre of Salisbury, with Mr. Crandon's Anatomy for satisfaction of Mr. Caryl. 4to. London, 1654. [M. 20. 30.]

CRANDON *(John) Mr. Baxter's Aphorisms on Justification exorcised: with a Vindication of Justification by mere Grace from all Popish and Arminian Sophisms.* 4to. *London*, 1654. [E. 20. 29.]

BEDFORD (Arthur) The Doctrine of Justification by Faith. 8vo. London, 1741. [P. 97. (1.)]

BOOTH (Abraham) Glad Tidings to perishing Sinners; or the Genuine Gospel a complete Warrant for the Ungodly to believe in Jesus. 12mo. London, 1796. [Ii. 3. 52.]

BULLII (Georgii) Harmonia Apostolica; seu Binæ Dissertationes, quarum in priore Doctrina D. Jacobi de Justificatione ex operibus explanatur ac defenditur; in posteriore consensus D. Pauli cum Jacobo liquidò demonstratur. 4to. Londini, 1670. [H. 7. 28.]

*Bullii (Georgii) Examen Censuræ: sive Responsio ad quasdam Animadversiones in Librum cui Titulus "Harmonia Apostolica."* 4to. Londini, 1676. [H. 7. 2.]

CHASE (Samuel) Antinomianism Unmasked; being an Inquiry into the distinctive Characteristics of the Two Dispensations of Law and of Grace. 8vo. London, 1819. [Ff. 5. 20.]

——— Another Copy. 8vo. London, 1819. [Ff. 5. 21.]

——— Another Copy. 8vo. London, 1819. [Ff. 6. 37.]

The CHRISTIAN's Justification stated. 12mo. London, 1678. [M. 18. 10.]

DOWNHAM (George, Bishop of Derry) A Treatise of Justification: All the Cavils of the Adversaries to God's Free Justification by Grace answered and confuted, especially of Robert Bellarmine, Jesuit and Cardinal. folio, London, 1639. [G. 2. 13.]

EATON (John) The Honeycombe of Free Justification by Christ alone. 4to. London, 1642. [K. 20. 31.]

EDWARDS (John) The Doctrine of Faith and Justification set in a true Light. 8vo. London, 1708. [D. 7. 40.]

FLETCHER (John) The last Check to Antinomianism: a Polemical Essay on the Twin Doctrines of Christian Imperfection and a Death Purgatory. 12mo. London, 1787. [Ff. 8. 86.]

THE FREENESS of God's Grace in the Forgiveness of Sins, by Jesus Christ, vindicated against the Doctrine of Mr. Fergusson in his Sermon at the Morning Lecture, Aug. 5, 1668. 4to. London, 1668. [M. 20. 18.]

Account of Mr. Ferguson's Common Place Book by Mr. Granville and Mr. Sherlock. 4to. London, 1675. [P. 39. (16.)]

Animadversions on that part of Mr. Robert Ferguson's Book, entituled "The Interest of Reason in Religion," which treats of Justification. 12mo. London, 1676. [M. 18. 10.]

FORBES (Jo.) A Treatise, tending to clear the Doctrine of Justification. 4to. Middelburgh, 1616. [K. 19. 13.]

FULLER (Andrew) Remarks on Mr. Martin's Publication entitled "Thoughts on the duty of Man relative to Faith in Jesus Christ." 12mo. London, 1789. [Hb. 4. 33.]

GREEN (Thos.) Justification, or the Gospel way to Salvation. 8vo. London, 1758. [P. 318. (1.)]

HUETII (Petri Danielis) Alnetanæ Questiones de Concordia Rationis et Fidei. 4to. Paris. 1692. [R. 8. 5.]

AN INQUIRY concerning Faith. 8vo. London, 1744. [R. 18. 25.]

LAW (Wm.) Of Justification by Faith and Works. A Dialogue. 12mo. London, 1760. [P. 356. –.]

LUDLAM (William) Two Essays, on Justification and the Influence of the Holy Spirit. 8vo. London, 1788. [Hh. 3. 48.]

OWEN (John) The Doctrine of Justification by Faith, through the Imputation of the Righteousness of Christ, explained, confirmed, and vindicated. 4to. London, 1677. [K. 26. 10.]

——— Another Copy. 4to. London, 1677. [Ii. 3. 9.]

LA PLACETTE (Jean) Traité de la Foi Divine. 12mo. Amsterdam, 1697. [M. 17. 2.]

ROTHERHAM (John) An Essay on Faith and its Connection with Good Works. London, 1766. [P. 298. (1.)]

SANDEMAN (Robert) Letters on Theron and Aspasio. 12mo. 2 vols. Edinburgh, 1757. [Ii. 1. 1,2.]

*Fuller (Andrew) Strictures on Sandemanianism.* 12mo. *Nottingham*, 1810. [Ii. 2. 15.]

THE SCRIPTURE DOCTRINE of Remission of Sin. 8vo. London, 1761. [P. 204. (5.)]

THOMSONI (Richardi) Diatriba de Amissione et Intercisione Gratiæ et Justificationis. 8vo. Lug. Bat. 1618. [M. 18. 13.]

TULLII (Thomæ) Justificatio Paulina sine Operibus, asserta et illustrata. 4to. Oxoniæ, 1674. [K. 15. 3.]

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(15) ON THE SABBATH.

AMNER (Richard) An Account of the occasion and design of the Positive Institutions of Christianity, extracted from the Scriptures only. 8vo. London, 17—. [P. 305. (1.)]

BATTELY (John) The Original Institution of the Sabbath, and the Observation due to it considered. 8vo. London, 1726. [P. 81. (3.)]

BOLLAND (Wm.) An Essay on the Christian Sabbath. 8vo. Cambridge, 1809. [Gg. 7. 14.]

BRERWOOD (Edward) A Treatise of the Sabbath, with Mr. Byfield's Answer and Mr. Brerewood's Reply. 4to. Oxford, 1630. [L. 15. 19.]

*Byfield (Richard) The Doctrine of the Sabbath vindicated, in Confutation of a Treatise of the Sabbath, written by M. Edward Breerwood against M. Nic. Byfield.* 4to. *London*, 1631. [M. 19. 33.]

——— *Another Copy.* 4to. *London*, 1631. [E. 19. 22.]

CAWDREY (Daniel) and PALMER (Herbert) Sabbatum Redivivum; or the Christian Sabbath Vindicated. 4to. London, 1645. [D. 19. 19.]

——— Another Copy. 4to. London, 1645. [Q. 4. 52.]

CHAFIE (Thomas) The Seventh-day Sabbath; or a Brief Tract on the Fourth Commandment. 4to. London, 1652. [D. 14. 46.]

DIES DOMINICA: sive Succincta Narratio ex S. Scripturarum et venerandæ antiquitatis Patrum testimoniis concinnata, de Diei Dominicæ observatione et sanctificatione. 4to. 1639. [M. 14. 36.]

DOW (Christopher) A Discourse of the Sabbath and Lord's Day. 4to. London, 1636. [K. 9. 35.]

FLEMING (Caleb) A Rational Account of the Sabbath. 8vo. London, 1736. [P. 81. (2.)]

HEYLYN (Peter) The History of the Sabbath. 4to. London, 1636. [K. 9. 35.]

L'ESTRANGE (Hamond) Of the Sabbath. 4to. [N. 8. 34.]

LOEI (Roberti) Effigiatio Veri Sabbathismi. 4to. Londini, 1605. [K. 9. 35.]

OWEN (John) Exercitations concerning the Name, Original, Nature, Use, and Continuance of a Day of Sacred Rest. 12mo. London, 1671. [Ii. 2. 45.]

PRIDEAUX (John, Bishop of Worcester) The Doctrine of the Sabbath, delivered in the Act at Oxon. Anno 1622. Translated into English. 4to. London, 1634. [K. 9. 35.]

——— Another Copy. 4to. London, 1634. [N. 8. 19.]

SCOTT (Thomas) A Discourse on Hallowing the Sabbath. 12mo. London, 1796. [Ff. 7. 105.]

WALLIS (John) Defence of the Christian Sabbath, in Two Parts, in Answer to a Treatise of Mr. Thomas Bampfield, pleading for Saturday-Sabbath. 4to. Oxford, 1693. [N. 8. 26.]

WHITE (Francis, Bishop of Ely) A Treatise of the Sabbath-Day; containing a Defence of the Orthodoxall Doctrines of the Church of England against Sabbatarian Novelty. 4to. London, 1635. [K. 9. 35.]

——— Two other Copies. 4to. London, 1635. { [C. 15. 3. G. 7. 37.]

*White (Francis, Bishop of Ely) An Examination and Confutation of a lawlesse Pamphlet, intituled "A Briefe Answer to a late Treatise of the Sabbath-Day."* 4to. *London*, 1637. [M. 19. 32.]

*HOLDEN (George) The Christian Sabbath: or an Enquiry into the Religious Obligation of keeping Holy one day in seven. 8vo. London, 1825.

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(16) ON THE SACRAMENTS, IN GENERAL.

GUILLERMI Parisiensis Episcopi Dyalogus de Sacramentis. 8vo. Parisiis, 1511. [K. 18. 39.]

Summula Raymundi; Septem Sacramenta Ecclesiastica complectens, Commentariis ac succulentis glossis scientifici viri Magistri Joannis CHAPPUIS explanata atque enucleata. 12mo. Parisiis, 1516. [H. 18. 48.]

VOSSII (Gerardi Johannis) Dissertatio Theologica de Sacramentorum Vi et Efficacia. 12mo. *In Wilson's Collectanea Theologica.* [Aa. 3. 83.]

KEITH (George) The Arguments of the Quakers against Baptism and the Lord's Supper, examined and refuted. 4to. London, 1698. [M. 14. 10.]

——— Another Copy. 4to. London, 1698. [N. 8. 29.]

WHITAKERI (Gulielmi) Prælectiones de Sacramentis in Genere et in Specie de SS. Baptismo et Eucharistia. 4to. Francofurti, 1624. [K. 20. 4.]

WATERLAND (Daniel) The Nature, Obligation, and Efficacy of the Christian Sacraments considered. 8vo. London, 1730. [N. 9. 31.]

*CHILTON (John) Positive Institutions—not to be preferred, or compared with Moral Duties and Virtues. In Answer to a Treatise called "The Christian Sacraments considered."* 8vo. *London*, 1730. [P. 71. (14.)]

OAKES (Abraham) The Morality of Religion, and the Doctrine of the Sacraments put into a true Light. 8vo. London, 1737. [R. 18. 25.]

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(17) On the Sacrament of Baptism, in particular.

[*i.*] *On the Mode and the Subjects of Baptism.*

Vicecomitis (Josephi) Observationes Ecclesiasticæ. In quo de Antiquis Baptismi Ritibus ac Cæremoniis agitur. 8vo. Parisiis, 1618. [K. 19. 33.]

The Case of Infant Baptism considered. 4to. London, 1683. [M. 15. 14.]

Wall (William) The History of Infant Baptism. 4to. London, 1707. [C. 10. 27.]

—— Another Copy. 4to. London, 1707. [Hh. 1. 40.]

*Reflections on Mr. Wall's History of Infant Baptism.* 8vo. *London*, 1711. [N. 7. 56.]

——— *Another Copy.* 8vo. *London*, 1711. [R. 11. 38.]

Wall (William) The History of Infant Baptism, and Defence of it against Mr. Gale and others. 3 vols. 8vo. London, 1705–20. [N. 7. 36–38.]

Owen (Richard) The Lawfulness of Infant Baptism: with an Examination of Mr. Gale's "Reflections, and Mr. Wall's History of Infant Baptism." 8vo. London, 1721. [P. 72. (10.)]

Wall (William) A Conference between two Men that had Doubts about Infant Baptism. 12mo. London, 1706. [P. 344. (13.)]

Robinson (Robert) The History of Baptism. 4to. London, 1790. [Ff. 2. 21.]

Featley (Daniel) The Dippers dipt; or, the Anabaptists ducked and plunged over Head and Ears, at a Disputation in Southwark. 4to. London, 1647. [E. 1. 20.]

——— Another Copy. 4to. London, 1647. [P. 53. (8.)]

Cotton (John) The Grounds and Ends of the Baptism of the Children of the Faithfull. 4to. London, 1647. [N. 8. 35.]

Taylor (Jeremy, Bishop of Down and Connor) A Discourse on Baptism. 4to. London, 1652. [P. 39. (19.)]

Baxter (Richard) Plain Scripture Proof of Infants' Church Membership and Baptism. 4to. London, 1653. [E. 20. 17.]

Patrick (Symon, Bishop of Ely) Aqua Genitalis: a Discourse concerning Baptism. 12mo. London, 1659. [K. 8. 22.]

Walker (Wm.) A Plea for Infants' Baptism. 8vo. Cambridge, 1677. [D. 19. 42.]

Pædobaptismus Vindicatus: or, Infant Baptism stated. 8vo. London, 1693. [F. 16. 35.]

Wallis (John) A Defence of Infant Baptism. 4to. Oxford, 1697. [N. 8. 26.]

The Divine Institution of Water Baptism: wherein the Quaker Arguments against it are collected and confuted; with as much as is needful concerning the Lord's Supper. By the Author of the Snake in the Grass [Charles Leslie]. 4to. London, 1697. [M. 14. 10.]

——— Another Copy. 4to. London, 1697. [N. 8. 29.]

Leslie (Charles) A Discourse shewing who they are that are now qualified to administer Baptism and the Lord's Supper. Wherein the Cause of Episcopacy is briefly treated. 4to. London, 1698. [N. 8. 29.]

DORRINGTON (Theophilus) A Vindication of the Christian Church, in the Baptizing of Infants, drawn from the Holy Scriptures. 8vo. London, 1701. [I. 15. 41.]

WHISTON (William) An Account of the Doctrine and Practice of the two first Centuries concerning the Baptism of Infants. 8vo. London, 1712. [R. 8. 61.]

WITHERS (John) A Caveat against the New Sect of Anabaptists sprung up at Exon. 8vo. London, 1714. [N. 9. 21.]

STOGDON (Hubert) A Defence of the Caveat against the New Sect of Anabaptists sprung up at Exon, in Answer to Mr. Reed's Reply. 8vo. Exon, 1714. [N. 9. 21.]

A DIALOGUE between a Baptist and a Churchman. 8vo. London, 1737. [P. 314. (10.)]

A PLEA for Infants; or the Scripture Doctrine of Water Baptism stated. 8vo. London, 1742. [P. 314. (9.)]

FLEMING (Caleb) Tracts on Baptism. 8vo. London, 1745. [R. 10. 76.]

Fleming (Caleb) The Pædo-Baptists' Sense of Positive Institutions defended. 8vo. London, 17—. [P. 314. (8.)]

THE BAPTISM of Infants a reasonable Service. 8vo. London, 1750. [Hh. 3. 26.]

GILL (John) On Antipædo-Baptism. 8vo. London, 1753. [Hh. 3. 26.]

*Pædo-Baptism: or, a Defence of Infant Baptism in point of Antiquity, against the Exceptions of Dr. John Gill and others.* 8vo. *London*, 1753. [Hh. 3. 26.]

Letters which passed between Dr. Robert CLAYTON, Bishop of Clogher, and Mr. William PENN, concerning Baptism. 8vo. London, 1756. [P. 199. (6.)]

BOSTWICK (David) A Fair and Rational Vindication of the Right of Infants to the Ordinance of Baptism. 8vo. New York, 1764. [Hh. 2. 46.]

——— Another Copy. 8vo. New York, 1764. [Hh. 3. 47.]

EUGENIO and EPENETUS: or Conversations respecting the Evidence in Support of Infant Baptism. 12mo. Edinburgh, 1811. [Ff. 7. 16.]

A Serious Address to God-Fathers and God-Mothers, shewing the Nature, Reason, and Excellency of their Institution. 12mo. London, 1707. [M. 18. 21.]

*JERRAM (Charles) Conversations on Baptism: second edition. 12mo. London, 1826.

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[*ii.*] *On Lay-Baptism and Re-Baptizing.*

AN ESSAY to prove that Lay-Baptism is null and void. 2 vols. 8vo. London, 1712–13. [F. 6. 33,34.]

*BRETT (Thomas) A Letter to the Author of "Lay-Baptism Invalid." Wherein the Popish Doctrine of Lay-Baptism is censured and condemned.* 8vo. *London*, 1711. [M. 19. 8.]

Bingham (Joseph) A Scholastical History of the Practice of the Church, in reference to the Administration of Baptism by Laymen. 2 vols. 8vo. London, 1712–14. [F. 6. 31,32.]

——— Another Copy. folio, *Works*, Vol. II. [R. 2. 15.]

*Brett (Thomas) A Reply to the Second Part of Mr. Bingham's Scholastical History of Lay Baptism.* 8vo. *London*, 1714. [M. 19. 18.]

FLEETWOOD (William, Bishop of Ely) The Judgment of the Church of England in the case of Lay-Baptism and of Dissenters' Baptism. 8vo. London, 1712. [N. 9. 21.]

——— Another Copy. 8vo. London, 1712. [P. 59. (7.)]

Fleetwood (William) The Second Part of the Judgment of the Church of England, in the case of Lay-Baptism and Dissenters' Baptism. 8vo. London, 1712. [M. 20. 12.]

THE STATE of the Controversy about Lay-Baptism. 8vo. London, 1713. [P. 115. (8.)]

A LETTER to Archbishop Potter concerning Lay-Baptism. 8vo. London, 1738. [P. 91. (6.)]

DONATUS REDIVIVUS: or A Reprimand to a Modern Church Schismatic for his revival of the Donatistical Heresy of Re-baptization. 8vo. London, 1714. [M. 19. 29.]

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[*iii.*] *On the Nature and Efficacy of Baptism.*

BRADFORD (Samuel, Bishop of Rochester) A Discourse concerning Baptismal and Spiritual Regeneration. 12mo. London, 1810. [Ff. 8. 50.]

——— Two other Copies. 12mo. London, 1810. { [Hh. 2. 32. Hh. 7. 32.]

CLARKE (Samuel) Three Essays, on Baptism, Confirmation, and Repentance. 8vo. London, 1699. [R. 11. 76.]

——— Another Copy. 12mo. London, 1724. [Ff. 8. 90.]

——— Another Copy. folio. *Works*, Vol. III. [N. 3. 33.]

YARDLEY (Edward) A Practical Exposition on the Offices of Baptism and Confirmation. 12mo. London, 1810. [Hh. 7. 38.]

WILSON (Samuel) A Scripture Manual, or Plain Representation of the Ordinance of Baptism. 12mo. London, 1797. [Ff. 8. 49.]

MANT (Richard) Two Tracts, intended to convey correct notions of Regeneration and Conversion, according to the sense of Scripture and of the Church of England. 12mo. London, 1815. [Ff. 8. 49.]

*BIDDULPH (T. T.) Baptism, a Seal of the Christian Covenant, in reply to Dr. Mant.* 8vo. *London*, 1816. [Gg. 7. 10.]

Dr. Mant's Sermon on Regeneration, vindicated from the Remarks of the Rev. T. T. Biddulph. 12mo. Shrewsbury, 1816. [Hh. 7. 38.]

*BUGG (George) Spiritual Regeneration not necessarily connected with Baptism.* 12mo. *Kettering*, 1816. [Ff. 7. 108.]

——— *Another Copy.* 12mo. *Kettering*, 1816. [Hh. 4. 33.]

*NICHOLSON (George) Two Letters to the Rev. Dr. Mant, upon the Subjects of his two Tracts intended to convey correct notions of Regeneration and Conversion.* 8vo. *London*, 1816. [Hh. 5. 24.]

*CUNNINGHAM (J. W.) Conciliatory Suggestions on the Subject of Regeneration.* 8vo. *London*, 1816. [Gg. 7. 10.]

*Bugg (George) Friendly Remarks on the Rev. J. W. Cunningham's Conciliatory Suggestions on the Subject of Regeneration.* 12mo. *London*, 1816. [Hh. 4. 33.]

SCOTT (John) An Inquiry into the Effects of Baptism according to the Sense of Scripture and of the Church of England. 8vo. London, 1815. [Gg. 7. 10.]

Scott (John) Appendix to his 'Inquiry into the Effects of Baptism.' 8vo. London, 1817. [Gg. 7. 9.]

*Laurence (Richard) The Doctrine of the Church of England upon the Efficacy of Baptism, vindicated from modern Misrepresentations.* 8vo. *Oxford,* 1816. [Hh. 2. 30.]

——— *Another Copy.* 8vo. *Oxford,* 1816. [Hh. 6. 17.]

——— *Another Copy. Oxford,* 1816. [Hh. 6. 18.]

*Scott (John) The Principles of 'An Inquiry into the Effect of Baptism' defended against the Animadversions of the Rev. Richard Laurence, LL.D.* 8vo. *London,* 1816. [Gg. 7. 9.]

MARSH (Herbert, Bp. of Peterborough) A Letter to the Rev. Charles Simeon, in Answer to his pretended Congratulatory Address, in Confutation of his various Mis-statements, and in Vindication of the Efficacy ascribed by our Church to the Sacrament of Baptism. 8vo. Cambridge, 1813. [Hh. 2. 30.]

Marsh (Herbert) A Second Letter to the Rev. Charles Simeon, in Confutation of his various Mis-statements. 8vo. Cambridge, 1813. [Hh. 2. 30.]

POTT (Joseph Holden, Archdeacon of London) Observations on some Controversies respecting Baptism. 8vo. London, 1816. [Hh. 2. 30.]

DAUBENY (Charles, Archdeacon of Sarum) Considerations on the Doctrine of Regeneration. 8vo. London, 1816. [Hh. 2. 30.]

A Respectful Address to the Archbishops, Bishops, Clergy, and other Members of the Society for promoting Christian Knowledge, on certain Inconsistencies and Contradictions in some of that Society's Books and Tracts. [By the Rev. Daniel WILSON, M. A.] 8vo. London, 1816. [Gg. 7. 10.]

——— Another Copy. [Gg. 7. 12.]

WILSON (Daniel) The Doctrine of Regeneration practically considered. 8vo. London, 1817. [Gg. 7. 16.]

——— Two other Copies. 8vo. London, 1817. [Hh. 2. 30,34.]

WITHERSPOON (John) A Practical Treatise of Regeneration. 12mo. London, 1789. [Ff. 7. 21.]

——— Four other Copies. 12mo. London, 1800. [Ee. 4. 61–64.]

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(18) ON THE SACRAMENT OF THE LORD'S SUPPER, ITS NATURE AND EFFICACY, AND ON THE REQUISITE PREPARATION FOR WORTHILY COMMUNICATING.

HOSPINIANI (Rodolphi) Historia Sacramentaria; hoc est Libri Quinque de Cœnæ Dominicæ prima Institutione, ejusque vero Usu et Abusu in primitiva Ecclesiâ; tum de Origine, Progressu, Ceremoniis, et Ritibus Missæ, Transubstantiationis, et aliorum penè infinitorum Errorum, quibus Cœnæ prima institutio horribiliter in Papatu polluta et profanata est. 2 tomis, folio, Tiguri, 1598–1602. [K. 1. 4,5.]

A BRIEFE TREATISE upon the Lord's Supper, by D. RIDLEY. 8vo. [I. 18. 32.]

BOLDVCII (Jacobi) De Oggio Christiano, Libri tres: in quibus declarantur antiquissima et sacrosanctæ Eucharistiæ typica Mysteria, quæ in frumento ab Adam instituta, deinde a Noë additione vini illustrata, perque totum Orbem pie celebrata, sensim apud Gentiles in Orgiorum vocabulo mendam, in ritibus horrendas fœditates contraxerant. 4to. Lugduni, 1640. [G. 20. 13.]

ALBERTINI (Edmundi) De Eucharistiæ sive Cœnæ Dominicæ Libri tres. folio, Daventriæ, 1654. [G. 10. 13.]

ARNALDI (Antonii) De Frequenti Communione Liber. 8vo. Lovanii, 1674. [M. 8. 15.]

PELARGI (Christophori) De Fractione Panis Eucharistici Theses. 4to. Hanoviæ, 1607. [K. 9. 18.]

WATTS (James) The Controversie debated, about the Reverend Gesture of Kneeling, in the Act of receiving the Holy Communion. 4to. London, 1621. [Ii. 1. 30.]

CUDWORTH (Ralph) A Discourse concerning the true Notion of the Lord's Supper. 4to. London, 1642. [K. 20. 33.]

A Disquisition concerning the Nature of the Sacrament of the Lord's Supper, in order to ascertain the right Notion of it. London, 1746. [P. 311. (6.)]

——— Another Copy. 8vo. London, 1746. [P. 244. (7.)]

AN ENQUIRY concerning the Dignity of the Ordinance of the Lord's Supper and the care that Magistrates and Ministers ought to take, to prevent and remove the Occasions of its being lessened. 8vo. London, 1732. [P. 71. (12.)]

A LETTER of Advice to Thomas Brett, LL. D. [on his Christian Altar and Sacrifice.] 8vo. London, 1715. [M. 19. 11.]

FLEMING (Caleb) The Doctrine of the Eucharist, considered as a distinguishing Ritual in the Social Worship of Christians. 8vo. London, 1763. [P. 244. (6.)]

GIBSON (Edmund, Bishop of London) The Sacrament of the Lord's Supper explained. 8vo. London, 1735. [F. 27. 7.]

HOADLY (Benj. Bp. of Winchester) A Plain Account of the Nature and End of the Sacrament of the Lord's Supper. folio. *Works*, Vol. III. [Q. 1. 7.]

*Biscoe (Richard) Remarks on Bishop Hoadly's "Plain Account."* 8vo. *London*, 1735. [P. 94. (1.)]

——— *Another Copy.* 8vo. *London*, 1735. [P. 123. (3.)]

An Answer to Dr. Biscoe; being a Defence of "A Plain Account," To which is added, a Tract concerning the Sacrament, by John Hales. 8vo. London, 1735. [P. 94. (2.)]

*Biscoe (Richard) Further Remarks on the "Plain Account," &c.* 8vo. *London*, 1735. [P. 94. (3.)]

A Farther Defence of the "Plain Account," &c. 8vo. London, 1735. [P. 94. (4.)]

*The Winchester Converts: or the Real Design of a late Right Seasonable and Religious Treatise entitled a "Plain Account," &c.* 8vo. *London*, 1735. [P. 94. (8.)]

*Felton's Winchester Converts ridiculing the "Plain Account," in Three Dialogues.* 8vo. *Oxford*, 1735. [P. 123. (5.)]

*An Ironical Vindication of Bishop Hoadly's "Plain Account."* 8vo. *Dublin*, 1736. [P. 123. (2.)]

A Letter to a Lord, concerning the "Plain Account." 8vo. Dublin, 1736. [P. 94. (6.)]

*The Lord's Supper considered; as explained by Bps. Gibson and Hoadly.* 8vo. *London*, 1736. [P. 94. (7.)]

*The Plain Account, &c. compared with the Account given by Dr. Lancelot Andrews, advanced to the See of Winchester by James I.* 8vo. *London*, 1736. [P. 123. (4.)]

*Ridley (Gloucester) The Christian Passover; in which the Doctrine of the Lord's Supper is laid down.* 8vo. *London*, 1736. [P. 123. (1.)]

*Warren (Richard) An Answer to a Book entitled "A Plain Account," &c.* 8vo. *Cambridge*, 1736. [R. 12. 51.]

Oakes (Abraham) A Vindication of the "Plain Account," in Answer to Dr. Richard Warren. 8vo. London, 1737. [P. 94. (5.)]

Buttonshaw (Thomas) A Defence of the "Plain Account," in Reply to the several Answers to it. 8vo. London, 1747. [G. 26. 1.]

Rudd (Sayer) A Defence of the "Plain Account of the Sacrament of the Lord's Supper:" shewing that the Nature and End of the Supper, in the Manner it is there stated, fully answer the design of the Institution. 8vo. London, 1752. [P. 311. (5.)]

Humfrey (John) An Humble Vindication of a Free Admission to the Lord's Supper. 12mo. London, 1652. [K. 8. 36.]

Johnson (John) The Unbloody Sacrifice and Altar unvailed and supported: in which the Nature of the Eucharist is stated. 8vo. London, 1714. [D. 6. 18.]

——— Two other Copies. 2 vols. 8vo. London, 1714–18. { [Ff. 6. 91,92. Ff. 7. 86,87.]

*The Christian Eucharist no proper Sacrifice; in Answer to Mr. Johnson's "Unbloody Sacrifice and Altar," &c.* 8vo. *London*, 1714. [M. 19. 13.]

Kettlewell (John) An Help and Exhortation to Worthy Communicating. 8vo. London, 1717. [R. 11. 32.]

Knox (Vicesimus) Considerations on the Nature and Effect of the Lord's Supper. 8vo. London, 1808. [Hh. 6. 14.]

Divers Ancient Monuments in the Saxon Tongue, written seven hundred yeares agoe. Shewing that both the Old and New Testament, the Lord's Prayer, and the Creede, were then used in the Mother Tongue: and also what opinion was then held of the Sacrament of the Body and Blood of Christ. Published by Wm. L'isle. 4to. London, 1638. [P. 3. 27.]

Morice (William) Cœna quasi Κοίνη; or the common Right to the Lord's Supper asserted, wherein that question is fully stated. folio, London, 1660. [K. 2. 25.]

Patrick (Simon, Bishop of Ely) Mensa Mystica: a Discourse concerning the Sacrament of the Lord's Supper. 8vo. London, 1667. [M. 7. 28.]

Patrick (Simon) The Christian Sacrifice: a Treatise showing the Necessity of receiving the Holy Communion. 8vo. London, 1675. [F. 7. 26.]

Peirce (James) An Essay in favour of the Ancient Practice of giving the Eucharist to Children. 8vo. London, 1728. [P. 92. (5.)]

PRIESTLEY (Joseph) A Free Address to Protestant Dissenters on the Subject of the Lord's Supper. 8vo. London, 1768. [P. 291. (2.)]

*VENN (Henry) An Examination of Dr. Priestley's "Free Address" on the Lord's Supper.* 8vo. *London*, 1769. [Hh. 3. 47.]

*Considerations on Differences of Opinion among Christians. With a Letter to the Rev. Mr. Venn, in answer to his Free and Full Examination of the Address to Protestant Dissenters on the Subject of the Lord's Supper.* 8vo. *London*, 1769. [P. 291. (4.)]

*Venn (Henry) Addition to the Address to Protestant Dissenters on the Subject of the Lord's Supper. And a Letter to the Author of the Protestant Dissenter's Answer to it.* 8vo. *London*, 1770. [P. 291. (3.)]

The PROPITIATORY OBLATION in the Holy Eucharist truly stated and defended, from Scripture, Antiquity, and the Communion Service of the Church of England. 8vo. London, 1710. [L. 15. 6.]

SKINNER (John) The Office for the Sacrament of the Lord's Supper, according to the use of the Episcopal Church in Scotland. 8vo. Aberdeen, 1807. [Ff. 4. 38.]

WARBURTON (Wm. Bishop of Gloucester) A Rational Account of the Nature and End of the Sacrament of Lord's Supper. 4to. *Works*, Vol. V. [D. 23. 15.]

——— Another Copy. 8vo. *Works*, Vol. X. [Ff. 4. 28.]

*WINGFIELD (Thomas) Remarks on Dr. Warburton's Sermon on the Nature and End of the Lord's Supper.* 8vo. *London*, 1755. [P. 185. (11.)]

*Observations on Bishop Warburton's Rational Account of the Sacrament of the Lord's Supper.* 8vo. *London*, 1761. [P. 218. (7.)]

WATERLAND (Daniel) A Review of the Doctrine of the Eucharist. 8vo. London, 1737. [R. 12. 75.]

WATSON (Thomas) The Holy Eucharist, or the Mystery of the Lord's Supper, briefly explained. 12mo. London. [K. 8. 13.]

OFFICIUM EUCHARISTICUM: a Preparatory Service to a Devout and Worthy Reception of the Lord's Supper. 12mo. London, 1673. [M. 18. 24.]

AN ANSWER to all the Excuses and Pretences which Men ordinarily make for not coming to the Holy Communion. 12mo. London, 1699. [P. 348. (7.)]

A COMPANION to the Altar. 12mo. London. [Ff. 8. 88.]

THE GREAT DUTY of frequenting the Christian Sacrifice; and the Nature of the Preparation required. 12mo. London, 1718. [G. 27. 15.]

AN INQUIRY into the Necessity of Preparation for the Lord's Supper. 8vo. London, 1770. [A. 19. 45.]

DYKE (Jeremy) A Worthy Communicant; or, a Treatise shewing the due Order of receiving the Sacrament. 8vo. London, 1645. [G. 8. 28.]

HILL (Robert) The Pathway to Prayer and Piety—A Communicant Instructed; with a Direction to live and die well. 12mo. London, 1613. [G. 16. 26.]

JOHNSON (John) The Primitive Communicant, in Three Discourses on the Sacrament of the Eucharist. 8vo. London, 1748. [E. 26. 3.]

An Earnest Exhortation to a Frequent Reception of the Holy Sacrament of the Lord's Supper. By a Layman [the Hon. Mr. Justice PARK.] 12mo. London, 1808. [Hh. 7. 38.]

A Just Apologie for the Gesture of Kneeling in the act of receiving the Lord's Supper. By T[homas] P[AYBODY.] 4to. London, 1629. [E. 19. 14.]

RYLAND (John) Contemplations suited to the Lord's Supper, for the service of serious Christians when they commemorate the Death of Christ. 8vo. Northampton. [Hh. 2. 46.]

SYKES (Arthur Ashley) The Rational Communicant. 8vo. London, 1743. [P. 338. (12.)]

——— Another Copy. 8vo. London, 1770. [P. 321. (11.)]

HALL (Robert) On Terms of Communion with a particular View to the Case of Baptists and Pædobaptists. 8vo. Leicester, 1815. [Ff. 6. 37.]

Hall (Robert) A Reply to the Rev. Joseph Kinghorn; being a further Vindication of the Practice of Free Communion. 8vo. Leicester, 1815. [Ff. 6. 37.]

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## iii. *Miscellaneous Treatises on Doctrinal, or Dogmatic Divinity.*

A DISCOURSE of the Nature, Ends, and Difference of the Two Covenants. 12mo. London, 1673. [M. 18. 10.]

ASTELL (Mary) The Christian Religion as professed by a Daughter of the Church of England. 8vo. London, 1705. [A. 18. 76.]

——— Another Copy. 8vo. London, 1705. [B. 6. 43.]

BENSON (George) Letters concerning the End and Design of Prayer, and the Doctrine of Predestination. 8vo. London, 1737. [P. 91. (2.)]

BOSTON (Thomas) Human Nature in its Fourfold State. 12mo. Glasgow, 1770. [Ii. 3. 53.]

THE GENTLEMAN'S CALLING. By the Author of the Whole Duty of Man. 12mo. London, 1660. [F. 16. 24.]

——— Another Copy. 8vo. London, 1674. [F. 25. 4.]

HANSON (John) The Old and New Covenant discovered. 8vo. London, 1660. [D. 19. 46.]

HOWELL (David) The Principal Subjects of Christianity illustrated. 12mo. London, 1789. [Ee. 4. 85.]

MAPLETOFT (John) The Principles and Duties of the Christian Religion. 8vo. London, 1710. [D. 21. 10.]

MAUCLERC (James) The Christian's Magazine, containing every thing necessary to be known both with regard to Faith and Practice. 8vo. London, 1748. [R. 19. 47.]

MORE (Henry) An Explanation of the Grand Mystery of Godliness; or, a true and faithful Representation of the Everlasting Gospel of Jesus Christ. folio, London, 1660. [N. 1. 25.]

MORGAN (Thomas) An Appeal to the Plain Christianity of Plain and Common Christians, in Behalf of the Old Christianity of the Gospel. 8vo. Leeds, 1772. [P. 295. (8.)]

OLEVIANI (Gasparis) De Substantiâ Foederis Gratuiti inter Deum et Electos; itemque de mediis, quibus ea ipsa Substantia nobis communicatur. 8vo. Genevæ, 1685. [G. 18. 2.]

OWEN (John) The Nature of Apostasie, and the Punishment of Apostates, declared in an Exposition of Heb. vi. 4, 5, 6. [B. 8. 41.]

PARKER (John) An Historical-Didactical Treatise of the Two Covenants. 8vo. London, 1707. [M. 19. 49.]

PEZELII (Christophori) Argumentorum et Objectionum de Præcipuis Articulis Doctrinæ Christianæ, cum Responsionibus, quæ passim extant in Scriptis Philippi Melancthonis, Pars prima. 8vo. Genevæ, 1588. [C. 15. 43.]

SCOTT (John) The Christian Life; from its beginning to its consummation in Glory. 5 vols. 8vo. London, 1690–1699. [L. 7. 26–30.]

SINCLAIR (Hannah) A Letter on the Principles of the Christian Faith. 8vo. London, 1819. [Hh. 2. 32.]

——— Another Copy. 8vo. London, 1819. [Gg. 6. 30.]

STONHOUSE (Sir James) Friendly Advice to a Patient, and Spiritual Instructions for the Uninstructed. 12mo. London. [R. 20. 48.]

A TESTIMONY in favour of the Principles maintained by the Suffolk and Norfolk Association of particular Baptist Churches on the Doctrines of Grace. 8vo. London, 1807. [Hh. 7. 28.]

VIVIAN (Thomas) Dialogues between a Minister and one of his Parishioners, on the true Principles of Religion, &c. 12mo. London, 1776. [Ii. 1. 12.]

WELLS (Edward) A Help for the right Understanding of several Divine Laws and Covenants. Chiefly designed for the Benefit of Young Students in Divinity. 8vo. Oxford, 1729. [P. 66. (5.)

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## 2. *Catechetic Divinity.*

### i. *Creeds, Histories and Explanations of them.*

CONSIDERATIONS on the Nature and Use of Human Creeds, and Confessions of Faith. 8vo. London, 1722. [R. 8. 55.]

USSERII (Jacobi, Armachani Archiepiscopi) de Romanæ Ecclesiæ Symbolo Apostolico Vetere, aliisque Fidei Formulis, tum ab Occidentalibus tum ab Orientalibus, in primâ Catechesi et Baptismo proponi solitis, Diatriba. 4to. Londini, 1647. [M. 14. 9.]

VOSSII (Gerardi Johannis) Dissertationes Tres de Tribus Symbolis, Apostolico, Athanasiano, et Constantinopolitano. 4to. Amstelædami, 1662. [M. 20. 5.]

——— Exemplar aliud. 4to. Amstelædami, 1662. [C. 9. 19.]

*NARES (Edward) Discourses on the three Creeds, and on the Homage offered to our Saviour on certain and particular occasions, during his Ministry. 8vo. London, 1819.

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(1) THE APOSTLES' CREED.

The History of the Apostles' Creed. [By Sir Peter KING.] 8vo. London, 1702. [B. 6. 15.]

HOOPER (John, Bishop of Gloucester, and Martyr) A Brief and Clear Confession of the Christian Faith; containing one hundred Articles according to the order of the Apostles' Creed. London, 1584—Reprinted 1810. [Gg. 7. 14.]

JACKSON (Thomas) Commentaries on the Apostles' Creed, with additional Sermons. folio, London, 1657. [E. 9. 15.]

Jackson (Thomas) The Eternal Truth of Scriptures, and Christian Beleefe thereon depending; delivered in two books of Commentaries upon the Apostles' Creed. 4to. London, 1613. [C. 10. 35.]

PERKINS (Wm.) An Exposition of the Symbole or Creed of the Apostles, according to the Tenour of the Scriptures, and the consent of Orthodoxe Fathers of the Church. 4to. London, 1631. [D. 7. 13.]

PEARSON (John, Bishop of Chester) An Exposition of the Creed, (bound with Hooker's Ecclesiastical Polity). folio, London, 1662. [Ff. 3. 55.]

——— Another Copy. folio, London, 1669. [F. 13. 16.]

——— †Another Copy. folio, London, 1676.

——— Two Copies. folio, London, 1683. [Ff. 3. 53,54.]

——— Another Copy. 2 vols. 8vo. Oxford, 1798. [Ff. 7. 124,125.]

KENNETT (Basil) A Brief Exposition of the Apostles' Creed, according to Bishop Pearson. 8vo. London, 1705. [G. 26. 5.]

WITSII (Hermanni) Exercitationes Sacræ in Symbolum Apostolorum et in Orationem Dominicam. 4to. Basileæ, 1739. [Bb. 2. 45.]

KETTLEWELL (John) The Practical Believer; or, the Articles of the Apostles' Creed drawn out to form a true Christian's Heart and Practice. 8vo. London, 1713. [F. 6. 27.]

——— Another Copy. 8vo. London, 1688. [N. 7. 67.]

HYLL (Adam) The Defence of the Article "Christ descended into Hell." 4to. London, 1592. [M. 19. 34.]

The Effect of certain Sermons touching the full Redemption of Mankind by the death and blood of Christ Jesus: wherein, besides the merit of Christ's Suffering, the manner of his offering, the power of his death, the comfort of his crosse, the glorie of his resurrection, are handled; what pains Christ suffered in his soule on the crosse, together with the place and purpose of his descent to Hel after death; preached at Paules Crosse and elsewhere in London, by the Right Rev. Thomas BILSON, Bishop of Winchester. 4to. London, 1600. [M. 19. 34.]

*JACOB (Henry) A Defence of a Treatise touching the Sufferings and Victorie of Christ in the Work of our Redemption.* 4to. *London*, 1600. [M. 19. 34.]

SYKES (Arthur Ashley) An Enquiry, when the Resurrection of the Body was first inserted into the public Creeds. 8vo. London, 1757. [P. 204. (1.)]

(2) THE NICENE AND ATHANASIAN CREEDS.

GREGORIE (John) A Discourse, declaring what time the Nicene Creed began to be sung in the Church. 4to. 1683. *In his Works.* [R. 8. 27.]

NOTES on the Creed of St. Athanasius. 4to. [P. 49. (3.)]

WATERLAND (Daniel) A Critical History of the Athanasian Creed. 4to. Cambridge, 1724. [Ff. 6. 58.]

——— Another Copy. 8vo. Cambridge, 1728. [R. 12. 71.]

HORBERRY (Matthew) The Athanasian Creed, defended and explained. 8vo. Oxford, 1749. [P. 183. (5.)]

CARTER (Nicholas) A Sermon preached at Deal, before the Mayor and Corporation, Aug. 9. 1752. 8vo. London, 1752. [P. 176. (5.)]

*TOLL (Frederick) A Letter to the Mayor and Corporation of Deal, in relation to their opinion upon the Trinity.* 8vo. *London,* 1752. [P. 176. (4.)]

*RANDOLPH (Herbert) A Sermon at the Parish Church of Deal, Oct.* 15, 1752. 8vo. *Oxford,* 1753. [P. 176. (6.)]

*Animadversions upon "A Letter from a Clergyman in the Country to his Friend at Deal.* 8vo. *London,* 1753. [P. 176. (9.)]

*The Athanasian Creed re-examined upon Principles of sober Reason and Scripture.* 8vo. *London,* 1754. [P. 176. (2.)]

*Remarks on the Athanasian Creed; on a Sermon preached at Deal, Oct.* 15, 1752, &c. 8vo. *London,* 1755. [F. 176. (7.)]

HEY (John) Thoughts on the Athanasian Creed. 8vo. Cambridge, 1790. [Hh. 3. 42.]

*ROTHERAM (John) An Apology for the Athanasian Creed. 8vo. London, 1762.

*An Answer to Dr. Rotheram's Apology for the Athanasian Creed.* 8vo. *London,* 1773. [P. 308. (4.)

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## ii. *Catechisms of National Churches.*

(1) CATECHISM, AND CATECHETICAL TRACTS OF THE ROMISH CHURCH.

Catechismus, ex Decreto Concilii Tridentini, ad Parochos jussu Pii V. editus. 8vo. Coloniæ, 1567. [K. 17. 9.]

——— Exemplar aliud. 12mo. [Ff. 7. 74.]

——— Exemplaria alia duo. 8vo. Lugduni, 1676. { [Ff. 16. 42. R. 14. 46.]

Catechismus Romanus, ex Decreto Concilii Tridentini et Pii V. Pontificis maximi editus: quæstionibus brevibusque annotatiunculis elucidatus studio et industria Andreæ Fabricii. 8vo. Antverpiæ, 1583. [K. 19. 30.]

THE POPISH CREED of the Council of Trent. 8vo. London, 1714. [P. 98. (9.)]

Doctrina Christiana, a Petro PAULO, sacerdote Armeno, versa in Linguam Armenam, Armenice et Latine. 4to. Parisiis, 1633. [K. 14. 12.]

AN ABRIDGMENT of Christian Doctrine with proofs of Scripture for points controverted, catechistically explained by question and answer. 18mo. 1684. [L. 8. 21.]

GOBINET (Charles) The Instruction of Youth in Christian Piety. 8vo. 2 vols. in 1. Dublin, 1804. [Hh. 6. 9.]

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(2) CATECHISMS OF THE REFORMED OR PROTESTANT CHURCHES.

[i.] *Catechism of the United Church of England and Ireland, and Expositions thereof.—Treatises, &c. on Confirmation.*

1. CATECHISM OF THE ANGLICAN CHURCH AND EXPOSITIONS THEREOF.

LAW (Edmund) On the Nature and Necessity of Catechising, with some Remarks and Proposals for carrying it more effectually into execution by another hand. 8vo. Cambridge, 1746. [P. 185. (12.)]

Law (Edmund) A Dissertation on the Nature and Necessity of Catechising. 8vo. Newcastle-upon-Tyne, 1767. [Hh. 3. 27.]

——— Another Copy. 8vo. Newcastle-upon-Tyne, 1767. [P. 294. (9.)].

CHRISTIANÆ PIETATIS Prima Institutio, ad Usum Scholarum Græce et Latinè conscripta. 12mo. Londini, 1687. [G. 8. 7.]

THE CHURCH CATECHISM broke into Short Questions. With Prayers, &c. for the Use of Charity Schools. 12mo. London. [P. 353. (4.)]

NICHOLSON (William, Bishop of Gloucester) A Plain but Full Exposition of the Catechism of the Church of England, collected out of the best Catechists. 4to. London, 1662. [N. 6. 49.]

——— Another Copy. 4to. London, 1662. [D. 14. 44.]

——— Another Copy. 4to. London, 1678. [P. 31. (11.)]

WETENHALL (E.) The Church Catechism, with Marginal Notes. 8vo. London, 1678. [P. 328. (8.)]

TOWERSON (Gabriel) An Explication of the Catechism of the Church of England. Part 1. containing an explication of the preliminary questions and answers, and of the Apostles' Creed. folio, London, 1678. [K. 2. 9.]

Towerson (Gabriel) An Explication of the Decalogue or Ten Commandments with reference to the Catechism of the Church of England. folio, London, 1676. [K. 2. 8.]

The Catechism in the Book of Common Prayer briefly explained by short Notes grounded upon Holy Scripture. 12mo. Oxford, 1681. [P. 344. (1.)]

——— Another Copy. 12mo. Oxford. [M. 18. 24.]

The Church Catechism, with a Brief and Easie Explanation, for the help of the meanest capacities and weakest memories. By T. C. D. D. 8vo. London, 1683. [P. 131. (16.)]

KEN (Tho. Bishop of Bath and Wells) An Exposition of the Church Catechism; or the Practice of Divine Love. 8vo. London, 1686. [L. 7. 18.]

——— Another Copy. 8vo. London, 1685. [L. 15. 84.]

——— Another Copy. 8vo. London, 1686. [P. 131. (15.)]

COMBER (Thomas) The Church Catechism, with a brief and easy Explanation. 8vo. London, 1686. [N. 9. 41.]

WILLIAMS (John) A Brief Exposition of the Church Catechism, with Proofs from Scripture. 8vo. London, 1691. [N. 9. 41.]

——— Another Copy. 8vo. London, 1724. [P. 134. (5.)]

LOVE (Bar.) The Catechism of the Church, resolved into short and easy Questions and answers, and proved by pertinent texts of Scripture. London, 1699. [P. 165. (9.)]

WAKE (William Archbp. of Canterbury), The Principles of the Christian Religion explained, in a Brief Commentary upon the Church Catechism. 8vo. London, 1699. [N. 9. 37.]

——— Another Copy. 8vo. London, 1708. [L. 15. 2.]

A Defence of Lectures, being a Reply to the Preface before the Church Catechism by the Lord Archbishop of Canterbury. 8vo. London, 1733. [P. 165. (6.)]

ASHETON (William) An Exposition of the Church Catechism, Part I. 8vo. 1701. [P. 233. 17.]

PLAIN INSTRUCTIONS for the Young and Ignorant, in a Short and Easy Exposition of the Church Catechism. 12mo. London, 1701. [P. 349. (9.)]

ISHAM (Z.) The Catechism of the Church, with Proofs from the New Testament: and Additional Questions and Answers. 12mo. London, 1703. [P. 349. (8.)]

TALBOT (James) The Church Catechism explained by a Paraphrase, and confirmed by Proofs from the Holy Scripture. 8vo. London, 1705. [K. 15. 9.]

†BEVERIDGE (William, Bp. of Saint Asaph) The Church Catechism explained. 8vo. London, 1705.

FARROW (Benjamin) A Practical Exposition of the Catechism of the Church of England. 8vo. London, 1708. [M. 6. 11.]

HOLE (Matthew) A Practical Exposition of the Church Catechism. 4to. London, 1708. [F. 6. 15.]

——— Another Copy. 2 vols. 8vo. London, 1732. [A. 17. 67,68.]

BURNET (Gilbert, Bp. of Salisbury) An Exposition of the Church Catechism. 8vo. London, 1710. [D. 7. 46.]

——— Another Copy. 8vo. London, 1710. [R. 13. 80.]

OLLYFFE (John) A Practical Exposition of the Church Catechism. 2 vols. 8vo. London, 1710. [D. 7. 50,51.]

NEWCOME (Peter) A Catechetical Course of Sermons for the whole year, being an Explanation of the Church Catechism. 2 vols. 8vo. London. 1712. [E. 26. 6,7.]

The CHURCH Catechism with Explanations and Scripture Proofs. 8vo. London, 1720. [P. 338. (11.)]

CLARKE (Samuel) Exposition of the Church Catechism. folio. *Works*, Vol. III. [N. 3. 33.]

*WATERLAND (Daniel) Remarks upon Dr. Clarke's Exposition of the Church Catechism.* 8vo. *London*, 1730. [P. 54. (1.)]

EMLYN (Thomas) Letter to Dr. Waterland relative to his "Remarks." 8vo. London, 1730. [P. 54. 3.]

SYKES (Arthur Ashley) An Answer to Dr. Waterland's "Remarks." 8vo. London, 1730. [P. 54. 3.]

*Waterland (Daniel) The Nature, Obligation, and Efficacy of the Christian Sacraments considered: in Reply to "An Answer to the Remarks upon Dr. Clarke's Exposition of the Church Catechism."* 8vo. *London*, 1730. [N. 9. 31.]

——— *Another Copy.* 8vo. *London*, 1730. [P. 54. 4.]

Sykes (Arthur Ashley) A Defence of "the Answer to Dr. Waterland's Remarks." 8vo. London, 1730. [P. 54. (5.)]

*Waterland (Daniel) A Supplement to the "Reply to Dr. Sykes's Pamphlet."* 8vo. *London*, 1730. [P. 54. (6.)]

Sykes (Arthur Ashley) A Reply to Dr. Waterland's "Supplement." 8vo. London, 1730. [P. 54. (7.)]

Lewis (John) The Church Catechism explained. 12mo. London, 1794. [Ff. 8. 57.]

Mann (Isaac, Bp. of Cork) A Familiar Exposition of the Church Catechism. 12mo. London, 1812. [Ff. 8. 50.]

Bishop (Thomas) A Plain and Practical Exposition of the Catechism of the Church of England. 8vo. London, 1736. [E. 21. 10.]

Ellis (Clement) The Scripture Catechist, being an Explanation of the Church Catechism. 8vo. London, 1738. [R. 11. 69.]

Secker (Thomas, Archbp. of Canterbury) Lectures on the Catechism of the Church of England. Vol. I. 8vo. London, 1769. [G. 24. 27.]

Vivian (Thomas) An Exposition of the Catechism of the Church of England by Question and Answer. 12mo. London, 1770. [Dd. 4. 82.]

Burrough (Henry) Lectures on the Church Catechism, Confirmation, and the Nature and Obligation of Religious Vows. Cambridge, 1773. [P. 310. (1.)]

Stillingfleet (James) An Explanation of the Church Catechism, with Scripture Proofs. 12mo. York, 1795. [Ff. 8. 48.]

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2. Treatises, &c. on Confirmation.

Ellison (Nathaniel) A Sermon on Confirmation. 4to. London, 1701. [N. 8. 28.]

Bradford (Samuel) A Sermon on Confirmation. 8vo. London, 1724. [P. 76. (17.)]

Denne (John) The Nature, Design, and Benefits of Confirmation. 8vo. London, 1726. [P. 76. (16.)]

Stebbing (Henry) A Defence of the order of Confirmation in the Church of England. 8vo. Cambridge, 1729. [P. 87. (9.)]

——— Another Copy. 8vo. Cambridge, 1729. [N. 9. 31.]

Pastoral Advice to a Young Person, before Confirmation by the Bishop. 12mo. London. [P. 348. (2.)]

Pastoral Advice to Young Persons, in order to their being Confirmed by the Bishop. 12mo. London, 1771. [Hh. 4. 36.]

Adams (William) Pastoral Advice to Young Persons before Confirmation. 8vo. Shrewsbury, 1772. [P. 302. (1.)]

The Parochial Minister's Address to those under his care, who are of proper age to be confirmed by the Bishop. 12mo. London, 1784. [Ii. 1. 34.]

A Letter on Confirmation, addressed to a young person about to be confirmed. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]

A Catechetical System of Instruction relative to the Ordinance of Confirmation. 12mo. Newcastle-upon-Tyne, 1810. [Hh. 7. 32.]

An Exercise for the Charity Schools, explaining the Nature of Confirmation. 12mo. London. [P. 345. (6.)]

[ii.] *Catechism of Protestant Dissenters from the Anglican Church.*

The Shorter Catechism composed by the ASSEMBLY OF DIVINES [during the Rebellion] with Scripture Proofs at length. 12mo. London, 1659. [M. 18. 24.]

*Remarks on a Catechism published under the Title of "The Assembly's Shorter Catechism revived and rendered fitter for General Use."* 8vo. *London*, 1735. [P. 262. (3.)]

*The Assembly's Shorter Catechism rescued from the late Revisor and Vindicator: being a large Defence of that most excellent Compend of Divinity.* 8vo. *London*, 1738. [P. 262. (4.)]

*An Address to Protestant Dissenters concerning the Assembly's Catechism.* 8vo. *London*, 1736. [P. 83. (5.)]

DUNLOP (William) A large Preface to the Westminster Assembly's Confession of Faith; lately published at Edinburgh. 8vo. London, 1720. [R. 8. 55.]

*LOWMAN (Moses) An Answer to Mr. Dunlop's "Large Preface," &c.* 8vo. *London*, 1721. [R. 8. 55.]

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(3) CATECHISM OF THE LUTHERAN CHURCH.

Catechesis MARTINI LUTHERI parva Græco-Latina. 8vo. Basileæ, 1564. [Cc. 3. 22a.]

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(4) CATECHISMS OF THE SOCINIANS.

CATECHESIS Ecclesiarum Polonicarum. 8vo. Irenopoli, 1659. [R. 14. 50.]

ARNOLDI (Nicolai) Religio Sociniana: seu Catechesis Racoviana Major, publicis disputationibus refutata. 4to. Franequeræ, 1654. [L. 20. 30.]

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## iii. *Miscellaneous Catechetical Tracts.*

A NECESSARY DOCTRINE and Erudition for any Christen Man, set furthe by the Kynges Maiestie of Englande. 4to. London. *Imprinted by T. Barthelet.* m.ᵇ.ᵛlííí. [E. 20. 4.]

——— Another Copy. 12mo. London, m.ᵇ.ᵛlííí. [Cc. 3. 22.]

*An Original Letter from a Gentleman to his Friend, giving a short Account of a work intitled Pia et Catholica Institutio, or the Necessary Erudition of a Christian Man.* 8vo. *London*, 1802. [Hh. 3. 33.]

ERASMI (Desiderii) Precatio Dominica, in septem portiones distributa. 12mo. Basileæ, 1523. [E. 16. 10.]

Erasmi (Desiderii) Enchiridion Militis Christiani, saluberrimis præceptis refertum. 8vo. Basileæ, 1551. [G. 16. 34.]

NOELLI (Alexandri) Catechismus; sive Prima Institutio Disciplinaque Pietatis Christianæ, Latinè explicata. 4to. Londini, 1572. [D. 15. 3.]

——— Exemplar aliud. [edente Gul. Cleaver]. 8vo. Oxonii, 1795. [Ff. 7. 123.]

——— Exemplar aliud. 12mo. *In Wilson's Collectanea Theologica.* [Aa. 3. 83.]

CATECHISMUS, sive Rudimenta Fidei Christianæ, Græce et Latine. 18mo. *Apud Hen. Stephanum*, 1563. [M. 16. 45.]

A BREVIATE of Saving Knowledge; or, the Principles of the Christian Religion methodically digested into short Questions and Answers. 12mo. London, 1643. [M. 18. 24.]

A CATECHISM containing the Substance of Religion in the Words and Phrases of Scripture. 12mo. London, 1683. [P. 344. (9.)]

ARROWSMITH (John) Armilla Catechetica. A Chain of Principles; or, an Orderly Concatenation of Theological Aphorisms. 4to. Cambridge, 1659. [F. 15. 19.]

A SUMMARY of the Doctrine of Jesus Christ and his Apostles for the Instruction of Youth. 12mo. London, 1797. [Hh. 4. 33.]

BACON (Francis, Lord) Confession of Faith. *In the Scholar Armed*, Vol. I. [Ff. 4. 34.]

BAKER (Sir Richard) Meditations and Disquisitions upon the Lord's Prayer. 4to. London, 1637. [K. 15. 4.]

BARROW (Isaac) An Exposition of the Lord's Prayer and the Decalogue. 8vo. London, 1681. [F. 7. 44.]

BRIGGS (Joseph) Catechetical Exercises; or, Questions and Answers for Youth to learn. With the Catechist's Enlargement upon them. 12mo. Cambridge, 1696. [P. 343. (2.)]

CHANDLER (Samuel) A Short and Plain Catechism; being an Explanation of the Creed, Ten Commandments, and the Lord's Prayer, by way of Question and Answer. 12mo. London, 1742. [P. 338. 15.]

CHIFLETIUS (Laurent) Catechisme de la Premiere Communion. 12mo. Bruxelles, 1647. [M. 18. 26.]

DEACON (——) A Full, True, and Comprehensive Account of Christianity; in two Catechisms. 8vo. London, 1748. [A. 17. 74.]

DIE HOOFD-INHOUD van die Leering van Jesus Christus, tot Gebruk voor die Neger-Gemeenten van die Evangelische Broeer-Kerk.—That is, A Summary of Christian Doctrine in the Creole Dialect, spoken in the Danish West India Island of St. Croix and St. Jan. Compiled for the Brethren's Church. 8vo. Barby, 1785. [Hh. 9. 52.]

FREYLINGHAUSEN (John Anastasius) An Abstract of the Whole Doctrine of the Christian Religion, with Observations. [Translated from the German by Joseph Planta, Esq and edited by Beilby Porteus, Bishop of London.] royal 8vo. London, 1804. *(Two Copies.)* [Hh. 1. 22,23.]

GASTRELL (Francis, Bishop of Chester) The Christian Institutes, or the Sincere Word of God. 12mo. London, 1762. [Ff. 8. 69.]

GROTII (Hugonis) Baptizatorum Puerorum Institutio, alternis Interrogationibus et Responsionibus. 12mo. Londini, 1688. [P. 356.]

HAMMOND (Henry) A Practical Catechisme. 4to. London, 1649. [I. 14. 39.]

HOPKINS (Ezekiel, Bishop of Derry) An Exposition of the Ten Commandments. 4to. London, 1691. [Hh. 9. 67.]

LABINI (Vincenzo) Mighimgha Tal-Taghlim Nisrami Ghad-Diocesi Tighu.—Compendio della Dottrina Christiana ad Uso della sua Diocesi. (In Maltese and Italian.) 4to. 1803. [Hh. 9. 60.]

MAYER (John) A Short Catechism, necessary to be learned by all such as come to the Holy Communion, according to the late Ordinance of Parliament. 12mo. London, 1646. [M. 18. 24.]

OSTERVALD (J. F.) Grounds and Principles of the Christian Religion. 12mo. London, 1751. [E. 27. 10.]

PATRICK (Symon, Bishop of Ely) A Brief Exposition of the Ten Commandments. 8vo. London, 16—. [P. 270. (21.)]

SCRIPTURE RELIGION: or, a Short View of the Faith and Practice of a True Christian; as laid down in the Scriptures and taught in the Church of England. 8vo. London, 1706. [N. 7. 33.]

SHUTTE (Christopher) A Compendious Forme and Summe of Christian Doctrine, called the Testimonie of a true Faith. 8vo. London, 1637. [K. 15. 38.]

STEBBING (Henry) The Young Christian Instructed. 12mo. London, 1725. [P. 347. (6.)]

SYNGE (Edward, Archbishop of Tuam) An Essay towards making the knowledge of Religion easy to the meanest capacity. 12mo. London, 1744. [P. 347. (5.)]

TAYLOR (John) A Catechism, or Summary of the Christian Religion. With Proofs from Scripture. 12mo. London, 1750. [P. 347. (12.)]

THE CATECHUMEN; or, an Account given by the Young Person to the Minister, of his knowledge in Religion upon his first admission to the Lord's Table. 12mo. London, 1690. [P. 348. (9.)]

THE DOCTRINE of the Bible: or, Rules of Discipline, gathered through the whole course of Scripture, by way of Question and Answer. 12mo. London, 1633. [H. 8. 10.]

The Principles of the Christian Religion briefly explained, with the Scriptures on which they are grounded, by Archbishop USHER. 12mo. London, 1703. [P. 348. (5.)]

WATTS (Isaac) Catechisms; or, Instructions in the Principles of the Christian Religion, composed for Children and Youth. 12mo. London, 1730. [A. 19. 42.]

WILSON (Thomas, Bishop of Sodor and Man) The Knowledge and Practice of Christianity made easy to the meanest capacities. 12mo. London, 1741. [E. 27. 2.]

WILSON (William) Collectanea Theologica; or, the Student's Manual of Divinity. 12mo. Londini, 1816. [Aa. 3. 83.]

WORTHINGTON (John) A Form of Sound Words; or, a Scripture Catechism. 12mo. London, 1674. [P. 349. (7.)]

## 3. *Confessions of Faith of Different Churches, and Treatises thereon.*

### i. *The Thirty-Nine Articles, or the Confession of Faith of the United Church of England and Ireland.*

(1) Collections of the Thirty-Nine Articles.

Articles, whereupon it was agreed by the Archbishops and Bishops of both Prouinces and the whole Cleargie: in the Conuocation holden at London in the yeare of our Lord God 1562, according to the computation of the Church of England. For the auoyding of the Diuersities of Opinions, and for the stablishing of consent touching true Religion. 4to. Imprinted by Robert Barker. London, 1612. [M. 15. 27.]

The Thirty-Nine Articles. With the Royal Declaration prefixed. 4to. London, 1630. [M. 15. 27.]

The Thirty-Nine Articles, reprinted by his Majesties Command. With His Royal Declaration prefixed thereunto. 4to. London, 1662. [M. 20. 18.]

The Thirty-Nine Articles. 12mo. London, 1813. [Aa. 3. 82.]

A Collection of the Articles, Injunctions, Canons, &c. of the Church of England. 4to. 1661. [D. 19. 5.]

A Collection of the Articles, Injunctions, Canons, &c. of the Church of England, in Latin and English. 4to. London, 1671–97. [N. 6. 27.]

The Thirty-Nine Articles, Constitutions, and Canons of the Church of England. 8vo. London, 1724. [R. 13. 8.]

Articuli Lambethani. 12mo. Londini, 1651. [P. 347. (3.)]

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(2) Treatises and Expositions, &c. of the Thirty-Nine Articles.

Bennet (Thomas) An Essay on the Thirty-Nine Articles of Religion, agreed on in 1562, and revised in 1571. 8vo. London, 1715. [D. 6. 16.]

An Historical and Critical Essay upon the Thirty-Nine Articles of the Church of England. 8vo. London, 1724. [G. 26. 18.]

——— Another Copy. 8vo. London, 1724. [Hh. 9. 54.]

Rogers (Thomas) Analysis of the Thirty-Nine Articles. 4to. London, 1625. [Ff. 7. 114.]

——— Another Copy. 4to. London, 1639. [F. 7. 6.]

——— Another Copy. 4to. London, 1675. [Ff. 6. 59.]

Elis (Joannis) Articulorum XXXIX Ecclesiæ Anglicanæ Defensio. His accedunt Articuli Lambethani. 12mo. Cantabrigiæ, 1694. [H. 8. 11.]

Burnet (Gilbert, Bp. of Salisbury) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1699. [Ff. 3. 66.]

——— Another Copy. folio, London, 1699. [N. 1. 13.]

*A Prefatory Discourse to an Examination of a late Book, entituled 'An Exposition of the Thirty-Nine Articles of the Church of England, by Gilbert, Bishop of Sarum.'* [*By William* BINCKES.] 4to. *London*, 1702. [M. 14. 4.]

——— *Another Copy.* 4to. *London*, 1702. [N. 8. 27.]

——— *Another Copy.* 4to. *London*, 1702. [P. 24. (2.)]

A Defence of Bishop Burnet's Exposition, in Answer to the "Prefatory Discourse." 4to. London, 1703. [P. 24. (3.)]

*The Exposition given by My Lord Bishop of Sarum of the Second Article of our Religion, examined.* 4to. *London*, 1702. [M. 15. 1.]

——— *Two other Copies.* 4to. *London*, 1702. [N. 8. 23,27.]

——— *Another Copy.* 4to. *London*, 1702. [P. 40. (20.)]

Remarks thereon by Gilbert [Burnet] Lord Bishop of Sarum. 4to. London, 1702. [M. 15. 1.]

*A Vindication of the Twenty-Third Article of Religion, from a late Exposition ascribed to My Lord of Sarum.* [*By Robert* BURSCOUGH.] 4to. *London*, 1702. [P. 24. (5.)]

——— *Another Copy.* 4to. *London*, 1702. [M. 20. 4.]

The Complaint of the Lower House of Convocation against Bishop Burnet. 4to. London, 1705. [P. 51. (20.)]

BEVERIDGE (William, Bishop of St. Asaph) An Exposition of the Thirty-Nine Articles of the Church of England. folio, London, 1716. [Ff. 3. 64.]

——— Another Copy. 8vo. London, 1716. [Ff. 6. 6.]

——— Another Copy. 8vo. London, 1716. [Ff. 6. 61.]

WELCHMAN (Edwardi) XXXIX Articuli Ecclesiæ Anglicanæ, Textibus è Sacrâ Scriptura depromptis confirmati, brevibusque Notis illustrati. 8vo. Oxonii, 1718. [N. 9. 9.]

——— Exemplar aliud. 8vo. Oxonii, 1724. [P. 164. (4.)]

VENEER (John) An Exposition of the Thirty-Nine Articles of the Church of England. 8vo. London, 1725. [Ff. 6. 62.]

MADAN (Martin) A Scriptural Comment upon the Thirty-Nine Articles of the Church of England. With an occasional Preface and Appendix. London, 1772. [P. 299. (5.)]

——— Another Copy. 8vo. London, 1772. [Hh. 3. 47.]

HERVEY (Thomas) Elementa Christiana; the Thirty-Nine Articles of the Church of England proved to be agreeable to the Word of God, in their Literal and Grammatical Sense, in a new, familiar, catechetical form. 12mo. Kendal, 1791. [Ff. 7. 23.]

TOMLINE (George Pretyman, Bishop of Winchester) A Scriptural Exposition of the Thirty-Nine Articles of Religion. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 5. 78.]

——— Another Copy. (*Elements of Christ. Theolog.* Vol. II.) [Ff. 6. 68.]

WINCHESTER (Thomas) A Dissertation on the XVIIth Article of the Church of England; to which is subjoined a short Tract, ascertaining the reign and time in which the Royal Declaration before the XXXIX Articles was first published. 8vo. Oxford, 1773. [P. 305. (2.)]

THE CHURCH of England vindicated from Misrepresentation, shewing her genuine Doctrines as contained in her Articles, Liturgies, and Homilies. 8vo. London, 1801. [Hh. 3. 28.]

KIPLING (Thomas) The Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

Kipling (Thomas) Appendix to the Articles of the Church of England proved not to be Calvinistic. 8vo. Cambridge, 1802. [Hh. 3. 28.]

*Remarks on a Pamphlet, by Thomas Kipling, D. D. entitled 'The Articles of the Church of England proved not to be Calvinistic.' By Academicus.* 8vo. *Cambridge*, 1802. [Gg. 7. 18.]

*Another Copy.* 8vo. *Cambridge*, 1802. [Hh. 3. 28.]

Priestcraft in Perfection: or a Detection of the Fraud of inserting this Clause, "The Church hath power to decree Rites and Ceremonies and Authority in Controversies of Faith," in the Twentieth Article of the Church of England. [By Matthew TINDAL.] 8vo. London, 1710. [P. 224. (6.)]

*Reflections on a late Pamphlet, intitled "Priestcraft in Perfection."* 8vo. *London*, 1710. [P. 224. (7.)]

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## ii. *Confessions of Faith of Protestant Dissenters from the United Church of England and Ireland.*

### (1) CONFESSION OF THE WESTMINSTER ASSEMBLY OF DIVINES.

A CONFESSION of Faith, according to the Best-Reformed Churches: for the Generall Satisfaction of Tender Consciences. [By the WESTMINSTER ASSEMBLY of Divines.] 4to. London, 1647. [M. 20. 20.]

A Confession of Faith and Catechisms agreed upon by the Assembly of Divines at Westminster. 12mo. [C. 16. 14.]

The Humble Advice of the Assembly of Divines, by Authority of Parliament sitting at Westminster, concerning part of a Confession of Faith presented by them lately to both Houses of Parliament. 4to. [M. 20. 20.]

Confessio Fidei in Conventu Theologorum authoritate Parliamenti Anglicani indicto elaborata, una cum Catechismo duplici Majori Minorique. 12mo. Cantabrigiæ, 1656. [E. 16. 39.]

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### (2) CONFESSION OF THE SOCIETY OF FRIENDS OR QUAKERS.

An Apology for the true Christian Doctrine; being an Explanation and Vindication of the Principles and Doctrines of the People called Quakers. By Robert BARCLAY. 4to. Birmingham, 1765. [C. 21. 12.]

——— Another Copy; together with a Catechism and Confession of Faith. folio. *In Barclay's Works.* [E. 10. 30.]

*KEITH (George) The Standard of the Quakers examined: or an Answer to the Apology of Robert Barclay.* 8vo. *London*, 1702. [N. 9. 62.]

TUKE (Henry) The Faith of the People, called Quakers, in our Lord and Saviour Jesus Christ; set forth in various Extracts from their Writings. 8vo. London, 1801. [Hh. 2. 35.]

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## iii. *Confession of Faith of the Kirk of Scotland.*

THE CONFESSION of Faith and the Larger and Shorter Catechisme first agreed upon by the Assembly of Divines at Westminster; and now approved by the General Assembly of the Kirk of Scotland to be a part of Uniformity in Religion between the Kirks of Christ in the three Kingdoms. Together with the Solemn League and Covenant. 18mo. London, 1651. [E. 17. 16.]

The Confession of Faith, the Larger and Shorter Catechisms, Covenants, National and Solemn League, Directories for Publick and Family Worship, Form of Church Government, &c. of Publick Authority in the Church of Scotland. 12mo. Edinburgh, 1810. [Ii. 3. 57.]

——— Another Copy. 12mo. Edinburgh, 1810. [Ff. 7. 29.]

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## iv. *Confessions of Faith of Foreign Reformed Churches.*

HOSPINIANI (Rudolphi) Concordia Discors: De Origine et Progressu Formulæ CONCORDIÆ BERGENSIS Liber. Tiguri, 1607. [K. 1. 3.]

GERHARDI (Johannis) Confessio Catholica; in qua Doctrina Catholica et Evangelica, quam Ecclesiæ AUGUSTANÆ CONFESSIONI addictæ profitentur, ex Romano-Catholicorum Scriptorum suffragiis confirmatur. 4to. 2 vols. Jenæ, 1634. [K. 20. 23,24.]

CALOVII (Abrahami) Criticus Sacer, vel Commentarii Apodicto-Elenchtici super Augustanam Confessionem. 4to. Lipsiæ, 1646. [I. 20. 24.]

SPANGENBERG (August Gottlieb) Exposition of Christian Doctrine, as taught in the Protestant Church of the United Brethren or Unitas Fratrum. Translated from the German. By Benjamin La Trobe. 8vo. Bath, 1796. [Cc. 3. 43.]

——— Another Copy. 8vo. Bath, 1796. [Ff. 6. 83.]

MARESII (Sam.) Fœderatum Belgium Orthodoxum; sive CONFESSIONIS ECCLESIARUM BELGICARUM Exegesis. 4to. Groningæ, 1652. [D. 7. 10.]

CONFESSIO, sive DECLARATIO SENTENTIÆ PASTORUM, qui in Fœderato Belgio REMONSTRANTES vocantur, super præcipuis Articulis Fidei Christianæ. 12mo. Londini, 1702. [M. 18. 16.]

——— Exemplar aliud. 12mo. Londini, 1702. [R. 21. 63.]

*Responsio Necessaria ad Contra-Remonstrantium Declarationem.* 4to. *Lug. Bat.* 1618. [L. 19. 41.]

*Censura in Confessionem, sive Declarationem Sententiæ eorum, qui in Fœderato Belgio Remonstrantes vocantur, super præcipuis Articulis Religionis Christianæ a SS. Theologiæ Professoribus Academiæ Leidensis instituta.* 4to. *Lug. Bat.* 1626. [L. 19. 8.]

Apologia pro Confessione, sive Declaratione Sententiæ eorum qui in Fœderato Belgio vocantur Remonstrantes, super præcipuis Articulis Religionis Christianæ, contra Censuram quatuor Professorum Leidensium. 4to. 1629. [L. 19. 7.]

*Specimen Calumniarum atque heterodoxarum opinionum ex Remonstrantium Apologia excerptarum. Per Theologiæ Professores in Academia Leydensi.* 4to. *Lug. Bat.* 1630. [L. 19. 23.]

*Peltii (Joannis) Harmonia Remonstrantium et Socinianorum, in variis Religionis Christianæ Dogmatibus, quibus opposita est Sententia Orthodoxa Ecclesiarum vere Reformatarum.* 4to. *Lug. Bat.* 1633. [L. 19. 20.]

Vedelius Rhapsodus. Sive Vindiciæ Doctrinæ Remonstrantium a criminationibus et calumniis Nicolai Vedelii. 4to. Harderovici, 1633. [L. 20. 27.]

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### v. *Confession of Faith of the Unitarians in Poland.*

Confessio Fidei Christianæ, edita nomine Ecclesiarum, quæ in Polonia Unum Deum et Filium ejus Unigenitum Jesum Christum et Spiritum Sanctum profitentur [a Jona Schlichtingio]. 12mo. 1751. [E. 27. 8.]

### vi. *Collections and Harmonies of Confessions of Faith.*

Corpus et Syntagma Confessionum Fidei, quæ in diversis Regnis et Nationibus, Ecclesiarum Nomine, fuerunt authenticè editæ, in celeberrimis Conventibus, publicaque Auctoritate comprobatæ. 4to. Genevæ, 1612. [N. 6. 21.]

An Harmony of the Confessions of the Faith of the Christian Reformed Churches, which purely profess the Holy Doctrines of the Gospel in all the chief Kingdoms, Nations, and Provinces of Europe, newly translated out of Latine into English. 8vo. Cambridge, 1586. [I. 18. 17.]

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## VI. Moral and Casuistical Divinity.

A Discourse of Duels, shewing the Sinful Nature and Mischievous Effects of them, and answering the usual excuses made for them by Challengers, Accepters, and Seconds. By T. C. D. D. 4to. London, 1687. [M. 14. 13.]

Adis (Henry) A Fanatick's Testimony against Swearing. 4to. London, 1661. [Hh. 8. 22.]

Amesii (Gulielmi) De Conscientia et ejus Jure Libri quinque. 4to. Amstelodami, 1630. [E. 20. 18.]

——— Exemplar aliud. 12mo. Amstelodami, 1654. [E. 8. 12.]

A Rebuke to the Sin of Uncleanness. 18mo. London, 1704. [P. 353. (7.)]

Azpilcueta (Martini) Enchiridion, sive Manuale Confessariorum et Pœnitentium. 8vo. Antverpiæ, 1625. [K. 19. 25.]

Baily (Lewis) The Practice of Piety. 8vo. London, 1719. [R. 11. 19.]

Bauny (Stephani) De Sacramentis ac Personis Sacris, earumque Dignitate, Obligationibus, ac Jure. Theologiæ Moralis Pars prima. folio, Parisiis, 1640. [M. 5. 18.]

Baxter (Richard) A Call to the Unconverted, to turn and live, and accept of Mercy, while Mercy may be had. 12mo. London, 1658. [K. 17. 30.]

——— Another Copy. folio. *In his Practical Works*, Vol. II. [K. 23. 2.]

Bingham (Joseph) A Discourse concerning the Mercy of God to Penitent Sinners. 8vo. London, 1714. [M. 19. 6.]

——— Another Copy. 8vo. London, 1714. [N. 9. 32.]

BRUNI (Vincentii) Brevis Tractatus de Sacramento Pœnitentiæ. 18mo. Coloniæ, 1604. [K. 16. 26.]

The CHRISTIAN ŒCONOMY, translated from the Original Greek of an Old Manuscript, found in the Isle of Patmos. 12mo. Edinburgh. [Ff. 8. 67.]

The CLERGYMAN'S COMPANION in visiting the Sick. 8vo. London, 1723. [A. 19. 27.]

DUNTON (John) The Hazard of a Death-bed Repentance. 8vo. London, 1728. [P. 81. (12.)]

DYKE (Jeremiah) A Good Conscience: or a Treatise shewing the nature, meanes, markes, benefit, and necessitie thereof. 12mo. London, 1629. [F. 16. 9.]

ELLIS (Clement) The Necessity of serious Consideration and speedy Repentance. 8vo. London, 1691. [R. 13. 39.]

FAWCETT (John) An Essay on Anger. 12mo. Leeds, 1788. [Ee. 4. 88.]

FILLIUCII (Vincentii) Quæstiones Morales de Christianis Officiis et Casibus Conscientiæ. 2 vols. folio, Antverpiæ, 1623. [G. 3. 8,9.]

——— Exemplar aliud. 2 vols. folio, Lugduni, 1622. [I. 3. 13,14.]

FLEETWOOD (Wm. Bishop of Ely) The Devout Christian's Exemplar. 8vo. London, 1727. [R. 12. 20.]

FOWLER (Edward, Bp. of Gloucester) The Design of Christianity, demonstrating that the enduing men with inward real Righteousness or true Holiness was the ultimate end of our Saviour's coming into the world. 8vo. London, 1671. [I. 15. 38.]

——— Another Copy. 8vo. *In Bp. Watson's Coll. of Tracts*, Vol. VI. [I. 25. 25.]

GOODMAN (John) The Penitent Pardoned: or a Discourse of the Nature of Sin. 4to. London, 1683. [B. 7. 24.]

GOODWIN (Thomas) A Childe of Light walking in Darkness, or a Treatise shewing the causes by which, the cases wherein, the ends for which, God leaves his Children to Distress of Conscience. 4to. London, 1636. [Hh. 9. 66.]

HALL (Joseph, Bishop of Norwich) Characters of Virtues and Vices. 8vo. London, 1608. [K. 15. 35.]

Hall (Joseph) Salomon's Divine Arts of Ethickes, Politickes, Œconomickes, drawne into Method out of his Proverbs and Ecclesiastes. 8vo. London, 1609. [K. 15. 35.]

——— Another Copy. folio. *In his Works*. [H. 23. 12.]

HAMMOND (Henry) Of a Death-bed Repentance. 4to. Oxford, 1645. [N. 8. 38.]

HARWOOD (Edward) Reflections on the Unacceptableness of a Death-bed Repentance. London, 1762, 8vo. [P. 256. (8.)]

HENRIQUES (Henrici) Summa Theologiæ Moralis. folio, Moguntiæ, 1613. [H. 12. 23.]

HENRY (Matthew) A Discourse concerning Meekness. 8vo. London, 1717. [R. 13. 36.]

JOHNSON (Anthony) Publick Prayer, an indispensible Duty. 8vo. London, 1729. [P. 58. (6.)]

KIDDER (Richard, Bp. of Bath and Wells) A Discourse concerning the Grounds of Christian Fortitude. 12mo. London, 1680. [M. 18. 12.]

LAYMANNI (Pauli) Theologia Moralis. folio, Lutetiæ, 1630. [H. 9. 9.]

LETTERS of Advice from two Reverend Divines to a Young Gentleman, about a weighty Case of Conscience. 12mo. London, 1687. [L. 8. 36.]

Tetrachordon, Expositions upon the 4 chief Places in Scripture which treat of Marriage or Nullities of Marriage. [By John MILTON.] 4to. [N. 8. 34.]

NESSELII (Nicolai) Tractatus de Avaritia, quæ est Idolorum Servitus. 12mo. Leodii, 1636. [F. 17. 2.]

PARSONS (Robert) The Christian Directory. 8vo. London, 1687. [C. 15. 35.]

PAYNE (William) A Practical Discourse of Repentance. 8vo. London, 1693. [N. 7. 65.]

PELLING (Edward) A Practical Discourse concerning Holiness. 8vo. London, 1695. [R. 10. 68.]

Public Prayer. A Treatise in two Parts. 12mo. London, 1766. [A. 19. 96.]

REYNOLDS (John) A Discourse concerning Sacred Zeal. 8vo. London, 1716. [M. 6. 31.]

SANDERSON (Robert, Bp. of Lincoln) Nine Cases of Conscience. London, 1678. [N. 9. 43.]

SANDERSONI (Roberti) De Obligatione Juramenti Prælectiones. 12mo. Londini, 1696. [M. 18. 17.]

SAYRI (Francisci) Clavis Regia Sacerdotum, Casuum Conscientiæ, sive Theologiæ Moralis Thesauri, Locos Communes aperiens. folio, Antverpiæ, 1619. [I. 3. 12.]

SCOTT (Thomas) A Discourse on Repentance. 12mo. London, 1786. [Ii. 1. 6.]

TAYLOR (Jeremy, Bishop of Down and Connor) Ductor Dubitantium; or the Rule of Conscience in her general measures, serving as a great instrument for the determination of Cases of Conscience. folio, London, 1660. [I. 1. 15.]

THE ADVANTAGES of Repentance. 8vo. London, 17—. [P. 311. (1.)]

THE CAUSES of the Decay of Christian Piety. 8vo. London, 1667. [Ff. 7. 73.]

THE CHARACTER of a Weaned Christian, or the Evangelical Art of Promoting Self-Denial. 12mo. London, 1675. [K. 8. 35.]

THE GOVERNMENT of the Tongue. 8vo. Oxford, 1674. [R. 13. 88.]

A TREATISE of Repentance and of Fasting, especially of the Lent Fast. 12mo. London, 1686. [K. 8. 30.]

TROVAMALÆ (Baptistæ) Rosella Casuum. 8vo. Venetiis, mccccxcix. [K. 18. 32.]

VIO (Thomæ de, Cajetani Cardinalis) De Peccatis Summula. 24mo. Lugduni, 1569. [B. 8. 36.]

VIVALDI (Johannis Ludovici) Aureum Opus de Veritate Contritionis. 8vo. Parisiis, 1519. [K. 18. 24.]

WAKE (Wm. Archb. of Canterbury) A Practical Discourse concerning Swearing. 12mo. London, 1696. [M. 18. 52.]

## VII. Polemical Divinity.

### 1. *General Treatises on Polemical Divinity.*

Enchiridion variarum Disputationum, quæ in Academia Moguntina contra Calvinistas propositæ sunt, Præside Martino Becano. 8vo. Moguntiæ, 1606. [G. 19. 32.]

Petavii (Dionysii) Theologia Polemica. 4 tomis, folio, Parisiis, 1644–1650. [I. 2. 16–20.]

*Syllabus.*

Tom. I. De Deo, Deique Proprietatibus.
II. De Trinitate.
III. De Angelis Mundi Opificio, et de Ecclesiastica Hierarchia.
IV. De Incarnatione Verbi.

Thorndicii (Herberti) De Ratione ac Jure Finiendi Controversias Ecclesiæ Disputatio. folio, Londini, 1670. [E. 9. 24.]

Gaffarelli (Jacobi) Quæstio Pacifica, Num orta in Religione Dissidia componi et conciliari possint per Humanas Rationes et Philosophorum Principia; per Antiquos Christianorum Orientalium Libros; et per propria Hæreticorum Dogmata. 4to. Parisiis, 1645. [K. 20. 2.]

Edwards (John) A Discourse concerning Truth and Error, especially in Matters of Religion. 8vo. London, 1701. [B. 7. 46.]

Theological and Metaphysical Papers concerning Reason and Revelation. 8vo. London, 1742. [P. 96. (6.)]

Tuckney (Antony) and Whichcot (Benjamin) Letters on the use of Reason in Religion, &c. 8vo. London, 1753. [Hh. 3. 23.]

*Boone (Charles) The Book of Churches and Sects, or the Opinions of all Denominations of Christians differing from the Church of England, traced to their Source by an Exposition of the various Translations and Interpretations of the Sacred Writings. To which is added, a brief Refutation of Unitarianism, and an Arrangement of Texts in support of the Tenets of the Church of England. 8vo. London, 1826.

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### 2. *Treatises on the Truth of the Christian Religion, and in Defence of Natural and Revealed Religion against Jews, Mohammedans, Atheists, and Deists.*

#### i. *On the Truth of the Christian Religion, generally.*

[For Sermons and Lectures on the Truth of the Christian Religion see Title IX. Sect. 2. infra.]

Fabricii (Jo. Alberti) Delectus Argumentorum et Syllabus Scriptorum, qui Veritatem Religionis Christianæ adversus Atheos, Epicureos, Deistas seu Naturalistas, Idololatras, Judæos et Muhammedanos lucubrationibus suis asseruerunt. Præmissa sunt Eusebii Cæsariensis Proemium et Capita priora Demonstrationis Evangelicæ, Græce et Latine. 4to. Hamburgi, 1725. [R. 8. 21.]

Hoornbeekii (Joannis) Summa Controversiarum Religionis cum Infidelibus, Hæreticis, et Schismaticis. 8vo. Trajecti ad Rhenum, 1658. [G. 8. 30.]

MORNÆI Plessæi (Philippi) De Veritate Religionis Christianæ adversus Atheos, Epicureos, Ethnicos, Judæos, Mahumedistas, et cæteros Infideles Liber. 8vo. Lug. Bat. 1605. [M. 22. 8.]
——— Exemplar aliud. 8vo. Herbornæ, 1632. [D. 15. 53.]
——— Exemplar aliud. 8vo. Herbornæ, 1632. [I. 18. 29.]

ADDISON (Joseph) Evidences of Christian Revelation; with a Preface (by Bp. Gibson) containing the sentiments of Mr. Boyle, Mr. Locke, and Sir I. Newton, on Revelation. 8vo. London, 1730. [R. 13. 24.]

A DISCOURSE on Providence; proving that this Doctrine, as delivered in the Gospel, is a Demonstration of the Divine Original of the Christian Dispensation. 8vo. London, 1747. [R. 18. 25.]

ALLIX (Peter) Reflections upon the Books of the Holy Scripture, to establish the Truth of the Christian Religion. 2 vols. in 1, 8vo. London, 1688. [L. 7. 50.]

BASSET (Edward) An Argument upon the Reasonableness and Necessity of the Christian Revelation, addressed chiefly to persons of quality and a liberal education. Cambridge, 1727. [P. 172. (3.)]

BAXTER (Richard) The Reasons of the Christian Religion. 4to. London, 1667. [F. 15. 24.]

BENSON (George) A Summary View of the Evidences of Christ's Resurrection. 8vo. London, 1754. [P. 185. (2.)]

Observations on the Conduct and Character of Judas Iscariot. [By John BONAR.] 8vo. Edinburgh, 1750. [R. 18. 25.]

BOTT (Thomas) Discourses on the Design of Christianity. 8vo. London, 1724. [R. 11. 18.]

BRADLEY (John) A View of Christianity, with the History of the Life and Miracles of Apollonius Tyanæus. 8vo. London, 1699. [D. 15. 28.]

BROADLEY (Thomas) An Essay on the Internal Evidence of the Religion of Moses. 8vo. Cambridge, 1805. [Gg. 7. 13.]

Broadley (Thomas) An Essay on the External Evidence of the Religion of Moses. 8vo. Cambridge, 1806. [Gg. 7. 14.]

Broadley (Thomas) The Fulness of the time when Christ came into the World. 8vo. Cambridge, 1807. [Gg. 7. 14.]

BRYANT (Jacob) A Treatise upon the Authenticity of the Scriptures. 8vo. London, 1792. [Ff. 6. 14.]
——— Another Copy. 8vo. London, 1810. [Ff. 5. 9.]

BURNETT (Thomas) The Truth of the Christian Religion, with the Falsehood of all other Religions, proved. 8vo. London, 1730. [P. 133. (2.)]

CHALMERS (Thomas) The Evidence and Authority of the Christian Revelation. 8vo. Edinburgh, 1817. [Ff. 5. 13.]
——— Another Copy. 8vo. Edinburgh, 1817. [Ff. 5. 14.]

Plain Reasons for being a Christian. [By Dr. S. CHANDLER.] 8vo. London, 1730. [P. 190. (11.)]
——— Another Copy. 8vo. London, 1730. [P. 338. (13.)]

COLLIBER (Samuel) The Christian Religion founded on Reason.—The Religion of Nature considered. 8vo. London, 1729–31. [R. 11. 51.]

CROWNFIELD (Henry) An Essay on the Sufficiency and Perfection of the Holy Scriptures. 8vo. Norwich, 1752. [P. 183. (20.)]

DITTON (Humphrey) A Discourse concerning the Resurrection of Jesus Christ. 8vo. London, 1727. [D. 24. 23.]

DUCHAL (James) Presumptive Arguments for the Truth and Authority of the Christian Religion. 8vo. London, 1753. [E. 26. 5.]

FABER (Geo. S.) Horæ Mosaicæ; a View of the Mosaical Records with respect to their coincidence with Profane Antiquity; their Internal Credibility; and their Connexion with Christianity. 2 vols. 8vo. Oxford, 1801. [Ff. 5. 34,35.]

*Faber (G. S.) The Difficulties of Infidelity. 8vo. London, 1824.

FAWCETT (John) Essay on the Propagation of the Christian Religion. 4to. Cambridge, 1791. [Dd. 3. 67.]

——— Another Copy. 4to. Cambridge, 1791. [Hh. 1. 38.]

Fawcett (John) The Old Testament not contrary to the New. 4to. Hull, 1792. [Dd. 3. 67.]

——— Another Copy. 4to. Hull, 1792. [Hh. 1. 38.]

FLEMING (Caleb) The Open Address of New Testament Evidence: or, Three Plain Monuments authenticating three Facts, on which the Divinity of our Holy Religion has its Support. 8vo. London, 1771. [P. 302. (7.)]

GERARD (Alexander) Dissertations on Subjects relating to the Genius and the Evidences of Christianity. 8vo. Edinburgh, 1766. [G. 22. 17.]

GREEN (Robert) A Demonstration of the Truth and Divinity of the Christian Religion. 8vo. Cambridge, 1711. [D. 7. 33.]

——— Another Copy. 8vo. Cambridge, 1711. [R. 10. 21.]

GROTII (Hugonis) De Veritate Religionis Christianæ Libri Tres. 18mo. Amstelodami, 1669. [M. 16. 43.]

——— Exemplar aliud. 8vo. Londini, 1718. [A. 19. 110.]

Grotius his Arguments for the Truth of the Christian Religion rendred into plain English Verse. 8vo. London, 1686. [D. 6. 48.]

——— Another Copy. 8vo. London, 1686. [L. 15. 4.]

HALLETT (Joseph) Letter to Mr. Enty, in answer to his "Preservative against Abuses and Corruptions of Revealed Religion." 8vo. London, 1730. [P. 97. (9.)]

HAY (Wm.) *Religio Philosophi:* or, the Principles of Morality and Christianity illustrated from a View of the Universe and of Man's situation in it. 8vo. London, 1753. [R. 19. 25.]

HOUTTEVILLE (Claude Francis) A Critical and Historical Discourse upon the Method of the principal Authors who have written for and against Christianity, translated from the French. 8vo. Lond. 1739. [R. 11. 27.]

HUETII (Petri Danielis) Demonstratio Evangelica. 4to. Francofurti, 1722. [R. 17. 5.]

Huetii (Petri Danielis) Demonstratio Evangelica. 2 vols. 8vo. Amstelodami, 1680. [C. 15. 28,29.]

HUNT (Jeremiah) An Essay for explaining the Scripture Revelations. 8vo. London, 1734. [R. 10. 69.]

HUNTER (David) Observations on the History of Jesus Christ, serving to illustrate the Propriety of his Conduct and the Beauty of his Character. 2 vols. in 1, 12mo. Edinburgh, 1770. [R. 20. 40.]

JENKIN (Robert) The Reasonableness and Certainty of the Christian Religion. 8vo. London, 1700. [D. 7. 19.]

——— Another Copy. 2 vols. 8vo. London, 1734. [F. 21. 19,20.]

JENYNS (Soame) A View of the Internal Evidence of the Christian Religion. 8vo. London, 1776. [F. 22. 23.]

——— Another Copy. 8vo. London, 1776. [Ff. 8. 123.]

JORTIN (John) Discourses concerning the Truth of the Christian Religion. 8vo. London, 1747. [P. 6. 2.]

——— Another Copy. 8vo. London, 1747. [R. 18. 39.]

JOWETT (William) An Essay to prove that the Propensity of the Jews to Idolatry before the Babylonish Captivity, compared with their Exemption from it afterwards, affords no just ground for disbelieving the Miracles recorded in the Mosaic History. 8vo. Cambridge, 1811. [Hh. 7. 23.]

LARDNER (Nathaniel) A Large Collection of Jewish and Heathen Testimonies to the Truth of the Christian Religion. 4 vols. 4to. London, 1764–1767. [Ff. 8. 136–139.]

Lardner (Nathaniel) The Credibility of the Gospel History: or the Facts, occasionally mentioned in the New Testament, confirmed by Passages of Antient Authors, who were contemporary with our Saviour or his Apostles, or who lived near their Time. 8vo. *Works*, Vols. I.—VI. [C. 24. 1–6.]

——— Another Copy. 4to. *Works*, Vols. I.—III. [Bb. 2. 29–31.]

Lardner (Nathaniel) The Circumstances of the Jewish People, an Argument for the Truth of the Christian Religion. 8vo. London, 1743. [P. 128. (11.)]

LAWRIE (John) The Completion of Prophecy, the clearest Evidence of the Truth of Christianity. 12mo. Edinburgh, 1781. [Hh. 4. 34.]

LIMBORCH (Philip. à) De Veritate Religionis Christianæ. 4to. London, 1691. [R. 8. 1.]

LOCKE (John) The Reasonableness of Christianity as delivered in the Scriptures. 8vo. London, 1695. [D. 14. 38.]

*Animadversions on Mr. Locke's book, entitled "The Reasonableness of Christianity."* 4to. *Oxford*, 1697. [P. 31. (13.)]

Bolde (Samuel) A Collection of Tracts, published in vindication of Mr. Locke's Reasonableness of Christianity, as delivered in the Scriptures, and of his Essay concerning Humane Understanding. 8vo. London, 1706. [A. 19. 9.]

LYTTLETON (George, Lord) Observations on the Conversion and Apostleship of St. Paul. 8vo. London, 1747. [R. 18. 25.]

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NEWCOME (Mrs.) Enquiry into the Evidences of the Christian Religion. 8vo. Cambridge, 1728. (P. 115. (2.)]

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PATRICK (Symon, Bishop of Ely) The Witnesses to Christianity; or, the Certainty of our Faith and Hope. 8vo. Two Parts. London, 1675, 1687. [E. 7. 41*,42.]

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ROTHERAM (John) A Sketch of the one great Argument formed from the several concurring Evidences for the Truth of Christianity. 8vo. Oxford, 1754. [P. 181. (2.)]

RYMER (Thomas) A General Representation of Revealed Religion; in which the chief Prejudices that have been entertained against it are examined; and the Practical End, proposed by it, recommended and rescued from unfaithful Evasions. 8vo. London, 1723. [K. 7. 10.]

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SHERLOCK (Thomas) The Trial of the Witnesses of the Resurrection of Jesus. 8vo. London, 1729. [N. 9. 30.]

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Stackhouse (Thomas) A Defence of the Christian Religion. 8vo. London, 1731. [R. 12. 15.]

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*Chapman (John) Phlegon examined, in answer to Dr. Sykes.* 8vo. *London,* 1733. [R. 12. 12.]

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*Bott (Thomas) An Answer to Mr. Warburton's Divine Legation of Moses.* 8vo. *London*, 1743. [R. 9. 51.]

*Grey (Richard) An Answer to Mr. Warburton's Remarks so far as they concern the Preface to a late Edition of the Book of Job. London,* 8vo. 1744. [P. 126. (3.)]

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*Jackson (John) A further Defence of the ancient Philosophers concerning their Doctrine and Belief of a future State, against the Misrepresentations of Mr. Warburton.* 8vo. *London*, 1747. [P. 126. (7.)]

*Stebbing (Henry) The History of Abraham, in the plain and obvious meaning of it, justified against the Objections of the Author of the Divine Legation of Moses.* 8vo. *London*, 1746. [P. 126. (2.)]

*Sykes (Arthur Ashley) A Vindication of the double Doctrine of the Ancients.* 8vo. *London*, 1747. [P. 126. (8.)]

*Town (John) A Critical Enquiry into the Opinions and Practice of the ancient Philosophers concerning the Nature of the Soul and a Future State, and their method of teaching by the double Doctrine.* 8vo. *London*, 1747. [P. 126. (6.)]

*Town (John) The Argument of the Divine Legation fairly stated, and returned to the Deists, to whom it was originally addressed.* 8vo. *London,* 1751. [R. 19. 20.]

*Stebbing (Henry) A Letter to Bishop Warburton on the new edition of his Divine Legation.* 8vo. *London,* 1759. [P. 218. (6.)

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WEST (Gilbert) Observations on the History and Evidences of Christ's Resurrection. 8vo. London, 1747. [F. 21. 8.]

WHISTON (William) Of the Thundering Legion; or, the Miraculous Deliverance of Marcus Antoninus and his Army upon the Prayers of the Christians. As also Alexander the Great's meeting the High Priest of the Jews at Jerusalem. 8vo. London, 1726. [P. 139. (6.)]

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WOOLSTON (Thomas) The Old Apology for the Truth of the Christian Religion against the Jews and Gentiles revived. 8vo. Cambridge, 1705. [M. 6. 24.]

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JUSTINI Martyris Dialogus cum Tryphone Judæo, Gr. Lat. *Apud Justini Opera*, folio. [F. 5. 7.]

——— Exemplar aliud. folio. *Apud Justini Opera.* [I. 11. 22.]

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God's Covenant displayed, by John ALEXANDER, a converted Jew; with a procemial Discourse of the Reasons of his Conversion. 4to. London, 1689. [M. 15. 24.]

ALLIX (Peter) A Confutation of the Hopes of the Jews concerning the last Redemption. 8vo. London, 1707. [R. 13. 33.]

Allix (Petri) De Messiæ Duplici Adventu Dissertationes duæ, adversus Judæos. 8vo. Londini, 1701. [M. 18. 4.]

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†CALVERT (Thomas) The Blessed Jew of Morocco; or, a Demonstration of the True Messias. 8vo. York, 1648.

CLAYTON (Robert, Bishop of Clogher) An Enquiry into the Coming of the Messiah, in a Letter to an eminent Jew. 8vo. London, 1751. [R. 10. 9.]

CRAWFORD (Charles) A Letter to the Hebrew Nation. 12mo. London, 1805. [Ff. 7. 106.]

Crawford (Charles, Earl) Three Letters to the Hebrew Nation. 12mo. London, 1817. [Aa. 3. 85.]

DE VOISIN (Josephi) Theologia Judæorum; sive Opus, in quo rem ipsam, quæ nunc Christiana Religio nuncupatur, etiam apud antiquos fuisse, priusquam Christus veniret in carne, ex Hebræorum libris ostenditur, Tom. I. 4to. Parisiis, 1647. [K. 14. 18.]

GALASTINI (P.) De Arcanis Catholicæ Veritatis Libri XII.; quibus pleraque Religionis Christianæ Capita contra Judæos, tam ex Scripturis veteris Testamenti authenticis, quàm ex Talmudicorum commentariis,

confirmare et illustrare conatus est: item, Joannis Reochlini de Arte Cabalistica Libri III. folio, Francofurti, 1612. [H. 9. 23.]

HOORNBEEK (Johannis) Pro Convincendis et Convertendis Judæis Libri Octo. 4to. Lug. Bat. 1655. [K. 20. 14.]

JACOB (John) The Jew turned Christian; or, the Corner-Stone, wherein is an assertion of Christ being the true Messiah. 4to. London, 1678. [N. 8. 24.]

KIDDER (RICHARD) A Demonstration of the Messias; in which the Christian Religion is proved, especially against the Jews. 3 vols. 8vo. London, 1684–99–1700. [N. 7. 62–64.]

LANSMAN (Andreæ) Disputatio Theologica de Præjudiciis et Erroribus Synagogæ Judaicæ. 4to. Ultrajecti, 1645. [I. 15. 27.]

LEVI (David) Dissertations on the Prophecies of the Old Testament. 3 vols. 8vo. London, 1793–1800. [Hh. 5. 2–4.]

*Remarks upon David Levi's Dissertations on the Prophecies relative to the Messiah, and upon the Evidences of the Divine Character of Jesus, addressed to the consideration of the Jews.* 8vo. (*Two Copies.*) *London,* 1810. [Hh. 5. 5,6.]

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## iii. *Defences of Christianity against the Mohammedans.*

RAYMUNDI (Martini) Pugio Fidei, adversus Mauros et Judæos. folio, Parisiis, 1651. [K. 13. 21.]

PRIDEAUX (Humphrey) The true Nature of Imposture displayed in the Life of Mahomet. 8vo. London, 1723. [C. 27. 7.]

Controversial Tracts on Christianity and Mohammedism, by the late Rev. Henry MARTYN, B. D., and some of the most eminent Writers of Persia, translated and explained. To which is appended, an original Tract on the same question. Edited, with a Preface, by the Rev. Samuel Lee, A. M., Professor of Arabic in the University of Cambridge. 8vo. Cambridge, 1824. [K. 25. 31.]

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## iv. *Defences of Natural and Revealed Religion against Atheists and Deists.*

### (1) CONFUTATIONS OF ATHEISM, AND DEFENCES OF NATURAL RELIGION.

[*Many Defences of Natural and Revealed Religion will be found in the Collection of Boyle Lectures, infra,* Title XII. Sect. 2.]

SABUNDE (Raymundi de) Theologia Naturalis; sive Liber Creaturarum, specialiter de Homine et de Naturâ ejus, et de his, quæ sunt ei necessaria ad agnoscendum se ipsum, et Deum, et omne debitum, ad quod homo tenetur et obligatur, tam Deo quàm proximo. 8vo. Francofurti, 1635 [K. 17. 6.]

[*A Book of uncommon occurrence: though it chiefly belongs to Natural*



[illegible] by Montaigne see his Essays

*Theology, it also contains many Arguments in the Defence and Confirmation of the Christian Religion against its antagonists in the middle age.*]

Jordani BRUNI, Nolani, De Monade, Numero, et Figura Liber, consequens Quinque de Minimo, Magno, et Mensura. Item de Innumerabilibus, Immenso, et Infigurabili; seu de Universo et Mundis Libri octo. 8vo. Francofurti, 1591. [K. 17. 20.]

OSIANDRI (Lucæ) Refutatio Scripti Satanici, a Francisco Filidino in lucem editi. 4to. Tubingæ, 1593. [C. 1. 30.]

CAMPANELLÆ (Thomæ) Atheismus Triumphatus; seu Reductio ad Religionem per Scientiarum Veritates, contra Antichristianismum Achitophellisticum. 4to. Parisiis, 1636. [G. 20. 12.]

WISE (Thomas) A Confutation of the Reason and Philosophy of Atheism. 2 vols. in one, 4to. London, 1706. [C. 6. 11.]

BARRINGTON (John Shute, first Viscount) A Discourse of Natural and Revealed Religion. 8vo. London, 1732. [P. 202. (6.)]

——— Another Copy. 8vo. London, 1732. [P. 97. (8.)]

BUDDEI (Joannis Francisci) Theses Theologicæ de Atheismo et Superstitione; cum Notis, et Dissertatione contra Atheos Hadriani Buurt. 8vo. Trajecti ad Rhenum, 1737. [A. 17. 110.]

LELAND (John) A View of the Deistical Writers that have appeared in England in the last and present Century. 3 vols. 8vo. London, 1755. [P. 4. 7–9.]

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BULKLEY (Charles) Observations upon Natural Religion and Christianity. 8vo. London, 1757. [P. 207. (9.)]

BUTLER (Joseph, Bp. of Durham) The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature. 8vo. London, 1736. [Gg. 2. 41.]

——— Another Copy. 8vo. London, 1736. [D. 24. 25.]

*BOTT (Thomas) Remarks on Dr. Butler's notions of Necessity and Virtue.* 8vo. *London*, 1739. [P. 97. (5.)]

JACKSON (John) Answer to a Book entitled "Things divine and supernatural conceived by analogy with things natural and human." 8vo. London, 1733. [P. 202. (5.)]

ORR (John) The Theory of Religion in three parts; with a conclusion to those who doubt or disbelieve, and to those who profess to be believers of it. 8vo. London, 1762. [P. 245. (1.)]

TUNSTALL (James) Academica: Discourses on the Certainty, Distinction, and Connection between Natural and Revealed Religion. 8vo. London, 1729. [P. 226. (5.)]

WARBURTON (Wm. Bp. of Gloucester) Remarks on Mr. David Hume's Essay on the Natural History of Religion. London, 1757. [P. 207. (7.)]

S. T.—Remarks on Mr. Hume's Natural History of Religion; with Dialogues on Heathen Idolatry, and the Christian Religion. London, 1758. [P. 207. (8.)]

(2.) TREATISES ON THE NECESSITY OF A DIVINE REVELATION, AND ON THE INSPIRATION OF THE SCRIPTURES.

BAKER (Thomas) Reflections upon Learning; wherein is shewn the insufficiency thereof, in its several Particulars, in order to evince the Usefulness and Necessity of Revelation. 8vo. London, 1699. [N. 9. 40.]

——— Another Copy. 8vo. London, 1699. [P. 6. 24.]

BOWLES (Thomas) Gradual Advances and Distinct Periods of Divine Revelation in the several ages of the world. 8vo. London, 1728. [P. 270. (9.)]

CAMPBELL (Archibaldi) Oratio de Vanitate Luminis Naturæ. 8vo. Edinburgi, 1733. [P. 62. (6.)]

Campbell (Archibald) On the Necessity of Revelation. 8vo. London, 1739. [F. 21. 2.]

DELANY (Patrick) Revelation examined with Candour. 3 vols. 8vo. London, 1732. [D. 22. 8–10.]

*CLAYTON (Robert Bp. of Clogher) The question about Eating of Blood stated and examined: in Answer to Two Dissertations in a Book entitled "Revelation examined with Candour."* 8vo. *Dublin*, 1732. [P. 58. (1.)]

——— *Another Copy.* 8vo. *Dublin*, 1732. [P. 271. (1.)]

Delany (Patrick) The Doctrine of Abstinence from Blood defended, in Answer to two Pamphlets: the one called "The question about Eating of Blood stated and examined;" the other, "The prohibition of Blood a temporary Precept." 8vo. London, 1734. [P. 58. (2).]

*Sharp (Thomas) An Enquiry about the Lawfulness of Eating Blood. With some Remarks upon The question about Eating of Blood stated and examined.* 8vo. *London*, 1733. [P. 271. (2.)]

*A Defence of the Enquiry about the Lawfulness of Eating Blood. In Answer to the "Remarks on the Apostolical Decree at Jerusalem proved to be still in force," &c. By a Prebendary of York.* 8vo. *London*, 1734. [P. 271. (3.)]

ELLIS (John) The Knowledge of Divine Things from Revelation, not from Nature. 8vo. London, 1811. [Ff. 5. 31.]

JACKSON (John) A Plea for Human Reason, shewing the Insufficiency of it in Matters of Religion. 8vo. London, 1730. [P. 64. (1.)]

*A Plea for Divine Revelation, in answer to "A Plea for Human Reason."* 8vo. *London*, 1731. [P. 64. (2.)]

Jackson (John) A Defence of the "Plea for Human Reason." 8vo. London, 1731. [P. 64. (3.)]

Calumny no Conviction, being a Vindication of the "Plea for Human Reason," against the aspersions of a book under the name of John Browne [Dr. Waterland.] In which Vindication is demonstrated the Unity of God from Reason. 8vo. London, 1731. [P. 64. (4.)]

*BLISS (Anthony) Remarks on the Plea and the Defence of the Plea for Human Reason.* 8vo. *London*, 1733. [P. 64. (5.)]

LAW (Edmund, Bp. of Carlisle) Considerations on the Theory of Religion. 8vo. Cambridge, 1755. [Ff. 7. 54.]

—— Considerations on the Theory of Religion. 8vo. London, 1759. [Ff. 7. 55.]

LAW (Edmund, Bp. of Carlisle) Considerations on the Theory of Religion. 8vo. London, 1774. [D. 26. 14.]

—— Considerations on the Theory of Religion. 8vo. London, 1784. [Hh. 5. 1.]

LELAND (Thomas) The Advantage and Necessity of the Christian Revelation shewn from the State of Religion in the Antient Heathen World. 2 vols. 4to. London, 1764. [O. 8. 29,30.]

——— Another Copy. 2 vols. 4to. London, 1764. [O. 8. 36,37.]

BAYLY (B.) An Essay on Inspiration. 8vo. London, 1708. [D. 6. 6.]

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Five Letters concerning the Inspiration of the Scriptures, translated from the French of M. LE CLERC. 8vo. London, 1690. [P. 6. 42.]

——— Another Copy. 8vo. London, 1690. [R. 21. 65.]

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*LOWTH (William) A Vindication of the Divine Authority and Inspiration of the Writings of the Old and New Testament; in answer to Five Letters concerning the Inspiration of the Holy Scriptures.* 12mo. *Oxford,* 1692. [K. 8. 15.]

——— *Another Copy.* 12mo. *London,* 1699. [F. 18. 21.]

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CHUBB (Thomas) Works. 2 vols. 8vo. London, 1748. [D. 22. 67.]

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*FLEMING (Caleb) Truth and Modern Deism at Variance, shewn from a careful Examination of Mr. Thomas Chubb's Four Dissertations.* 8vo. *London,* 1746. [P. 236. (6.)]

Chubb (Thomas) An Enquiry concerning Redemption, wherein the Christian Redemption is particularly considered. 8vo. London, 1742. - - - - [R. 19. 13.]

Chubb (Thomas) The Ground and Foundation of Morality considered. 8vo. London, 1745. - - - - [R. 19. 13.]

Chubb (Thomas) Two Enquiries. 1. Concerning Property, in which is considered Liberty of Conscience; 2. Concerning Original Sin. 8vo. London, 1717. [P. 77. (8.)]

Chubb (Thomas) The True Gospel of Jesus Christ asserted. 8vo. London, 1738. [R. 18. 46.]

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GEDDES (Michael) Miscellaneous Tracts. 3 vols. 8vo. London, 1714. [N. 7. 12–14.]

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GOURDON (——) A Request to Roman Catholics, to Answer the Queries upon these their following tenets: 1. Their Divine Service in an unknown tongue; 2. Their taking away the Cup from the People; 3. Their withholding the Scriptures from the Laic's; 4. The Adoration of Images; 5. The Invocation of Saints; 6. The Doctrine of Merit; 7. Purgatory; 8. The Seven Sacraments; 9. The Priests' Intention in

*Dr. Sherlock's Preservative considered, in two Letters of F. Lewis* SABRAN, *of the Society of Jesus.* 4to. *London,* 1688. [M. 14. 29.]

A Defence of Dr. Sherlock's Preservative against Popery, in Reply to a Jesuit's Answer: wherein the R. Father's Reasonings are fully confuted. By William Giles, a Protestant Footman. 4to. London, 1688. [M. 14. 29.]

——— Another Copy. 4to. London, 1688. [N. 8. 5.]

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Sherlock (Wm.) A Preservative against Popery; shewing how contrary Popery is to the true ends of the Christian Religion. Part II. 4to. London, 1688. [M. 15. 9.]

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A Pacific Discourse of the Causes and Remedies of the differences about Religion, which distract the Peace of Christendom. [By Dr. Tho. SMITH.] 4to. London, 1688. [M. 15. 4.]

SPINCKES (N.) The Essay towards a Proposal for Catholick Communion, &c. published by a (pretended) Minister of the Church of England, printed at large, and answered Chapter by Chapter. 8vo. London, 1705. [M. 15. 35 ]

STEBBING (Henry) Instructions of a Parish Minister to his Parishioners on the Subject of Popery, occasioned by its late growth in the Kingdom. 2 Parts. 12mo. 1753. [P. 353. (2.) (3.)]

STEELE (Sir Richard) An Account of the State of the Roman Catholick Religion throughout the World. 8vo. London, 1715. [D. 6. 34.]

STEPHENSON (Geo.) The Romish Church: or an Historical and Critical View of some of the leading Doctrines of the Church of Rome, in a Series of Discourses. 8vo. London, 1807. [Ff. 7. 126.]

STERNE (Jaques) Danger arising to our Religious and Civil Liberty from the great increase of Papists and their Schools. 12mo. York, 1747. [P. 186. (22.)]

STILLINGFLEET (Edward, Bp. of Worcester) A Rational Account of the Grounds of the Protestant Religion. folio, London, 1665. [B. 2. 17.]

——— Another Copy [edited, with some additional matter, by Dr. Richard Bentley.] folio, London, 1709. [I. 4. 23.]

STOPFORD (Joshua) Pagano-Papismus: or an exact Parallel between Rome-Pagan and Rome-Christian, in their Doctrines and Ceremonies. 8vo. London, 1675. [F. 18. 32.]

TAYLOR (James) A Letter of Enquiry to the Reverend Fathers of the Society of Jesus. 4to. London, 1689. [N. 8. 9.]

TAYLOR (Jeremy, Bp. of Down and Connor) A Dissuasive from Popery. 8vo. London, 1664. [D. 15. 6.]

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THOMAS (William, Bishop of Worcester) Ἐχεμυθία: Roman Oracles silenced, or the Prime Testimonies of Antiquity, produced by Henry Turbervil in his Manual of Controversies, examined and refuted. 4to. London, 1691. [M. 15. 18.]

TRAPP (Joseph) Popery truly stated and briefly confuted. 8vo. London, 1726. [R. 10. 2.]

USHER (James, Archbishop of Armagh) An Answer to a Challenge made by a Jesuite in Ireland: wherein the Judgment of Antiquity in the points questioned is truely delivered, and the Noveltie of the now Romish Doctrine plainly discovered. 4to. Dublin, 1624. [K. 19. 9.]

Copies of certain Letters passed between Spain and England in matter of Religion, between Mr. F. WADESWORTH and W. BEDELL. 8vo. [N. 8. 16.]

WHITAKER (William) An Answer to a certeine Booke written by Mr. William Rainolds, entituled "A Refutation of Sundrie Reprehensions, Cavils," &c. 12mo. London, 1585. [G. 16. 25.]

WHITE (Blanco) Practical and Internal Evidence against Catholicism. 8vo. London, 1826. [Ii. 8. 7.]

WHITE (Francis) The Orthodox Faith and Way to the Church explained and justified, in Answer to a Popish Treatise, entitled "White died Black." folio, London, 1624. [B. 4. 3.]

WILLET (Andrew) *Synopsis Papismi;* that is, a General View of Papistrie, wherein the whole Mysterie of Iniquitie, and summe of Antichristian Doctrine is set downe, which is maintained this day by the Synagouge of Rome against the Church of Christ. folio, London, 1600. [B. 1. 1.]

WILLIAMS (John, Archbishop of York) A Manual: or Three Short and Plain Treatises, viz.

1. Of Prayer, or Active - - -
2. Of Principles, or Positive - -
3. Of Resolutions, or Oppositive

} Divinity.

Written for the private use of a most noble Lady, to preserve her from the Danger of Popery. 12mo. London, 1672. [E. 8. 22.]

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## iii. *Conferences between Protestants and Romanists.*

RAINOLDES (John) The Summe of the Conference between him and John Hart, touching the Head and true Faith of the Church. Whereunto is annexed a Treatise intitled "Six Conclusions touching the Holy Scriptures and the Church." 4to. London, 1588. [K. 20. 30.]

——— Another Copy. 4to. London, 1598. [C. 20. 19.]

FEATLEY (Daniel) The Fisher catched in his own Net. [An Account of a Conference between Drs. Featley and White with the Jesuits Fisher and Sweet.] 4to. London, 1623. [N. 8. 20.]

LAUD (William, afterwards Archbishop of Canterbury) A Relation of a Conference between himself and Mr. Fisher the Jesuite. folio, London, 1639. [B. 4. 1.]

—— Another Copy. folio, London, 1639. [C. 5. 6.]

*A Replie to a Relation of the Conference between William Laude and Mr. Fisher the Jesuit.* 4to. *London,* 1640. [E. 1. 33.]

A Relation of a Conference, held about Religion, at London, April 3d, 1676, by Edward STILLINGFLEET, D.D. and Gilbert BURNET, with some Gentlemen of the Church of Rome. 8vo. London, 1676. [L. 15. 20.]

——— Two other Copies. 8vo. London, 1676. {[L. 15. 8. G. 18. 28.]

A Letter to Mr. G[odden] giving a true account of a late Conference at the D[ean] of S. P[aul's]. [By Dr. Edward Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

——— Another Copy. 4to. London, 1687. [N. 8. 4.]

*A Letter to Dr. E[dward] S[tillingfleet], concerning his late Letter to Mr. G[odden], and the Account he gives in it of a Conference between Mr. G. and himself. From one who was present at the Conference. [Mr. John* SERGEANT.] *Published with Allowance.* 4to. *London,* 1687. (*A*) [M. 15. 4.]

——— *Another Copy.* 4to. *London,* 1687. [M. 15. 27.]

A Letter to a Friend, reflecting on some Passages in a Letter to the D. of P. in Answer to the arguing Part of his first Letter to Mr. G. [By Clement ELLYS.] 4to. London, 1687. [M. 15. 4.]

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*The Second Catholick Letter: or Reflections on the Reflecter's Defence of Dr. Stillingfleet's First Letter to Mr. G. against the Answer to the arguing Part of it. [By John Sergeant.] Published with Allowance.* 4to. *London,* 1687. [M. 15. 4.]

The Reflecter's Defence of his Letter to a Friend, against the furious Assaults of Mr. J. S. in his second Catholic Letter. [By Clement Ellys.] 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

A Second Letter to Mr. G. in Answer to two Letters lately published concerning the Conference at the D. of P. [By Dr. E. Stillingfleet.] 4to. London, 1687. [M. 15. 4.]

*The Third Catholick Letter, in Answer to the arguing Part of Doctor Stillingfleet's Second Letter to Mr. G. By J[ohn] S[ergeant]. Published with allowance.* 4to. *London,* 1687. [M. 15. 4.]

Scripture and Tradition compared; in a Sermon preached at Guildhall Chapel, Nov. 27, 1687. By Edward Stillingfleet, D. D. 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

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*The Fifth Catholick Letter, in Reply to Dr. Stillingfleet's (pretended) Answer to about the fortieth part of J. S.'s Catholic Letters. Addrest to all Impartial Readers. By John Sergeant.* 4to. *London,* 1688. [M. 15. 9.]

A Discourse concerning the Nature and Grounds of the Certainty of Faith, in Answer to J. S. his Catholick Letters. By Edward Stillingfleet, D.D. 4to. London, 1688. [M. 15. 4.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

(*A*) In this and the subsequent pages of the present Section, the *attacks of Popish writers* are distinguished from the Defences of Protestant Divines, by being printed in the Italic character.

The Council of Trent, examined and disproved by Catholick Tradition in the Main Points in Controversie between us and the Church of Rome. Part I. With an Appendix, in Answer to some Passages of J. W. of the Society of Jesus concerning the prohibiting of Scripture in the Vulgar Languages in the Council of Trent. [By Edward Stillingfleet.] 4to. London, 1688. [M. 15. 8.]

——— Another Copy. 4to. London, 1688. [N. 8. 4.]

STILLINGFLEET (Edward, Bishop of Worcester) Several Conferences between a Romish Priest, a Fanatick Chaplain, and a Divine of the Church of England, concerning the Idolatry of the Church of Rome; being a full Answer to the Dialogues of T. G. 8vo. London, 1679. [G. 18. 29.]

——— Another Copy. folio. *In Stillingfleet's Works*, Vol. VI. [I. 4. 25.]

A True Account of a Conference, held about Religion at London, Sept. 29, 1687, between A. Pulton, a Jesuit, and Tho. Tenison, D. D. As also of that which led to it and followed after it. By Tho. TENISON, D. D. 4to. London, 1687. [M. 15. 8.]

——— Another Copy. 4to. London, 1687. [N. 8. 5.]

Mr. Pulton considered in his Sincerity, Reasonings, Authorities: or a just Answer to what he hath hitherto published in his 'True Account,' his 'True and Full Account of a Conference,' &c. By Thomas Tenison, D. D. 4to. London, 1687. [M. 15. 8.]

*Some farther Remarks on the late Account given by Dr. Tenison of his Conference with Mr. Pulton.* [*By Andrew* PULTON.] *Published with Allowance.* 4to. *London*, 1688. [M. 15. 8.]

The Missionaries' Arts discovered: or an Account of their Ways of Insinuation, and Artifices in making Converts. By —— H——, a Minister of the Church of England. 4to. London, 1688. [M. 20. 2.]

——— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Defence of the "Missionaries' Arts;" wherein the charge of Disloyalty, Rebellions, Plots, and Treasons (asserted page 76 of that book) is fully proved against the Members of the Church of Rome, in a brief Account of the several Plots contrived, and Rebellions raised, by the Papists, against the Lives and Dignities of Sovereign Princes since the Reformation. By the Author of the "Missionaries' Arts." 4to. London, 1689. [M. 20. 2.]

Of the Incurable Scepticism of the Church of Rome. By M. de la PLACETTE. Translated from the French, and published by Dr. Tenison. 4to. London, 1688. [M. 15. 3.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

The Pamphlet, entituled '*Speculum Ecclesiasticum;* or an Ecclesiastical Prospective Glass,' considered in its False Reasonings and Quotations. [By Henry WHARTON.] 4to. London, 1688. [M. 15. 8.]

——— Another Copy. 4to. London, 1688. [N. 8. 5.]

An Account of a Conference between two Romish Priests and some Protestant Divines. By Samuel CHANDLER. 8vo. London, 1735. [P. 85. (3.)]

A Conference between two Gentlemen, a Papist and a Protestant, concerning Religion. In which the principal Arguments of "The Catholick Christian Instructed" are answered. London, 1749. [P. 311. (7.)]

iv. *Discourses written on occasion of the Conversions of several Persons to the Romish Church, and also on the Renunciation of Popery by several persons, together with their respective motives.*

(1) Discourses occasioned by Conversions to Popery.

Hakewil (George) An Answere to a Treatise, written by Dr. Carier, by way of Letter to his Majestie; wherein he layeth downe sundry Politike Considerations; by which he pretendeth himself was moved, and endeavoureth to move others, to be reconciled to the Church of Rome, and imbrace that Religion which he calleth Catholike. 4to. London, 1616. [K. 20. 29.]

*Reason and Authority; or the Motives of a late Protestant's Reconciliation to the Catholic Church. Together with Remarks upon some late Discourses against Transubstantiation.* 4to. *London*, 1687. [M. 14. 18.]

An Answer to a Book entituled *Reason and Authority: or the Motives of a late Protestant's Reconciliation to the Catholick Church.* Together with a Brief Account of Augustine the Monk, and Conversion of the English. [By Thomas Bambridge, D. D.] 4to. London, 1687. [M. 15. 17.]

——— Another Copy. 4to. London, 1687. [N. 8. 3.]

*The Considerations which oblig'd Peter Manby, Dean of London-Dery to embrace the Roman Catholic Religion.* 4to. *London*, 1687. [M. 15. 5.]

——— *Another Copy.* 4to. *London*, 1687. [M. 15. 32.]

An Answer to the Considerations which obliged Peter Manby, late Dean of Londonderry, (as he pretends) to embrace what he calls the Catholick Religion. [By William King, Chancellor of St. Patrick's, Dublin.] 4to. London, 1687. [M. 15. 5.]

——— Another Copy. 4to. London, 1687. [M. 15. 25.]

*Consensus Veterum: or the Reasons of Edward Sclater, Minister of Putney, for his Conversion to the Catholic Faith and Communion.* 4to. *London*, 1686. [M. 14. 17.]

Veteres Vindicati, in an Expostulatory Letter to Mr. Sclater, of Putney, upon his "Consensus Veterum." Wherein the absurdity of his Method, and the Weakness of his Reasons are shewn; his false Aspersions upon the Church of England are wiped off, and her Faith concerning the Eucharist proved to be that of the Primitive Church. [By Edward Gee.] 4to. London, 1687. [M. 15. 19.]

——— Two other Copies. 4to. London, 1687. [N. 8. 7. P. 25. (6.)]

*Sure and Honest Means for the Conversion of all Heretics; and Wholesome Advice and Expedients for the Reformation of the Church.* 4to. *London*, 1688. [M. 15. 16.]

An Answer to Six Queries, proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome; fitted to a Gentlewoman's capacity, by Henry Dodwell, M. A. 4to. London, 1688. [M. 14. 28.]

The Reasons of Mr. Bays changing his Religion. 4to. London, 1688. [M. 14. 7.]

HICKES (George) Several Letters which passed between Dr. H. and a Popish Priest, upon occasion of a young Gentlewoman's departing from the Church of England to that of Rome. 8vo. London, 1705. [D. 6. 21.]

An Account of the Conversion of Mr. John BARVILLE from Popery to the Reformed Church of England: with the Form of his Solemn Abjuration of the Romish Religion. Written by himself. 8vo. London, 1710. [M. 7. 4.]

Two Letters: one from a Lady to a Friend who had married a Catholic; the other from the same Author to the said Gentleman, by which he was converted from the Popish Religion. 8vo. London, 1728. [P. 71. (11.)]

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(2) DISCOURSES OCCASIONED BY RENUNCIATIONS OF POPERY.

DE LA MOTTE (Francis) Les Motifs de son Conversion à la Religion Reformée. 4to. Londres, 1675. [L. 15. 21.]

SALL (Andrew) A Sermon preached at Christ's Church, Dublin, before the Lord Lieutenant and Council, July 5th, 1674. With a Declaration made in St. John's Church, in Cashel, before the Archbishop of that Province; and a Preface shewing the Reasons for deserting the Communion of the Roman Church, and embracing that of the Church of England. 12mo. Dublin, 1675. [E. 17. 2.]

An Historical Relation of several Great and Learned Romanists who did imbrace the Protestant Religion, with their Reasons for their Change, delivered in their own words. 4to. London, 1688. [M. 20. 1.]

DE LA PILLONNIERE (Francis) An Answer to the Rev. Dr. Snape's Accusation; containing an Account of his Behaviour and Sufferings among the Jesuits, of his leaving their Society, and afterwards turning Protestant, &c. With an Appendix, containing several Letters from Jesuits and others, which give light and confirmation to the foregoing account. 8vo. London, 1717. [P. 238. (8.) (9.)]

——— Another Copy. 8vo. London, 1717. [N. 9. 1.]

——— Another Copy. 8vo. London, 1717. [P. 106. (5.)]

——— Another Copy. 8vo. London, 1717. [R. 8. 60.]

MILLS (Henry) An Answer to Pillonniere's Reply to Dr. Snape, with Dr. Snape's Letter. 8vo. London, 1718. [P. 140. (2.)]

SNAPE (Andrew) Vindication of a Passage in his Second Letter to the Bishop of Bangor relating to Mr. Pillonniere. 8vo. London, 1717. [N. 9. 1.]

*De la Pillonniere (Francis) A Reply to Dr. Snape's Vindication of a Passage in his Second Letter to the Bishop of Bangor; wherein a full Answer is given to Mr. Mills.* 8vo. *London*, 1718. [N. 9. 1.]

——— *Another Copy.* 8vo. *London*, 1718. [P. 106. (6.)]

——— *Another Copy.* 8vo. *London*, 1718. [R. 8. 60.]

KENNETT (White) Dr. Snape instructed in some matters especially relating to Convocations and Converts from Popery. 8vo. London, 1718. [N. 9. 1.]

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## v. *Attacks of Romanists on the Reformation and Orders of the Church of England, with Vindications of that Church from the Charges of Schism and of Symbolizing with the Romish Church, &c.*

(1) Discourses, written by the Romanists, and reflecting upon the Reformation and Orders of the Church of England, with Replies thereto.

Juelli (Johannis, Episcopi Sarisburiensis) Apologia Ecclesiæ Anglicanæ. 12mo. Ambergæ, 1606. [K. 16. 28.]

Jewel (John, Bishop of Salisbury) A Reply unto Mr. Hardinge's Answere. folio, London, 1565. [B. 1. 17.]

——— Another Copy. folio, London, 1565. [Ff. 3. 6.]

Jewel (John) A Defence of the Apologie of the Churche of Englande. (Two Copies.) folio, London, 1567. [B. 1. 18. Ff. 3. 5.]

Jewel (John) Reply and Defence. (Two Copies.) folio. *Works.* [Ff. 3. 4. Ff. 2. 10.]

Heylin (Peter) The Parliament's Power in Lawes for Religion; or an Answer to the Calumny of the Papists, nicknaming the Religion of the Church of England by the name of a Parliamentary Religion. 4to. Oxford, 1645. [N. 8. 21.]

Crakanthorp (Ricardi) Defensio Ecclesiæ Anglicanæ contra M. Antonii de Dominis, Archiepiscopi Spalatensis, Injurias. 4to. Londini, 1625. [K. 20. 3.]

Of the Division between the English and Romish Church upon the Reformation. By H. F. 12mo. London, 1652. [A. 7. 30.]

Kemp (Edward) Reasons for the sole Use of the Churches Prayers in Publick; in Vindication of the Church of England from the Slanders of Popish Recusants. 4to. London, 1668. [M. 15. 37.]

England's Independency upon the Papal Power, historically and judicially stated by Sir John Davies and Sir Edward Coke. 4to. London, 1674. [N. 8. 37.]

A Letter to a Member of the House of Commons, in Vindication of the Protestant Reformed Church (as established by Law), in Opposition to the Superstitious and Idolatrous Church of Rome. 4to. London, 1679. [M. 15. 33.]

Launoii (Joannis) Epistolæ, cum Præfatione Apologetica pro Reformatione Ecclesiæ Anglicanæ. folio, Cantabrigiæ, 1689. [G. 13. 14.]

A Discourse about the Charge of Novelty upon the Reformed Church of England. 4to. London, 1683. [P. 39. (15.)]

An Answer to some Papers, concerning the Authority of the Catholic Church in matters of Faith and the Reformation of the Church of England. 4to. London, 1686. [M. 16. 30.]

The Difference of the Cases between the Separation of Protestants from the Church of Rome and the Separation of Dissenters from the Church of England. [By Dr. W. Clagett.] 4to. London, 1686. [N. 8. 3.]

A Discourse concerning the Unity of the Catholick Church maintained in the Church of England. [By Dr. W. Cave.] 4to. London, 1684. [N. 8. 3.]

*Advice to the Confuter of Bellarmin; with some Considerations upon the Antiquity of the Church of England.* 4to. *London*, 1687. [M. 15. 19.]

The State of the Church of Rome when the Reformation began; as it appears by the Advices given to Paul III. and Julius III. by creatures of their own. [By Dr. W. CLAGETT.] 4to. London, 1688. [M. 15. 5.]

*Church Government. Part V. a Relation of the English Reformation, and the Lawfulness thereof examined by the Theses delivered in the four former Parts. Oxford*, 1687. [M. 14. 18.]

Of the Authority of Councils and the Rule of Faith, with an Answer to the Eight Theses laid down for the trial of the English Reformation in the Book that came from Oxford. [By —— HUTCHINSON.] 4to. London, 1687. [N. 8. 6.]

Animadversions on the Eight Theses laid down, and the Inferences deduced from them, in a Discourse entitled Church Government, Part V. [By GEORGE SMALRIDGE.] 4to. Oxford, 1687. [M. 14. 2.]

—— Another Copy. 4to. Oxford, 1687. [N. 8. 14.]

*Two Discourses: 1. Concerning the Spirit of Martin Luther and the Original of the Reformation. 2. Concerning the Celibacy of the Clergy.* [By Abraham WOODHEAD.] 4to. *Oxford*, 1687. [M. 14. 2.]

An Answer to some Considerations on the Spirit of Martin Luther and the Original of the Reformation. [By Dr. Francis ATTERBURY.] 4to. Oxford, 1687. [M. 14. 2.]

—— Another Copy. 4to. Oxford, 1687. [N. 8. 14.]

*The Religion of Martin Luther neither Catholick nor Protestant, proved from his own Works.* 4to. *Oxford*, 1688. [M. 20. 2.]

Reflections, Part I. on the Relation of the English Reformation lately printed at Oxford. Part II. on the Oxford Theses relating to the English Reformation. [By Gilbert BURNET, DD.] 4to. Amsterdam, 1688. [N. 8. 3.]

*Some Queries to the Protestants concerning the English Reformation. By T. W. Gent.* 4to. *London*, 1687. [M. 15. 5.]

The Queries, offered by T. W. to the Protestants concerning the English Reformation, reprinted and answered. [By Dr. W. CLAGETT.] 4to. London, 1688. [M. 15. 3.]

A Discourse concerning the Necessity of Reformation, with respect to the Errors and Corruptions of the Church of Rome. [By Dr. Nicholas STRATFORD.] Parts I. II. 4to. London, 1687. [N. 8. 2.]

A Discourse about the Charge of Novelty upon the Reformed Church of England, made by the Papists asking of us the Question, Where was our Religion before Luther? [By Dr. Gregory HASCARD.] 4to. London, 1683. [M. 14. 33.]

—— Another Copy. 4to. London, 1685. [N. 8. 7.]

The Case stated between the Church of Rome and the Church of England. 8vo. London, 1713. [M. 19. 12.]

SHERIDAN (William, Bishop of Kilmore and Ardagh) Catholick Religion asserted by St. Paul and maintained in the Church of England in opposition to the Errors of the Church of Rome. 8vo. London, 1714. [M. 19. 50.]

TRAPP (Joseph) The Church of England defended against the Calumnies of the Church of Rome. 8vo. London, 1727. [R. 12. 66.]

MILBOURNE (Luke) A Short Defence of the Orders of the Church of England as by Law established. 4to. London, 1688. [M. 15. 16.]

A Plain Answer to a Popish Priest questioning the Orders of the Church of England. [By Abednego SELLER.] 4to. London, 1688. [N. 8. 3.]

A Defence of the Ordinations and Ministry of the Church of England. [By —— WHITFIELD.] 4to. London, 1688. [M. 20. 2.]

The Validity of the Orders of the Church of England made out against the Objections of the Papists, in several Letters to a Gentleman of Norwich, that desired satisfaction therein. [By Dr. Humphry PRIDEAUX]. 4to. London, 1688. [N. 8. 3.]

Roman Catholics Uncertain whether there be any true Priests or Sacraments in the Church of Rome. [By Thomas MARSDEN.] 4to. London, 1688. [M. 20. 2.]

——— Another Copy. 4to. London, 1688. [N. 8. 3.]

COURAYER (Pierre François) Dissertation sur la Validité des Ordinations des Anglois, et sur la Succession des Evesques de l'Eglise Anglicane. Avec les Preuves des faits avancez dans cet ouvrage. 8vo. 2 parties. Bruxelles, 1723. [M. 8. 1,2.]

*Hardouin (Père) La Dissertation de P. Le Courayer sur la Succession des Evesques Anglois refutée. 8vo. Paris,* 1724. [M. 8. 3.]

Défense de la Dissertation sur la Validité des Ordinations des Anglois contre les differentes Responses qui y ont été faites. Par l'Auteur de la Dissertation. 8vo. 2 tomes en 4 vols. Bruxelles, 1726. [M. 8. 4–7.]

BROWNE (Thomas) The Story of the Ordination of our First Bishops in Queen Elizabeth's Reign, at the Nag's Head Tavern, examined; and proved to be an absurd Fable. 8vo. London, 1731. [N. 7. 42.]

——— Another Copy. 8vo. London, 1731. [R. 12. 76.]

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(2) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE ROMANISTS' CHARGE OF SCHISM AND HERESY.

HAMMOND (Henry) Of Schisme. A Defence of the Church of England against the Exceptions of the Romanists. 12mo. London, 1654. [M. 18. 20.]

A Reply to the Catholick Gentleman's Answer to the most material Parts of the Booke of Schisme. 4to. London, 1654. [M. 20. 34.]

TWISDEN (Sir Roger) An Historical Vindication of the Church of England, in point of Schism, as it stands separated from the Roman, and was reformed 1° Elizabeth. 4to. London, 1675. [E. 20. 3.]

A LETTER, wherein is shewed, 1. What Worship is due to Images according to the Council of Nice; and 2. That the Papists are very unjust in charging Schism on the Church of England. 4to. London, 1680. [M. 20. 14.]

A Vindication of the Church of England from the foul Aspersions of Schism and Heresie, unjustly cast upon her by the Church of Rome. [By Michael ALTHAM.] In 2 parts. 4to. London, 1687. [M. 14. 21,25.]

An Answer to a late printed Paper, given about by some of the Church of Rome. [By John WILLIAMS.] 4to. London, 1686. [M. 14. 21.]

——— Another Copy. 4to. London, 1686. [N. 8. 5.]

A Protestant of the Church of England no Donatist: or Some Short Notes on Lucilla and Elizabeth. [By Dr. Wm. SHERLOCK.] 4to. London, 1686. [N. 8. 3.]

An Apologetical Vindication of the Church of England: in Answer to those who reproach her with the English Heresies and Schisms, or suspect her not to be a Catholic Church upon their account. [By Dr. George HICKES.] 4to. London, 1687. [M. 14. 21.]

——— Another Copy. 4to. London, 1687. [N. 8. 3.]

*The Schism of the Church of England demonstrated in four Arguments.* 4to. *Oxon.* 1688. [M. 20. 2.]

The Reformation of the Church of England justified, according to the Canons of the Council of Nice and other General Councils, and the Tradition of the Catholic Church; being an Answer to "The Schism of the Church of England demonstrated." [By Dr. W. SAYWELL.] 4to. Cambridge, 1688. [N. 8. 3.]

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(3.) VINDICATIONS OF THE CHURCH OF ENGLAND FROM THE POPISH CHARGE OF SYMBOLIZING WITH THE CHURCH OF ROME.

A Short and True Account of the several Advances the Church of England hath made towards Rome; or, A Model of the ground upon which the Papists for these Hundred Years have built their hopes and expectations, that England would ere long return to Popery. [By Peter DU MOULIN.] 4to. London, 1680. [M. 14. 30.]

*An Agreement with the Church of England and the Church of Rome evinced from the Concertation of some of her Sons with their Brethren the Dissenters.* 4to. *London*, 1687. [M. 15. 19.]

A Vindication of some Protestant Principles of Church Unity and Catholic Communion, from the charge of Agreement with the Church of Rome. [By Dr. Wm. SHERLOCK.] 4to. London, 1688. [M. 15. 19.]

——— Another Copy. 4to. London, 1688. [N. 8. 5.]

The Difference between the Church of England and the Church of Rome. In opposition to a late Book, intituled "An Agreement between the Church of England and Church of Rome." [By John WILLIAMS.] 4to. London, 1687. [M. 15. 4.]

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(4.) OF THE ROYAL PAPERS (VIZ. TWO OF KING CHARLES II. AND ONE OF THE DUCHESS OF YORK), AND OF THE DISCOURSES OCCASIONED BY THEM.

*Copies of Two Papers written by the late King Charles II. Together with the Copy of a Paper written by the late Duchess of York.* 4to. *London*, 1686. [M. 14. 20.]

——— *Another Copy.* 4to. *London*, 1686. [N. 8. 3.]

*A Short and Plain Way to the Faith of the Church by that eminent divine Mr. Richard* HUDLESTON, *of the Congregation of S. Benedict. To which are annexed his late Majesty's King Charles II. Papers found in his Closet after his decease; as also a Brief Account of what occurred on his Death-bed in regard to Religion.* 4to. *London*, 1688. [M. 15. 17.]

An Answer to some Papers lately printed, concerning the Authority of the Catholic Church in matters of Faith, and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 3.]

*A Defence of the Papers written by the late King of blessed memory, and Duchess of York, against the Answer made to them.* [*By John* DRYDEN.] 4to. *London*, 1686. [M. 14. 20.]

*A Reply to the Answer made upon the Three Royal Papers.* 4to. *London*, 1686. [M. 14. 20.]

A Vindication of the Answer to some late Papers concerning the Unity and Authority of the Catholick Church and the Reformation of the Church of England. [By Dr. Edward STILLINGFLEET.] 4to. London, 1687. [N. 8. 3.]

——— Another Copy. 4to. London, 1687. [M. 14. 20.]

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(5.) POPISH DISCOURSES, WRITTEN BY WAY OF ADVICE TO THE PROTESTANT PULPITS, WITH THE REPLIES BY DIVINES OF THE CHURCH OF ENGLAND.

*Good Advice to the Pulpits; delivered in a few Cautions, for keeping up the Reputation of those Chairs and preserving the Nation in Peace. Published with Allowance.* 4to. *London*, 1687. [M. 15. 17.]

An Apology for the Pulpits: being an Answer to "Good Advice to the Pulpits." [By John WILLIAMS.] Together with an Appendix, containing a Defence of Dr. Tennison's Sermon about Alms, [by Dr. Tennison] in a Letter to the Author of this Apology. 4to. London, 1688. [M. 15. 17.]

*Pulpit-Sayings: or the Characters of the Pulpit-Papist examined: in Answer to the "Apology for the Pulpits," and in Vindication of the Representer against the Stater of the Controversie. With Allowance.* 4to. *London*, 1688. [M. 14. 29.]

Pulpit Popery, true Popery: in Defence of the "Apology," and in Answer to "Pulpit Sayings." [By John WILLIAMS.] 4to. London, 1688. [M. 14. 29.]

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(6.) DISCOURSES WRITTEN DURING THE REPRESENTING CONTROVERSY, IN THE REIGN OF KING JAMES II.

*A Papist Mis-represented and Represented: or a Twofold Character of Popery. The one containing a Sum of the Superstitions, Idolatries, Cruelties, Treacheries and Wicked Principles of that Popery, which hath disturbed this Nation above an hundred and fifty years; filled it with fears and jealousies, and deserves the hatred of all Good Christians. The other laying open that Popery, which the Papists own and profess, with the chief Articles of their Faith, and some of the principal Grounds and Reasons which hold them in that Religion.* 4to. *London*, 1665. [M. 14. 25.]

——— *Another Copy. To which are annexed Roman Catholick Principles in reference to God and the King.* 4to. *London*, 1685. [N. 8. 2.]

The Doctrines and Practices of the Church of Rome truly represented, in Answer to a late Book intituled "A Papist Misrepresented and Represented." [By Dr. STILLINGFLEET.] 4to. London, 1686. [M. 14. 25.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

*Reflections upon the Answer to the "Papist Misrepresented," &c. directed to the Answerer.* 4to. *n. d.* [N. 8. 2.]

——— *Another Copy.* [M. 14. 25.]

A Papist not misrepresented by Protestants, being a Reply to the Reflections upon the Answer to the "Papist Misrepresented," &c. [By Dr. SHERLOCK.] 4to. London, 1686. [M. 14. 25.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

Remarks upon the Reflections of the Author of "Popery Misrepresented," &c. on his Answerer, particularly as to the Deposing Doctrine. [By Abednego SELLER.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 2.]

*Papists Protesting against Protestant Popery, being a Vindication of the "Papist Mis-represented and Represented," and the Reflections upon the Answer.* 4to. *London,* 1687. [M. 14. 20.]

An Answer to a Discourse intituled "Papists protesting against Protestant Popery;" being a Vindication of "Papists not misrepresented by Protestants;" and containing a particular Examination of Monsieur de Meaux his Exposition of the Doctrine of the Church of Rome in the Articles of Invocation of Saints and the Worship of Images, occasioned by that Discourse. [By William SHERLOCK.] 4to. London, 1686. [N. 8. 1.]

*An Amicable Accommodation of the Difference between the Representer and the Answerer, in return to his last Reply against the Papist protesting against Protestant Popery.* 4to. *London,* 1686. [M. 14. 20.]

An Answer to the Amicable Accommodation. [By Dr. SHERLOCK.] 4to. London, 1686. [M. 14. 20.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

*A Reply to the Answer of the Amicable Accommodation.* 4to. *London,* 1686. [M. 14. 20.]

A View of the whole Controversy between the Representer and the Answerer; with an Answer to the Representer's last Reply. [By Dr. Wm. CLAGETT.] 4to. London, 1687. [M. 14. 25.]

——— Another Copy. 4to. London, 1687. [N. 8. 1.]

An Answer to the Representer's Reflections upon the State and View of the Controversy: with a Reply to the Vindicator's full Answer. [By William CLAGETT.] 4to. London, 1688. [M. 15. 17.]

——— Another Copy. 4to. London, 1688. [N. 8. 2.]

A Catechism truly representing the Doctrines and Practices of the Church of Rome, with an Answer thereunto. [By John WILLIAMS.] 8vo. London, 1686. [N. 9. 43.]

*The Catholic Representer: or the Papist Misrepresented and Represented. Part II.* 4to. *London,* 1687. [M. 14. 20.]

The Papist Represented and not Misrepresented; being an Answer to the first sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [N. 8. 9.]

The Papist Represented, and not Misrepresented: in Answer to the Second Sheet of the Second Part of the "Papist Misrepresented and Represented." [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

——— Another Copy. 4to. London, 1687. [N. 8. 9.]

Transubstantiation no Doctrine of the Primitive Fathers; being a Defence of the Dublin Letter herein against the "Papist Misrepresented and Represented, Part II." Cap. 3. [By John PATRICK.] 4to. London, 1687. [M. 14. 20.]

Wholesome Advices from the Virgin Mary to her indiscreet Worshippers. Translated from the French, with a Preface. [By James TAYLOR.] 4to. London, 1687. [N. 8. 9.]

A Letter to the Misrepresenter of Papists; in Answer to the Fourth Chapter of the Second Part of the Papist Misrepresented, &c. [By James TAYLOR.] 4to. London, 1687. [M. 14. 20.]

——— Another Copy. 4to. London, 1687. [N. 8. 9.]

The Papist Represented and not Misrepresented, being an Answer to the Fifth and Sixth Chapters of the Second Part of the Papist Misrepresented and Represented. [By John WILLIAMS.] 4to. London, 1687. [M. 14. 20.]

The People's Right to read the Holy Scripture asserted. In Answer to the 6th, 7th, 8th, 9th and 10th Chapters of the Second Part of the Popish Representer. [By Dr. Nicholas STRATFORD.] 4to. London, 1687. [M. 15. 3.]

——— Another Copy. 4to. London, 1687. [N. 8. 6.]

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(7.) DISCOURSES OCCASIONED BY THE EXPOUNDING CONTROVERSY DURING THE REIGN OF KING JAMES II.

*BOSSUET (James Benigne, Bishop of Meaux) An Exposition of the Doctrine of the Catholic Church in Matters of Controversie.* 8vo. *London,* 1686. [K. 15. 37.]

——— *Another Copy.* 4to. *London,* 1686. [M. 14. 19.]

——— *Another Copy.* 4to. *London,* 1686. [N. 8. 1.]

——— *Another Copy.* 12mo. *London,* 1753. [Ff. 8. 72.]

*Bossuet (Jacobi Benigni, Episcopi Condomensis) Doctrinæ Catholicæ, de iis Argumentis de quibus Controversiæ sunt, Expositio; ex interpretatione Claudii Fleurii.* 18mo. *Antverpiæ,* 1678. [H. 17. 27.]

An Exposition of the Doctrine of the Church of England in the several Articles proposed by Monsieur de Meaux, in his Exposition of the Doctrine of the Catholic Church; to which is prefixed, a particular Account of Monsieur de Meaux's Book. [By Wm. WAKE.] 4to. London, 1686. [N. 8. 1.]

——— Another Copy. 4to. London, 1686. [M. 14. 25.]

*A Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church, in Answer to "An Exposition of the Doctrine of the Church of England," &c.* 4to. *London,* 1686. [M. 14. 25.]

——— *Another Copy.* 4to. *London,* 1686. [N. 8. 1.]

*A Pastoral Letter from the Lord Bishop of Meaux to the New Catholics of his Diocess, exhorting them to keep their Easter, and giving them necessary advertisements against the false Pastoral Letters of their Ministers. With Reflections upon the pretended Persecution. Translated out of French.* 4to. *London,* 1686. [M. 14. 25.]

*Answer of the New Converts of France to a Pastoral Letter from a Protestant Minister. Done out of French.* 4to. *London,* 1686. [M. 14. 21.]

An Answer to the Bishop of Condom's "Exposition of the Catholic Faith," &c. Wherein the Doctrine of the Church of Rome is detected, and that of the Church of England expressed, &c. With Reflections on his Pastoral Letter. [By John GILBERT.] 4to. London, 1686. [M. 14. 19.]

A Defence of the Exposition of the Doctrine of the Church of England against the Exceptions of Monsieur de Meaux and his Vindicator. [By William WAKE.] 4to. London, 1686. [M. 14. 19.]

——— Another Copy. 4to. London, 1686. [N. 8. 1.]

*A Reply to the Defence of the Exposition of the Doctrine of the Church of England: being a further Vindication of the Bishop of Condom's Exposition of the Doctrine of the Catholic Church. With a Second Letter from the Bishop of Meaux.* 4to. *London*, 1687. [M. 14. 31.]

A Second Defence of the Exposition of the Doctrine of the Church of England against the new Exceptions of Monsieur de Meaux, late Bishop of Condom, and his Vindicator. In Two Parts. [By William WAKE.] 4to. London, 1687–88. [M. 14. 31.]

——— Another Copy. 4to. London, 1687–88. [N. 8. 2.]

An Account of the Fundamental Principle of Popery, as it is a distinct Communion, with a new Preface, particularly relating to the Bp. of Meaux and other modern Complainers of Misrepresentation. [By Henry DODWELL.] 4to. London, 1688. [N. 8. 10.]

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## vi. *Treatises on Particular Points of Controversy between Protestants and Papists.*

### (1.) DISCOURSES ON THE PRETENDED UNITY, AUTHORITY, AND INFALLIBILITY OF THE CHURCH.

*POLI (Reginaldi, Cardinalis) ad Henricum octavum Britanniæ Regem, pro Ecclesiasticæ Unitatis defensione, Libri quatuor.* 4to. *Romæ*, [1536.] [K. 20. 36.]

CATALOGUS Testium Veritatis, qui, ante nostram ætatem, Pontificum Romanorum Primatui, variisque Papismi superstitionibus, erroribus, ac impiis fraudibus reclamarunt. Accessit Appendix Rerum et Testimoniorum insignium ab anno 1517 ad annum 1600. folio, Genevæ, 1608. [L. 13. 1.]

CRASHAW (William) Romish Forgeries and Falsifications: Together with Catholike Restitutions. Obserued, collected, and now discouered for the vse and honour of the Catholike Church, and to the just rebuke of the Romish Sinagogue. Latin and English. 4to. London, 1606. [K. 15. 12.]

JAMES (Thomas) A Treatise of the Corruptions of Scripture, Councils, and Fathers, by the Prelates, Pastors, and Pillars of the Church of Rome, for the Maintenance of Popery and Irreligion. 4to. London, 1612. [N. 9. 51.]

MASONI (Francisci) Vindiciæ Ecclesiæ Anglicanæ; sive de legitimo ejusdem Ministerio, id est, de Episcoporum successione, consecratione, electione et confirmatione; item de Presbyterorum et Diaconorum ordinatione Libri V. In quibus Anglicana Ecclesia a Bellarmini, Sanderi, aliorumque Romanistarum calumniis et contumeliis vindicatur. folio, Londini, 1625. [M. 20. 14.]

CHALONER (Edward) The Avthoritie, Vniversalitie, and Visibilitie of the Chvrch, handled and discussed. 4to. London, 1625. [M. 20. 19.]

FEATLEY (Daniel) Rome's Ruin, being a succinct Answer to a Popish Challenge concerning the Antiquity, Universality, Succession, and Perpetual Visibility of the true Church, even in the most obscure Times when it seemed to be totally eclipsed in the immediate Ages before Luther. 4to. London, 1644. [N. 8. 37.]

ELLIS (John) Vindiciæ Catholicæ; or the Rights of particular Churches rescued: and asserted against that meer but dangerous notion of one Catholick, Visible, Governing Church, the foundation of the now endeavoured Presbyterie. 4to. London, 1647. [M. 20. 18.]

FAITH vindicated from Possibility of Falsehood; or the Immoveable Firmness and Certainty of the Motives to Christian Faith asserted against that Tenet, which denying Infallibility of Authority, subverts its Foundation, and renders it uncertain. 8vo. London, 1667. [M. 19. 52.]

JUDICIUM DISCRETIONIS: or a just and necessary Apology for the People's judgement of Private Discretion, exhibited against the arrogant pretences of Tannerus, Bellarmine, and other Advocates of the Papal Tyranny. 8vo. London, 1667. [M. 19. 52.]

ASHWELLI (Georgii) De Ecclesia Romana Dissertatio. 4to. Oxoniæ, 1688. [M. 14. 1.]

*A Rational Account of the Doctrine of the Roman Catholics concerning the Ecclesiastical Guides in Controversies of Religion.* [*By Abraham* WOODHEAD. 4to. *London*, 1673. [B. 4. 35.]

The Church of Rome no safe Guide. 4to. London, 1679. [P. 39. (13.)]

A DISCOURSE concerning a Judge of Controversies in Matters of Religion, being an Answer to some Papers asserting the Necessity of such a Judge. 4to. London, 1686. [M. 15. 13.]

A Discourse concerning a Guide in Matters of Faith; with respect to the Romish Pretence of such an one as is infallible. [By Thomas TENISON, D. D.] 4to. London, 1687. [M. 15. 27.]

The Pillar and Ground of Truth: a Treatise, shewing that the Roman Church falsely claims to be *that* Church and *the Pillar* of that *Church*, mentioned 1 Tim. iii. 15. [By Simon PATRICK, D. D.] 4to. London, 1687. [N. 8. 6.]

A Discourse concerning the Nature, Unity, and Communion of the Catholic Church; wherein most of the Controversies relating to the Church are briefly and plainly stated. Part I. [By William SHERLOCK, D. D.] 4to. London, 1688. [M. 15. 9.]

——— Another Copy. 4to. London, 1688. [N. 8. 2.]

*Dr. Sherlock sifted from his Bran and Chaff: or, A certain Way of finding the true Sense of the Scriptures, and discovering who are the true living Members of the Church of Christ.* 4to. *London*, 1687. [M. 15. 3.]

——— *Another Copy.* 4to. *London*, 1687. [M. 15. 9.]

A DISCOURSE concerning the Churches Authority in Matters of Faith, shewing that the Pretences of the Church of Rome are weak and precarious in the Resolution of it. 4to. London, 1687. [M. 14. 21.]

A Plain and Familiar Discourse, by way of Dialogue, betwixt a Minister and his Parishioner, concerning the Catholic Church. By a Divine of the Church of England. [Dr. Samuel FREEMAN.] 4to. London, 1687. [M. 14. 25.]

A few Plain Reasons why a Protestant of the Church of England should not turn Roman Catholick. [By Thomas BARLOW, Bp. of Lincoln.] 4to. London, 1688. [N. 8. 5.]

*A Conference with Mr. Claude, Minister of Charenton, concerning the Authority of the Church. By James Benigne* BOSSUET, *Bishop of Meaux. Translated from the French.* 4to. *London*, 1687. [M. 14. 19.]

Mr. Claude's Answer to Mons. De Meaux's Book, intitled "A Conference with Mr. Claude:" with his Letters to a Friend, wherein he answers a Discourse of M. de Meaux concerning the Church. 4to. London, 1687. [M. 16. 30.]

——— Another Copy. 4to. London, 1687. [M. 15. 5.]

An Historical Examination of the Authority of General Councils; shewing the false Dealing that hath been used in the publishing of them; and the Difference among the Papists themselves about their Number. [By Robert JENKIN.] 4to. London, 1688. [M. 15. 16.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

*Pope* PIUS *his Profession of Faith, vindicated from Novelty in its additional Articles. Published with Allowance.* 4to. *London*, 1687. [M. 15. 5.]

The Creed of Pope Pius IV. or, a Prospect of Popery, taken from that Authentic Record. With short Notes. [By Michael ALTHAM.] 4to. London, 1687. [M. 15. 5.]

——— Another Copy. 4to. London, 1688. [M. 20. 1.]

The Additional Articles in Pope Pius's Creed no Articles of the Christian Faith; being an Answer to a Pamphlet, intituled "Pope Pius his Profession of Faith vindicated from Novelty in its additional Articles," and "The Prospect of Popery, taken from that authentic Record, with short Notes thereupon," defended. [By Michael ALTHAM.] 4to. London, 1688. [N. 8. 5.]

A View of Popery, taken from the Creed of Pope Pius the Fourth. By Joseph BURROUGHS. 8vo. London, 1735. [P. 85. (2.)]

Doubts concerning the Roman Infallibility. 1. Whether the Church of Rome believe it? 2. Whether Jesus Christ or his Apostles ever recommend it? 3. Whether the Primitive Church knew or used that way of deciding Controversie? [By Henry MAURICE, D. D.] 4to. London, 1688. [M. 14. 28.]

——— Another Copy. 4to. London, 1688. [N. 8. 6.]

A Discourse, shewing that Protestants are on the safer side, notwithstanding the uncharitable Judgment of their Adversaries; and their Religion is the surest way to Heaven. [By Mr. BOLIEU.] 4to. London, 1688. [M. 15. 5.]

The Protestant Resolved: or, a Discourse shewing the Unreasonableness of his turning Roman Catholic for Salvation. [By Clement ELLYS.] 4to. London, 1688. [M. 15. 9.]

The Protestant Resolution of Faith, being an Answer to three Questions. 1. How far we must depend on the Authority of the Church for the true Sense of Scripture? 2. Whether a visible Succession from Christ to this Day makes a Church, which has this visible Succession, an infallible Interpreter of Scripture; and whether no Church, which has not this Succession, can teach the true Sense of Scripture? 3. Whether the Church of England can make out such a visible Succession? [By William SHERLOCK, D. D.] 4to. London, 1686. [M. 14. 24.]

——— Two other Copies. 4to. London. 1686. [M. 15. 14. N. 8. 6.]

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(2) DISCOURSES ON THE NOTES OF THE CHURCH.

MORTONI (Thomæ, postea Dunelmensis Episcopi) Apologiæ Catholicæ Libri Duo. Pars Prima, de Notis Ecclesiæ. Pars secunda, Judicem Ecclesiæ demonstrans. 8vo. Londini, 1606. [M. 18. 34,34a.]

The Notes of the Church, as laid down by Cardinal Bellarmine, examined and confuted. 4to. London, 1688. [M. 14. 34.]

——— Another Copy. 4to. London, 1688. [N. 8. 12.]

*Syllabus.*

A Brief Discourse concerning the Notes of the Church; with some Reflections on Cardinal Bellarmine's Notes. [By Dr. Wm. SHERLOCK.]

——— Another Copy. [M. 14. 21.]

Examinations of Bellarmine's Fifteen Notes of the Church.

1. The *First* Note.—The Name of Catholic. [By Dr. Samuel FREEMAN.]
2. The *Second* Note.—Antiquity. [By Dr. Simon PATRICK.]
3. The *Third* Note.—Duration. [By John WILLIAMS.]
4. The *Fourth* Note.—Amplitude, or Multitude and Variety of Believers. [By Dr. Edward FOWLER.]
5. The *Fifth* Note.—Succession of Bishops. [By Dr. George THORP.]
6. The *Sixth* Note.—Agreement in Doctrine with the Primitive Church. [By Wm. PAYNE.]
7. The *Seventh* Note.—Union of the Members among themselves and with the Head. [By Dr. Wm. CLAGETT.]
8. The *Eighth* Note.—Sanctity of Doctrine. [By Dr. John SCOTT.]
9. The *Ninth* Note.—Efficacy of the Doctrine. [By Thomas LINFORD.]
10. The *Tenth* Note.—Holiness of Life. [By Dr. Thomas TENISON.]
11. The *Eleventh* Note.—The Glory of Miracles. [By Nathaniel RESBURY.]
12. The *Twelfth* Note.—The Light of Prophecy. [By Dr. Wm. CLAGETT.]
13. The *Thirteenth* Note.—The Confession of Adversaries. [By Richard KIDDER.]

14. The *Fourteenth* Note.—The Unhappy End of the Church's Enemies. [By Dr. N. STRATFORD.]

15. The *Fifteenth* Note.—Temporal Felicity. [By Dr. Robert GROVE.]

*The Use and Great Moment of the Notes of the Church, as delivered by Cardinal Bellarmine de Notis Ecclesiæ, justified. In Answer to a late "Discourse concerning the Notes of the Church."*

A Vindication of the "Brief Discourse concerning the Notes of the Church; in Answer to "The Use and Great Moment of the Notes of the Church." [By Dr. Wm. SHERLOCK.]

A Defence of the Confuter of Bellarmine's Second Note of the Church,—Antiquity,—against the Cavils of the Adviser. [By George TULLY.]

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(3.) DISCOURSES ON SAINT PETER, AND ON THE PRETENDED SUPREMACY OF THE POPE IN ALL CAUSES, BOTH CIVIL AND ECCLESIASTICAL.

NECTARII Patriarchæ Hierosolymitani Confutatio Imperii Papæ in Ecclesiam, Latine reddita a Petro Allix. 8vo. Londini, 1702. [D. 7. 3.]

DE JURISDICTIONE, Autoritate, et Præeminentia Imperiali, ac Potestate Ecclesiastica, deque Juribus Regni et Imperii, variorum Authorum Scripta. folio, Basileæ, 1566. [K. 1. 20.]

DANÆI (Lamberti) Tractatus de Antichristo. 8vo. Genevæ, 1576. [K. 8. 2.]

CHAUNCIE (William) The Conversion of a Gentleman long time misled in Poperie: wherein is declared that the authoritie which the Pope of Rome doth challenge to himself over all Christian Bishops and Churches is unlawfully usurped. 4to. London, 1580. [M. 15. 37.]

BILSON (Thomas) The True Difference betweene Christian Subjection and Unchristian Rebellion: wherein the Prince's lawfull Power to command for Truth, and indeprivable right to bear the Sword, are defended against the Pope's Censures and the Jesuites' Sophismes, uttered in their Apologie and Defence of English Catholikes. 8vo. London, 1586. [K. 17. 2.]

DRAXI (Thomæ) Angelica Præmonitio de fuga è Babylone; hoc est, Tractatio in quâ evincitur Romam Hodiernam esse Babylonem Apocalypticam. 8vo. Oppenheimii, 1614. [K. 18. 27.]

SHARPE (Leonel) A Looking-Glasse for the Pope, wherein he may see his own Face the expresse Image of Antichrist. 4to. London, 1616. [N. 7. 55.]

WIDDRINGTON (Roger) A Cleare, Sincere, and Modest Confutation of the Unsound, Fraudulent, and Intemperate Reply of Mr. Thomas Fitzherbert. Wherein also are confuted the chiefest Objections which D. Schulckenius, who is commonly said to be Cardinal Bellarmine, hath made against Widdrinton's Apologie for the Right or Soveraigntie of Temporall Princes. 4to. 1616. [K. 20. 15.]

SALMASII (Claudii) De Primatu Papæ Tractatus. 4to. Lug. Bat. 1645. [F. 15. 2.]

Salmasii (Claudii) Eucharisticon pro Jacobi Sirmondi Adventoria de Regionibus et Ecclesiis Suburbicariis. 4to. Parisiis, 1621. [C. 1. 14.]

Du Moulin (Peter) A Vindication of the Sincerity of the Protestant Religion in point of Obedience to Sovereigns; in Answer to a Jesuitical Libel, intituled *Philanax Anglicus*. 4to. London, 1667. [N. 6. 42.]

Barlow (Thomas, Bishop of Lincoln) Popery: or, the Principles and Positions approved by the Church of Rome (when really believed and practised) are very dangerous to all, and to Protestant Kings and Supreme Powers more especially pernicious: and inconsistent with that Loyalty (which by the law of Nature and Scripture) is indispensably due to Supreme Powers. 4to. In the Savoy, 1679. [M. 14. 2.]

——— Another Copy. 4to. In the Savoy, 1679. [N. 7. 58.]

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